

## **Dan Woolery**, President, Division 3

Audie Butcher, Director, Division 2

#### James Rickert, Vice President, Division 5

Ivar Amen,
Director, Division 4

Ronnean Lund, Director, Division 1

**Daniel Ruiz** General Manager

## **BOARD MEETING**

### **Agenda**

December 12, 2024, 6:00 pm 1887 Howard Street, Anderson (Council Chambers)

- 1. Call To Order
- 2. Flag Salute

#### 3. Public Participation

Time set aside for members of the public that wish to address the Board regarding matters of the District within the jurisdiction of the Board. Individuals are requested to limit comments to a maximum of three minutes.

#### 4. Consent Items

- a. Minutes Approve the Minutes of the Regular Meeting on November 14, 2024
- b. Financial Status Report for Year-to-Date through November 30, 2024
- c. Payroll: Approve the Payroll Check Register for the Month of October and November 2024
- d. Electronic Federal Tax Payment System (EFTPS) & Automated Clearing House (ACH) Approve transactions for the Payroll Periods November 15, and November 27, 2024
- e. Voided and/or missing checks through November 30, 2024
- f. Cash Disbursement Journal through November 30, 2024

#### 5. Business Items

- a. Administer Oath of Office to Directors
- b. Election of Board Officers & Committees
- c. Review and Approve 2025 Budget
- d. Review and Approve 2025 Water Application
- e. Proposed Drought Protection Program (Informational Item Only No Action Will be Taken)
  - a. Background on Project Need and Status of Environmental Review
  - b. Schedule for Additional Board Discussions and Timing of Potential Execution of Drought Protection Program Contract

#### 6. Management Reports

- a. General Manager Report
- b. Operations Manager Report

#### 7. Closed Session

- a. PUBLIC EMPLOYEE EMPLOYMENT AND/OR PERFORMANCE EVALUATION (Government Code § 54957)
- b. Title: General Manager Evaluation
- 8. Adjourn



#### **Dan Woolery**, *President, Division 3*

Audie Butcher, Director, Division 2

#### James Rickert, Vice President, Division 5

**Steve McCarley**, *Director, Division 4* 

#### Ronnean Lund, Director, Division 1

**Daniel Ruiz** General Manager

## **BOARD MEETING**

#### **Draft Minutes**

November 14, 2024, 6:00 pm 1887 Howard Street, Anderson (Council Chambers)

1. Call To Order at 6:01 p.m.

**Directors Present**- Woolery, Rickert, Lund, Butcher, McCarley **Staff Present**- Ruiz, Duncan, White, Miller

**2.** Flag Salute was led by Mike Berry

#### 3. Public Participation

Time set aside for members of the public that wish to address the Board regarding matters of the District within the jurisdiction of the Board. Individuals are requested to limit comments to a maximum of three minutes.

#### 4. Consent Items

- a. Minutes Approve the Minutes of the Regular Meeting on October 10, 2024, and the Special Meeting on October 25, 2024
- b. Financial Status Report for Year-to-Date through October 31, 2024
- c. Payroll: Approve the Payroll Check Register for the Month of October 2024
- d. Electronic Federal Tax Payment System (EFTPS) & Automated Clearing House (ACH) Approve transactions for the Payroll Periods October 15, 2024, and October 31, 2024
- e. Voided and/or missing checks through October 31, 2024
- f. Cash Disbursement Journal through October 31, 2024

Director Rickert made a motion to move items 4.c., and 4.f., down to Business Items, and it was seconded by Director McCarley. Vote 5-0.

Director Lund made a motion to approve items 4. a., b., d., and e., and it was seconded by Director Butcher. Vote 5-0.

#### 5. Business Items

Moved down from Consent Items (4.c., and 4.f.)

5.4.c.: It was noted by Director Rickert that the September Payroll Register was included in the packet and not the October 2024 Payroll Register.

A motion was made by Director Rickert to table item 5.4.c. Payroll check register until the next Board Meeting in December when the correct payroll register will be submitted, and it was seconded by Director McCarley. Vote 5-0.

2810 Silver Street, Anderson, CA 96007 | Phone: 530-365-7329 | Fax: 530-365-7623

5.4.f.: Questions were asked by the Board regarding a few items in the Cash Disbursements Journal.

A motion was made by Director Rickert, and seconded by Director Lund to approve item 5.4.f, Cash Disbursement Journal. Vote 5-0.

a. Review and Discuss Draft 2025 Operating Budget- Dan Ruiz

Questions/discussion among the Board and by staff regarding the budget as presented.

#### **Public Comment**

Mike Berry- He mentioned that NRCS has grants for water districts with the funding going up from \$900,000 to 1.8 million.

b. Review and Approve 2023 Financial Audit Report (Blain Boden presented report)

Director Lund made a motion to approve the 2023 Financial Audit Report as presented, and it was seconded by Director McCarley. Vote 5-0.

c. Review and Approve Proposal to Evaluate Potential Use of Existing Wells for Supplemental Water Supply from Lawrence & Associates- presented by Dan Ruiz

Discussion among the Board and staff regarding the specifics of drilling the wells, the technical abilities needed, how deep they should be drilled, etc.

#### **Public Comment**

Mike Berry- During the last drought in 2022, ACID did not use any wells. So, it does not make any sense to drill any more wells if we will not be using them.

A motion was made by Director McCarley, and seconded by Director Rickert to approve 5.c., Proposal to Evaluate Potential Use of Existing Wells. Vote 5-0.

#### 6. Management Reports

- a. General Manager's Report- Dan Ruiz
- b. Operations Manager Report- Ben Duncan presented a PowerPoint

The Board moved into closed session at 8:08 p.m.

#### 7. Closed Session

a. Conference with Legal Counsel – Anticipated Litigation (Government Code § 54956.9(d)(2) or (3

The Board returned from closed session at 8:43 p.m., and reported no action taken.

**8. Adjourn** at 8:45 p.m.

	Ande	erson Cottonwoo 2024 Financial		trict		
	М	onth Ending Nov		4		
		Rever	NIAC .			
Account	Budget Item	Month	Year	2024	Percent	Budget
Number	ŭ	То	То	Approved	Used	Over/Under
		Date	Date	Budget		
		Gene	eral			
4111	Water Sales / Prior Year	\$0	\$0	\$0	0%	\$0
4112	Water Sales / Business	\$0	\$8,143	\$8,500	0%	\$357
4114	Water Sales / Irrigation	\$0	\$759,505	\$728,000	104%	(\$31,505)
4115	Water Transfer / CVP	\$0	\$664,133	\$900,000	74%	\$235,867
4117	Water Transfer / Base Supply	\$0	\$0	\$0	0%	\$0
4934	Penalty Revenue	\$0	\$50	\$0	0%	(\$50)
4971	Sale of Vehicles / Equipment	\$11,417	\$11,417	\$0	0%	(\$11,417)
4980	Misc. Revenue	\$127	\$5,300	\$10,000	53%	\$4,700
4984	Drainage Revenue	\$0	\$0	\$0.00	0%	\$0
4991 4995	Contract/Project Income	\$0 \$0	\$0 \$0	\$0.00	0% 0%	\$0
4995	FEMA Reimbursement Sub-Total	\$11,544	\$1,448,548	\$60,000 \$1,706,500	85%	\$60,000 \$257,952
	Sub-Total	Ψ11,044	ψ1,440,540	ψ1,700,300	00 /0	Ψ237,932
Account	Budget Item	Month	Year	2024	Percent	Budget
Number	Ğ	То	То	Approved	Used	Over/Under
		Date	Date	Budget		
		Property Tax				
4920	Interest / Investment Revenue	\$20,804	\$456,151	\$350,000	130%	(\$106,151)
4930	Prop. Taxes / Shasta	\$0	\$308,509	\$558,000	55%	\$249,491
4931	Prop. Taxes / Tehama Sub-Total	\$0 \$20,804	\$21,812 \$786,472	\$46,500	47% 82%	\$24,688 \$168,028
	Sub-Total	<b>Φ20,004</b>	\$700,472	\$954,500	02 70	ψ100,020
	Total Revenues	\$32,348	\$2,235,020	\$2,661,000	84%	\$425,980

# Anderson Cottonwood Irrigation District 2024 Financial Status Report Month Ending November 30, 2024

Exp	en	ditu	res

		Expend	tures			
Account	Budget Item	Month	Year	2024	Percent	Budget
Number		То	То	Approved	Used	Over/Under
		Date	Date	Budget		
		Salaries &	Donofito			
5010	Dog Colorina (Admin)	\$22,932	\$321,162	\$361,500	89%	¢40.220
5010	Reg. Salaries (Admin) Overtime (Admin)	\$0	\$321,102	\$301,500 \$0	0%	\$40,338 \$0
5012	Retirement (Admin)	\$8,334	\$19,038	\$16,900	113%	(\$2,138)
5014	Social Security (Admin)	\$1,422	\$19,036	\$10,900	77%	\$5,110
5015	Workers Comp. (Admin)	\$1,422	\$17,300	\$1,210	97%	\$3,110
5017	Unemployment Ins. (Admin)	\$0	\$2,579	\$1,750	147%	(\$829)
5017	Medicare (Admin)	\$333	\$3,494	\$5,300	66%	\$1,806
5019	Health Insurance (Admin)	\$0	\$21,889	\$50,000	44%	\$28,111
5110	Reg. Salaries (T&D)	\$47,379	\$472,296	\$604,310	78%	\$132,014
5111	Temp Labor	\$0	\$26,813	\$0	0%	(\$26,813)
5112	Overtime (T&D)	\$0	\$56,918	\$27,000	211%	(\$29,918)
5114	Retirement (T&D)	\$2,664	\$37,504	\$43,710	86%	\$6,206
5115	Social Security (T&D)	\$2,874	\$41,724	\$36,500	114%	(\$5,224)
5116	Workers Comp. (T&D)	\$6,769	\$115,881	\$96,000	121%	(\$19,881)
5117	Unemployment Ins. (T&D)	\$0	\$4,204	\$4,800	88%	\$596
5118	Medicare (T&D)	\$363	\$6,252	\$8,510	73%	\$2,258
5119	Health Ins. (T&D)	\$0	\$77,410	\$183,000	42%	\$105,590
	Sub-Total	\$93,148	\$1,225,642	\$1,462,900	84%	\$237,258
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	A - J		al luminostico Di			
	Ande	erson Cottonwoo		STRICT		
		2024 Financial	Status Report			

	M	onth Ending Nov	ember 30, 202	24		
		Expend	itures			
Account	Budget Item	Month	Year	2024	Percent	Budget
Number	· ·	To	То	Approved	Used	Over/Under
		Date	Date	Budget		
		Adminis	tration			
6001	Medical Exp. / Supplies	\$0	\$2,108	\$1,200	176%	(\$908)
6002	Travel / Training Expense	\$224	\$1,867	\$10,000	19%	\$8,133
6003	Office Supplies / Expense	\$0	\$12,740	\$11,500	111%	(\$1,240)
6004	Office Equip. & Maintenance	\$0	\$1,933	\$1,500	129%	(\$433)
6005	Association Dues	\$14,970	\$31,598	\$25,000	126%	(\$6,598)
6006	Public Notices	\$0	\$0	\$500	0%	\$500
6007	Election Expense	\$0	\$0	\$0	0%	\$0
6008	Legal Fees / Expense	\$13,218	\$76,417	\$80,000	96%	\$3,583
6009	SRSC Corporation	\$0	\$20,822	\$27,500	76%	\$6,678
6010	Maintenance Agreements	\$1,321	\$29,934	\$15,000	200%	(\$14,934)
6012	Vehicle Insurance	\$0	\$18,161	\$15,000	121%	(\$3,161)
6013	Management Expense Acct.	\$103	\$745	\$1,000	75%	\$255
6014	Liability Claims	\$0	\$0	\$1,000	0%	\$1,000
6015	Property / Liability Insurance	\$0	\$89,725	\$100,000	90%	\$10,275
6016	Permit Fees	\$5,997	\$11,805	\$12,000	98%	\$195
6017	County Taxes / Assessments	\$551	\$8,151	\$6,000	136%	(\$2,151)
6018	Consultant Services	\$6,978	\$31,750	\$25,000	127%	(\$6,750)
6019	Audit / Accounting Services	\$7,994	\$7,994	\$8,000	100%	\$6
6020	Web Site Revamp	\$0	\$0	\$1,000	0%	\$1,000
6023	Utilities	\$952	\$19,860	\$25,000	79%	\$5,140
6024	Misc. Expense	\$0	\$0	\$20,000	0%	\$20,000
6026	District GIS	\$0	\$0	\$3,550	0%	\$3,550
6027	SGMA	\$0	\$0	\$7,600	0%	\$7,600
	Sub-Total	\$52,308	\$365,610	\$397,350	92%	\$31,740
					1	

	Ande	erson Cottonwoo		strict		
		2024 Financial		14		
	IV.	onth Ending Nov	ember 30, 202	4		
Account	Budget Item	Month	Year	2024	Percent	Budget
Number		То	To	Approved	Used	Over/Under
		Date	Date	Budget		
		General Mai	ntenance			
7000	Fuels	\$4,733	\$54,528	\$80,000	68%	\$25,472
7001	Equip Rents & Leases	\$0	\$5,689	\$5,000	114%	(\$689)
7002	Light Vehicles	\$910	\$15,162	\$15,000	101%	(\$162)
7003	Heavy Vehicles	\$1,274	\$7,543	\$10,000	75%	\$2,457
7004	Light Equipment	\$106	\$1,884	\$5,000	38%	\$3,116
7005	Heavy Equipment	\$4,338	\$13,813	\$10,000	138%	(\$3,813)
7007	Personal Supplies & Equip.	\$150	\$624	\$500	125%	(\$124)
7008	Maintenance Supplies	\$1,962	\$25,316	\$25,000	101%	(\$316)
7009	Buildings / Yard Maintenance	\$560	\$6,990	\$4,000	175%	(\$2,990)
7010	Power Tools & Equipment	\$851	\$2,646	\$2,000	132%	(\$646)
7011	Engineering Service	\$0	\$65	\$50,000	0%	\$49,935
	Sub-Total	\$14,884	\$134,260	\$206,500	65%	\$72,240
		Canal Maintenand	e & Operations			
8000	SCADA Maintenance	\$55	\$3,095	\$10,000	31%	\$6,905
8001	Diversion Facilities Maint.	\$274	\$25,401	\$20,000	127%	(\$5,401)
8002	Contracted Services	\$159	\$18,440	\$20,000	92%	\$1,560
8003	Chemicals	\$0	\$25,050	\$30,000	84%	\$4,950
8004	Canal Maintenance & Exp.	\$3,330	\$146,083	\$75,000	195%	(\$71,083)
8005	Pump Maintenance	\$521	\$13,309	\$30,000	44%	\$16,691
8006	Utilities / Pumping	\$2,224	\$165,210	\$135,000	122%	(\$30,210)
8007	Project Water Costs / USBR	\$0	\$565,422	\$900,000	63%	\$334,578
8008	Water Rights Protection	\$6,370	\$74,465	\$50,000	149%	(\$24,465)
8010	Water Transfer / Base Supply	\$0	\$593	\$0	0%	(\$593)
8019	High Groundwater Expense	\$0	\$7,743	\$15,000	52%	\$7,257
	Sub-Total	\$12,933	\$1,044,811	\$1,285,000	81%	\$240,189

2024 Financial Status Report  Month Ending November 30, 2024  Balance Summary  Month Year 2024 Percer  To To Approved Used Date Date Budget	it Budge Over/Und
Balance Summary  Month Year 2024 Percer  To To Approved Used  Date Date Budget	
Month Year 2024 Percer To To Approved Used Date Date Budget	
To To Approved Used Date Date Budget	
Date Date Budget	
	Over/One
T-1-1 F (1	
	0/
Total Expenditures \$173,273 \$2,770,323 \$3,351,750 83	<u>\$581,4</u>
Tatal Davience #22 240	0/ 0/405 (
Total Revenues \$32,348 \$2,235,020 \$2,661,000 84	% \$425,9 
	_
Capital Improvement	
Month Year 2024 Percer	it Budge
To To Approved Used	Over/Un
Date Date Budget	
	%
	%
	%
1117 Equipment (Machinery) \$0 \$139,152 \$150,000 93	
	%
1119 Buildings \$0 \$13,600 \$24,000 57	
	% \$10,0
1123 Yard Improvement \$0 \$1,500 0	% \$1,5
1124 Canal Lining & Pipe \$6,660 \$3,743,990 \$3,875,000 97	
1125 Canal Safety Project \$0 \$0 0	%
	%
	%
	%
	%
1134 SCADA Equipment \$0 \$60,071 \$50,000 120	
	%
	%
<b>Total</b> \$6,660 \$3,956,813 \$4,110,500 96	
75,555	Ψ100,0

And	oroon Cottonwoo	ad Irrigation Di	otriot		
Aliu	erson Cottonwoo 2024 Financial	Status Report	Suici		
	Nonth Ending No				
	nonth Litating 140	<i>(CITIBOT 00, 202</i>			
L.A.I.F.	\$3,442,206				
TCB Checking	\$57,840				
Petty Cash	\$100				
Imprest Cash	\$200	At the			
RBC Investments	\$5,808,757	**			
Total Cash	\$9,309,103				
	Breakdown Of Fu	ınds on Denosit			
	District Control of the	and on Deposit			
General Fund	\$8,926,090				
Equipment Reserve	\$228,791				
Cap. Improvement Fund	\$153,687				
Drainage Fund	\$25,000				
Water Rights Protection	(\$24,465)				
	,				
Total Cash	\$9,309,103				
RBC Wealth Ma	nagement Accoun	its Breakdown (a	s of 11/30/2024	)	I
Manay Market	\$122,665				
Money Market 4 T Bills	\$5,686,092				
Total Funds RBC	\$5,808,757	**			
Total Funds (CDC)	φο,σσσ,γσγ				

#### 11/15/24 at 07:37:35.46 Page: 1

# Anderson Cottonwood Irrigation District Payroll Register For the Period From Oct 1, 2024 to Oct 31, 2024

Employee ID Employee Reference Date	Pay Type 1	Pay Hrs	Amount
12A White, Teresa L. 0173 10/15/24	Finance_Ma		2,611.20
22-03 Duncan, Benjamin 0174 10/15/24	Ops_Manag		2,188.37
23 Passmore, Scott C. 0175 10/15/24	Main_Sup Sick_Leave	82.50 5.50	2,090.20
23-05 Miller, Colleen M. 0176 10/15/24	Admin_Spe	78.00	1,522.74
23-09 Carlile, Bradley S. 0177 10/15/24	WO WO_OT	82.50 22.50	2,378.86
24-02 Chabolla, Jordan B. 0178 10/15/24	WO WO_OT	88.00 7.00	1,973.87
24-03 Ruiz, Daniel J. 0179 10/15/24	General_Mg		4,787.02
24-05 Davis, Johna J. 0180 10/15/24	WO WO_OT	88.00 18.50	1,902.86
24-03 Ruiz, Daniel J. 20556 10/15/24	General_Mg		190.30
21-11 Jensen, Jason A. 20557 10/15/24	Equip_Oper Sick_Leave Vacation	60.50 3.50 24.00	1,847.68

Employee ID Employee Reference Date	Pay Type	Pay Hrs	Amount
33 Vega, Phillip 20558 10/15/24	Ops_Sup Overtime Sick_Leave	80.00 3.00 8.00	2,260.32
23-10 Cardwell, Robert J. 20559 10/15/24	Overtime WO	7.00 89.00	2,120.61
23-13 Brian, Johnson J. 20560 10/15/24	WO MainIII WO_OT	44.75 43.25 2.00	1,878.24
21-09 Wilson, Kyle D. 20561 10/15/24	MainII WO	24.00 64.00	1,721.47
24-02 Chabolla, Jordan B. 20562 10/15/24	WO_OT	2.00	70.63
24-05 Davis, Johna J. 20563 10/15/24	WO_OT	2.00	70.63
12A White, Teresa L. 0181 10/31/24	Finance_Ma		2,611.20
22-03 Duncan, Benjamin 0182 10/31/24	Ops_Manag		2,188.37
23 Passmore, Scott C. 0183 10/31/24	Main_Sup Sick_Leave	80.00 8.00	2,090.19
23-05 Miller, Colleen M. 0184	Admin_Spe	79.75	1,554.33

#### 11/15/24 at 07:37:35.49 Page: 3

# Anderson Cottonwood Irrigation District Payroll Register For the Period From Oct 1, 2024 to Oct 31, 2024

Employee ID Employee Reference Date	Pay Type I	Pay Hrs	Amount
10/31/24			
23-09 Carlile, Bradley S. 0185 10/31/24	WO WO_OT	104.00 20.00	2,650.16
24-02 Chabolla, Jordan B. 0186 10/31/24	WO WO_OT	97.00 1.00	1,973.87
24-03 Ruiz, Daniel J. 0187 10/31/24	General_Mg		4,909.98
24-05 Davis, Johna J. 0188 10/31/24	WO WO_OT	88.00 32.00	2,504.61
21-11 Jensen, Jason A. 20564 10/31/24	Equip_Oper Sick_Leave	82.50 5.50	1,847.68
33 Vega, Phillip 20565 10/31/24	Ops_Sup Overtime	88.00 2.00	2,226.83
23-10 Cardwell, Robert J. 20566 10/31/24	Overtime WO	6.00 88.00	2,072.33
23-13 Brian, Johnson J. 20567 10/31/24	Vacation WO MainIII	24.00 19.00 45.50	1,782.40
21-09 Wilson, Kyle D. 20568 10/31/24	MainII Overtime WO	24.00 16.00 64.00	2,090.44
Summary Total 10/1/24 thru 10/31/24	General_Mg Finance_Ma		60,117.39

Employee ID Employee Reference Date	Pay Type	Pay Hrs	Amount
	Vacation	48.00	
	Ops_Manag		
	Overtime	34.00	
	MainII	48.00	
	Ops_Sup	168.00	
	Equip_Oper	143.00	
	Admin_Spe	157.75	
	Sick_Leave	30.50	
	Main_Sup	162.50	
	WO	916.25	
	MainIII	88.75	
	WO_OT		
Report Date Final Total	General_Mg		60,117.39
10/1/24 thru 10/31/24	Finance_Ma		00,117.39
10/1/24 tillu 10/31/24	Vacation	48.00	
	Ops_Manag		
	Overtime	34.00	
	MainII	48.00	
	Ops_Sup	168.00	
	Equip_Oper		
	Admin_Spe	157.75	
	Sick_Leave	30.50	
	Main_Sup	162.50	
	WO	916.25	
	MainIII	88.75	
	WO_OT	107.00	

Employee ID Employee Reference Date	Pay Type P	Pay Hrs	Amount
12A White, Teresa L. 0189 11/15/24	Finance_Ma		2,611.20
22-03 Duncan, Benjamin 0190 11/15/24	Ops_Manag		2,188.37
23 Passmore, Scott C. 0191 11/15/24	Main_Sup Dam Sick_Leave Vacation	29.00 32.50 2.50 16.00	2,044.50
23-05 Miller, Colleen M. 0192 11/15/24	Admin_Spe	62.25	1,231.39
23-09 Carlile, Bradley S. 0193 11/15/24	Dam Sick_Leave WO	41.50 10.50 28.00	1,898.45
24-02 Chabolla, Jordan B. 0194 11/15/24	Dam Sick_Leave WO	48.50 0.50 31.00	1,798.07
24-03 Ruiz, Daniel J. 0195 11/15/24	General_Mg		4,909.98
24-05 Davis, Johna J. 0196 11/15/24	Dam Sick_Leave WO	49.00 4.00 27.00	1,749.83
23-13 Brian, Johnson J. 0197 11/15/24	Dam Sick_Leave MainIII	48.50 1.50 30.00	1,781.68
21-11 Jensen, Jason A. 20569 11/15/24	Equip_Oper Dam Sick_Leave Vacation	29.00 41.50 1.50 8.00	1,842.34

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Employee ID Employee Reference Date	Pay Type	Pay Hrs	Amount
33 Vega, Phillip 20570 11/15/24	Ops_Sup Dam Sick_Leave	17.00 42.00 21.00	2,155.95
23-10 Cardwell, Robert J. 20571 11/15/24	Dam Sick_Leave WO	48.50 0.50 31.00	1,918.74
21-09 Wilson, Kyle D. 20572 11/15/24	MainII Dam Sick_Leave	31.00 48.50 0.50	1,577.98
12A White, Teresa L. 0198 11/27/24	Finance_Ma		2,611.20
22-03 Duncan, Benjamin 0199 11/27/24	Ops_Manag		2,188.37
23 Passmore, Scott C. 0200 11/27/24	Main_Sup Holiday Sick_Leave	56.00 8.00 16.00	1,964.41
23-05 Miller, Colleen M. 0201 11/27/24	SickLeave Admin_Spe Holiday_Pa	2.25 65.50 8.00	1,481.64
23-09 Carlile, Bradley S. 0202 11/27/24	Holiday Sick_Leave Vacation WO	8.00 11.50 16.00 44.50	1,752.53
23-13 Brian, Johnson J. 0203 11/27/24	Holiday Sick_Leave MainIII	8.00 8.50 63.50	1,617.26
24-02 Chabolla, Jordan B. 0204	Holiday Sick_Leave WO	8.00 2.00 70.00	1,627.53

Employee ID Employee Reference Date	Pay Type	Pay Hrs	Amount
11/27/24			
24-03 Ruiz, Daniel J. 0205 11/27/24	General_Mg		4,909.98
24-05 Davis, Johna J. 0206 11/27/24	Holiday Sick_Leave WO	8.00 4.50 67.50	1,577.53
21-11 Jensen, Jason A. 20573 11/27/24	Equip_Oper Holiday Sick_Leave	8.00	1,682.23
33 Vega, Phillip 20574 11/27/24	Ops_Sup Holiday Sick_Leave	34.50 8.00 37.50	1,977.64
21-09 Wilson, Kyle D. 20576 11/27/24	MainII Holiday Sick_Leave	71.00 8.00 1.00	1,429.02
23-10 Cardwell, Robert J. 20577 11/27/24	Holiday Sick_Leave WO	8.00 8.00 64.00	1,738.27
Summary Total 11/1/24 thru 11/30/24	General_Mg Finance_Ma SickLeave Vacation Ops_Manag Dam MainII Ops_Sup Equip_Oper Holiday Admin_Spe Sick_Leave Main_Sup Holiday_Pa WO MainIII	2.25 40.00 400.50 102.00 51.50 89.50 72.00 127.75 143.00 85.00	54,266.09

Employee ID Employee Reference Date	Pay Type	Pay Hrs	Amount
Report Date Final Total	General_Mg		54,266.09
11/1/24 thru 11/30/24	Finance_Ma SickLeave	2.25	
	Vacation	40.00	
	Ops_Manag	40.00	
	Dam	400.50	
	MainII	102.00	
	Ops_Sup	51.50	
	Equip_Oper	89.50	
	Holiday	72.00	
	Admin_Spe	127.75	
	Sick_Leave	143.00	
	Main_Sup	85.00	
	Holiday_Pa	8.00	
	WO	363.00	
	MainIII	93.50	
		=	

	Electronic Fe			nsactions (EFTPS)	
			Payroll Taxes		
Date	Payroll Period	Amount		Comments	
11/15/2024	10/28/24 - 11/10/24	\$8,975.89		EFTPS for P/R taxes	
11/27/2024	11/11/24 - 11/24/24	\$7,638.47		EFTPS for P/R taxes	
			earing House (A	ACH)	
11/15/2024	10/28/24 - 11/10/24	\$1,458.94	Payroll Taxes	ACH for P/R taxes	
11/27/2024	11/11/24 - 11/10/24	\$1,458.94		ACH for P/R taxes  ACH for P/R taxes	
11/2//2024	11/11/24 - 11/24/24	Ψ1,302.01		ACITIOI F/IN taxes	
		Voided and/	or Missing Chec	ks	
Check #	Issued To:	Amount	Check Date	Comments	Date Voide
20575	Robert Cardwell	\$1,738.27	11/27/2024	wrong hours used	11/27/202
31422	City of Anderson	\$17.29	11/19/2024	Duplicate check11/19/24	11/19/202
31429	Premier Oil Change	\$4,909.80	11/19/2024	wrong vendor/amount	11/19/202

#### Anderson Cottonwood Irrigation District Cash Disbursements Journal

## For the Period From Nov 1, 2024 to Nov 30, 2024

Date	Check #	Account ID	Line Description	Debit Amount	Credit Amount	
11/6/24	31403	7007	reimburse annual boot allowance	150.00		
		1308	Bradley Carlile		150.00	
11/8/24	31404	7005	2 ties for backhoe and 4 tires for skid steer	1,615.26		
		7002	remove and install tries from wrecked pickup to	121.20		
		1308	other pickup Anderson Tire Pros		1,736.46	
11/8/24	31405	6023	October telephone/Internet	382.05		
		1308	charges Charter Communications		382.05	
11/8/24	31406	7000	gasoline/diesel for October	4,732.65		
11/0/21	31100	1308	Flyers Energy, LLC	1,732.03	4,732.65	
11/8/24	31407	7003	Dump truck airbag repair	1,273.74	1 272 74	
		1308	Freightliner Northwest Redding		1,273.74	
11/8/24	31408	7008	sheet screws,degreaser, rain marking paint	359.08		
		1308	Hardware Express		359.08	
11/8/24	31409	7006	Mcloed tools,	150.13		
		8004	mulch	119.05		
		6002 1308	seminar-BD Loucks Landscape Supply	109.00	378.18	
11/8/24	31410	8008	Water Rights Assistance	236.75		
		1308	MBK Engineers		236.75	
11/8/24	31411	6005	2024 annual dues	14,969.26		
		1308	Northern California Water Asso.		14,969.26	
11/8/24	31412	6010	monthly managed service	836.70		
		1308	plan Obsidian IT		836.70	
11/8/24	31413	6023	monthly power for	497.78		
		8006	office/shop-October monthly power for		10.73	
		8006	October-Well #1 monthlyp ower for	1,135.87		
		8006	October-Anderson Creek monthly power for		26.79	
		8006	October- well # 2 monthly power for		33.81	
		8006	October - Perrys Pond monthly power for	1,083.14		
		8006	October- Dymesichs pond monthly power for October - Linda Lane	2,256.36		
		1308	Pacific Gas & Electric		4,901.82	
11/8/24	31414	8000	monthly power for SCADA	55.00		
		1308	City Of Redding		55.00	
11/8/24	31415	8005	repair old compressor at CCP in September	520.00		
		1308	Rogers Machinery Company INC.		520.00	
11/8/24	31416	7009	cleaning for 2 weeks,	280.00		
		1308	office and shop Sarah's Scottish Maids		280.00	
11/8/24	31417	6023	monthly garbage for office	149.81		

#### Cash Disbursements Journal

For the Period From Nov 1, 2024 to Nov 30, 2024 Filter Criteria includes: Report order is by Date. Report is printed in Detail Format.

Date	Check #	Account ID	Line Description	Debit Amount	Credit Amount	
		8004	monthly dumpster for	1,557.08		
		1308	T&D Waste Management		1,706.89	
11/8/24	31418	5014	monthly pension for	301.78		
		5114	Admin-October monthly pension for	3,132.40		
		1308	October - T&D Western Conf. Team.		3,434.18	
			Pension			
11/8/24	31419	7008 1308	service portable toilet Welch Enterprises, Inc.	50.00	50.00	
11/8/24	31420	6003	copies for office/October	367.85		
		1308	Carrel's Office Machines		367.85	
11/12/24	31421	6002 1308	Examination fee Dept. Of Pesticide	115.00	115.00	
		1306	Regulations		113.00	
11/19/24	31423	6019	Annual audit,mileage	7,993.88		
		1308	Boden Klein & Sneesby		7,993.88	
11/19/24	31424	2224	withholding for 11/15/24 payroll	237.50		
		1308	California State Disbursement Unit		237.50	
11/19/24	31425	2226	Withholding for BD,	250.00		
11/17/24	31423	5114	11/15/24 payroll	165.53		
			pension for 11/15/24 payroll	103.33	415.50	
		1308	Edward Jones - Ben Swim		415.53	
11/19/24	31426	5014	pension for DR, March 18, 2024 - November 11,	7,546.89		
		1308	2024 Edward Jones - Ben Swim		7,546.89	
11/19/24	31427	6008	General	13,217.71	. ,-	
11/17/24	31427	8008	Preservation of Water Rights	5,754.38		
		1308	Minasian Law LLP		18,972.09	
11/19/24	31428	7004	fitting, hose, crip for	105.61		
		1308	backhoe+ Nor Cal Rentals		105.61	
11/19/24	31430	8001	monthly charges diversion	273.98		
		8006	facilities/October monthly charges for	276.12		
		8006	Progress Drive, October monthly power for churn	17,561.73		
		1308	Creek pumps, October City Of Redding	21,000	18,111.83	
11/19/24	31431	7009	office cleaning for 2	140.00	10,111.03	
11/17/24	31431		weeks			
		7009 1308	shop cleaning for 2 weeks Sarah's Scottish Maids	140.00	280.00	
11/19/24	31432	7002	new battery for Gm	298.51		
		1308	vehicle Les Schwab Tires		298.51	
11/19/24	31433	8008	NRDC	39.40		
		8008 1308	2019 PCFFA Lit - ACID Somach Simmons & Dunn	338.79	378.19	
11/19/24	31434	7010	Pole saw	710.19		
-1/1// <del>2</del> 7	51757	7008	parts & labor for chain	1,212.64		

## Anderson Cottonwood Irrigation District

#### Cash Disbursements Journal For the Period From Nov 1, 2024 to Nov 30, 2024

Date	Check #	Account ID	Line Description	Debit Amount	Credit Amount
			saw, sharpen chains, parts		
			& repair brush cutter,		
		1308	Stroup's Power		1,922.83
			Equipment, INC		
1/19/24	31435	6003	post office cert mailings,	408.84	
		0002	DMV fees	150.52	
		8002	equipment for Ishi Camp	158.52	
		6010	Fat Cow, Linxup, Adobe,	484.63	
		6013	monthly charges business lunches	102.88	
		7008	Water Service for shop	254.31	
		1308	Tri Counties Bank		1,409.18
/19/24	31436	2226	withholding for 11/15/24	75.00	
., 1 <i>), 1</i> 4	31430	LLLO	payroll, SP	75.00	
		1308	Variable Annuity Life Ins.		75.00
			Co.		
/19/24	31437	7008	porta potty cleaning	50.00	
., 1 ), 47	31737	1308	Welch Enterprises, Inc.	50.00	50.00
			F,		2 3.00
/19/24	31438	6023		17.59	
		1308	City Of Anderson		17.59
/19/24	31439	7002	oil changes for 4 pickups	490.80	
/1//24	31437	1308	Primier Oil Change	470.00	490.80
			· ·		
/21/24	31441	6003	drinking water for office	26.29	
		1308	Alhambra		26.29
/21/24	31442	8004	metal for china Gulch grill,	1,653.80	
/21/24	31442	0004	Dairyland,Clear Creek	1,033.00	
			Grill		
		1308	Gerlinger Steel & Supply		1,653.80
21/24	31443	7005	reseal helac bucket rotator,	2,722.58	
_1,	51115	7005	backhoe	2,722.30	
		1308	Powerplan - OIB		2,722.58
			-		
21/24	31444	1124	Main canal project	6,660.17	
		6018 1308	Assessment Engineering Provost & Pritchard	6,977.58	13,637.75
		1500	i iovosi & finchialu		13,037.73
21/24	31445	7008	welding rods for Churn	35.69	
		1200	Creek and Dairyland grills		** ·
		1308	Shasta Welding Supply		35.69
/21/24	31446	2224	withholding for 11/27/24	237.50	
	=	:	payroll, JJ	20,100	
		1308	CA State Disbursement		237.50
			Unit		
1/27/24	31447	5114	retirement for 11/27/24	165.53	
., _ , , _ ¬	J1 17/	J11T	payroll	105.55	
		2226	withholding for 11/27/24	250.00	
		1000	payroll, BD		
		1308	Edward Jones - Ben Swim		415.53
/27/24	31448	5014	pension for 11/27/214	484.38	
			payroll, DR		
		1308	Edward Jones - Ben Swim		484.38
			_		
	Total		_	114,075.89	114,075.89

### Draft 2025 A.C.I.D. Board of Directors & Staff Roster

**Dan Woolery**, Chairman Mobile 530-355-6632

P.O. Box 1159 E-Mail danwoolery.bamm@outlook.com

Cottonwood, CA96022 Division 3

Term Date: 12-2028

**James Rickert –** Vice Chairman Mobile 530-941-0810

19865 Holstein Lane E-Mail oldorchardranch@gmail.com

Redding, CA 96002 Division 5

Term Date: 12-2026

Audie Butcher, DirectorMobile530-604-89325621 Balls Ferry Rd.E-Mailjj-ranch@att.net

Anderson, CA 96007 Division 2
Term Date: 12-2026

Ronnean Lund, Director Mobile 707-616-5500

P.O. Box 492522 E-Mail ronneanlund@aol.com

Redding, CA 96049 Division 1

Term Date: 12-2026

**Ivar Amen**, Director Mobile 530-941-5077

P.O. Box 305 E-Mail amen4hay@yahoo.com

Cottonwood, CA 96022 Division 4

Term Date: 12-2028

**Daniel Ruiz**, General Manager Mobile 530-209-1350

Secretary Treasurer E-Mail d.ruiz@acidistrict.org

**Ben Duncan**, Operations Manager Mobile 530-364-8803

E-Mail b.duncan@acidistrict.org

**Teresa White**, Finance Manager Office 530-365-7329

Assistant Secretary Treasurer E-Mail t.white@acidistrict.org

**Ad Hoc Committee Members** 

Budget: Director Rickert Strategic: Director Lund

Chairman Woolery Vice-Chair Rickert

GM Ruiz GM Ruiz

Personnel: Director Lund Infrastructure: Vacant

Vacant Director Butcher

GM Ruiz GM Ruiz

Diversion Dam: Director Lund Assessment: Chairman Woolery

Director Rickert Director Lund

GM Ruiz GM Ruiz

Community Strategic: Mike Berry-D3, Laurrie Shaw-D1, Larry Forero-D2, Jenifer Brackett-D5, Ivar Amen-D4 & GM Ruiz

Agency Representation

EAGSA: Vacant SRSC: Chairman Woolery

Director Lund

EAGSA Manager's: GM Ruiz GM Ruiz GM Ruiz

NCWA: Director Rickert Olney Creek Project: Chairman Woolery

GM Ruiz Director Lund

GM Ruiz



### Dan Woolery

President, Division 3

## Audie Butcher Director, Division 2

## James Rickert Vice President, Division 5

## **Ivar Amen** *Director, Division 4*

## Ronnean Lund Director, Division 1

**Daniel Ruiz** General Manager

## <u>Fiscal Year 2025</u> <u>Budget Summary</u>

#### Fiscal Year 2025 Assumptions

The main theme expressed throughout the 2025 budget is to continue our momentum of improving and upgrading our District facilities. The Board approved our Main Canal Capital Improvement project for this coming off season in October, and while that work progresses this off season, our staff will be fully deployed to the District's lateral systems. Lateral 29 is the highest priority lateral in addition to follow up repair work brought to Management through several Landowner interactions. Continuing this improvement and repair work is of the utmost importance to deliver water in the most efficient and effective manner.

#### The Bottom Line

The District will start the year with an estimated cash balance of \$9,586,358. The operating deficit for 2025 is estimated lower than 2024's deficit, at \$505,400. Capital expenditures are estimated at \$1,711,300. Thus, the ending cash balance is projected to be \$7,369,658. The District is continuing to look for additional opportunities to add irrigation acres and bring back disenfranchised irrigators in the near future to assist in balancing the operational budget. After improving our performance in the 2024 irrigation year, those opportunities become a more realistic and viable option to pursue.

#### Income:

- Water Transfers:
  - The City of Redding base supply water transfer was previously imbedded in Irrigation Income, making the account difficult to reconcile and forecast actual irrigated acres. We are now accounting for the base supply water transfer income in the appropriate income account (4117).
  - Regarding our Project water transfers, it appears the income was overstated for the 2024 budget. The 2025 Project and Base Supply Water Transfers supporting spreadsheet offers a true cost and net income breakdown. All USBR fees are passed through to the buyer.
- Miscellaneous Income is to account for encroachment permits and water truck income.

#### Expenses

- Workers' compensation accounting reprogrammed from T&D to Administration. Refer to the supporting wages schedule as backup for accurate forecasting. General Manager (GM) workers' compensation costs are the same as field staff since the GM may go out to the canal and facilities.
- T&D Overtime is 9.4% of salaries in 2024, seasoned staff allows for the expectation of more efficient performance, using 8% for 2025 to be managed appropriately.
- Health Insurance actual costs are down for 2024 due to several new hires and thus a 90-day probationary applies before benefits apply. The projected 2025 Budget anticipates full (nonprobationary) staff.
- Engineering services is to study utilization of non-District irrigation wells, concluding with a cost-benefit ratio. These irrigation wells would augment surface supply reductions in critical water supply years.

   2810 Silver Street, Anderson, CA 96007 | Phone: 530-365-7329 | Fax: 530-365-7623

- Canal Maintenance Expense is driven by several staff-related jobs such as our NRCS (lateral
   46) in kind work and the USBR 50% cost-share pipeline for the Churn creek delivery system.
- High GW/Dead Tree removal: Dead trees on the Main Canal and Laterals have become a concern for Management. The impact of dead trees has impeded water deliveries in addition to adding to adjacent nuisance water. The plan is to have a professional service take down a dead tree, if needed, then District staff will clean up dead woody material.

#### Capital Improvements

 Capital improvements are related to our Main Canal compaction project along with repairs adjacent to Cypress street in Redding and lateral 21 crossing at Deschutes road. In addition, staff will be replacing several delivery gates, one District vehicle for field staff (three trucks with over 100k miles), an office printer and, upgrade to our SCADA equipment to provide controls for the Main Canal drum gate in Redding.

#### Staffing

The District currently has a newly proposed position for an Assistant Manager. The new position would act as a liaison between the District, outside agencies, and the general public, arranging and attending public meetings, monitoring, grant writing, project development, and assisting in implementing strategic planning as directed by the General Manager and Board. Additionally, the Assistant General Manager will work with the office and staff to assist with encroachment, easement and title searches including historic right-of-way issues. The General Manager has developed a full Job Description for the proposed position with the next step to engage the Personnel Committee on rolling out the position to an eventual hire.

# Anderson Cottonwood Irrigation District Draft 2025 Budget

100% Supply





Budget Committee
Dan Woolery
James Rickert
Daniel Ruiz
Adopted:

		ttonwood Irrigation Distric	t		
	2025 Wo	rking Budget Proposal			
Account Number	Budget Item	Revenues 2023 Actual	2024 Projected Year End	2024 Approved Budget	2025 Proposed Budget
		General			
4111	Water Sales / Prior Year	\$0	\$0	\$0	\$(
	Water Sale Business	\$8,143	\$8,143	\$8,500	\$8,14
	Water Sales / Irrigation	\$102,426	\$759,505	\$728,000	\$718,00
4115	Water Transfer / CVP	\$848,596	\$664,133	\$900,000	\$606,16
	Federal Drought Relief Funding	\$0	\$0	\$0	\$
	Wtr.Trans - Base Supply	\$0	\$0	\$0	\$75,63
	Penalty Revenue	\$0	\$0	\$0	\$
	Sale of Vehicles / Equipment	\$0	\$11,417	\$0	\$
	Misc. Revenue	\$38,141	\$5,300	\$10,000	\$1,50
	Drainage Revenue	\$0	\$0	\$0.00	\$
4991	Contract/Project Income	\$0	\$0	\$0.00	\$
4995	FEMA Reimbursement	\$0	\$60,000	\$60,000.00	\$
	Sub-Total	\$997,306	\$1,508,498	\$1,706,500	\$1,409,43
	Prop	erty Tax & Interest			
4920	Interest Revenue	\$467,925	\$540,000	\$350,000	\$331,69
	Prop. Taxes / Shasta	\$630,349	\$644,776	\$558,000	\$645,00
4931	Prop. Taxes / Tehama	\$76,634	\$52,800	\$46,500	\$52,80
	Sub-Total	\$1,174,908	\$1,237,576	\$954,500	\$1,029,49
	Total Revenues	\$2,172,214	\$2,746,074	\$2,661,000	\$2,438,927
	_				

#### Anderson Cottonwood Irrigation District 2025 Working Budget Proposal Account **Budget Item** 2023 2024 2024 2025 Proposed Number Actual **Projected Approved** Year End Budget **Budget** Salaries & Benefits 5010 Reg. Salaries (Admin) \$318,870 \$345,000 \$361,500 351,478 5012 Overtime (Admin) \$88 \$0 \$0 5014 Retirement (Admin) \$20,500 17,805 \$7,559 \$16,900 \$22,410 \$18,700 21,792 5015 Social Security (Admin) \$10,148 5016 Workers Comp. (Admin) \$919 \$1,256 \$1,210 12,002 5017 Unemployment Ins. (Admin) \$1,093 \$2,579 \$1,750 1,739 5018 Medicare (Admin) \$2,373 \$3,900 \$5,300 5,096 5019 Health Insurance (Admin) \$18,215 \$24,450 \$50,000 50,357 \$519,700 Regular Salaries \$407,568 \$604,310 5110 604,084 5111 Temp Labor/Veg. Management \$115,594 \$26,813 \$0 \$55,000 5112 Overtime \$106,263 \$56,918 48,327 5114 Retirement (T&D) \$24,670 \$50,200 \$43,710 46,189 5115 Social Security (T&D) \$47,001 \$42,874 \$36,500 39,954 Workers Comp. (T&D) \$99,125 \$122,700 \$96,000 110,292 5116 5117 Unemployment Ins. (T&D) \$3,083 \$4,284 \$4,800 4,803 \$4,703 \$8,510 5118 Medicare (T&D) \$6,615 9,344 5119 Health Ins. (T&D) \$74,676 \$85,000 \$183,000 138,122 \$1,241,948 \$1,331,489 \$1,490,900 \$1,461,384 **Total Salaries & Benefits**

	Anderson Cottonwood Irrigation District 2025 Working Budget Proposal								
	Expense								
Account Number	Budget Item	2023 Actual	2024 Projected Year End	2024 Approved Budget	2025 Proposed Budget				
	Administra	ition							
6001	Medical Exp. / Supplies	\$2,620	\$2,200	\$1,200	\$2,200				
6002	Travel / Training Expense	\$683	\$2,000	\$10,000	\$8,000				
6003	Office Supplies / Expense	\$26,051	\$14,500	\$11,500	\$14,000				
6004	Office Equip.& Maintenance	\$844	\$2,000	\$1,500	\$2,000				
6005	Association Dues	\$22,545	\$31,600	\$25,000	\$20,000				
6006	Public Notices	\$3,335	\$100	\$500	\$500				
6007	Election Expense	\$4,978	\$0	\$0	\$0				
6008	Legal Fees / Expense	\$92,705	\$86,000	\$80,000	\$80,000				
6009	SRSC Corporation	\$21,275	\$20,822	\$21,000	\$21,000				
6010	Maintenance Agreements	\$56,100	\$31,300	\$25,000	\$31,000				
6012	Vehicle Insurance	\$7,050	\$18,161	\$15,000	\$18,200				
6013	Management Expense Acct.	\$375	\$900	\$1,000	\$1,000				
6014	Liability Claims	\$2,385	\$0	\$1,000	\$0				
6015	Property / Liability Insurance	\$33,972	\$89,725	\$100,000	\$90,000				
6016	Permit Fees	\$20,231	\$11,805	\$12,000	\$12,000				
6017	County Taxes / Assessments	\$6,229	\$8,151	\$6,000	\$8,200				
6018	Consultant Services	\$1,522	\$38,250	\$25,000	\$25,000				
6019	Audit / Accounting Services	\$10,300	\$7,994	\$8,000	\$8,000				
6020	Web Site	\$13,326	\$0	\$20,000	\$0				
6021	Safety/Incentive Awards	\$1,939	\$0	\$0	\$500				
6023	Utilities	\$23,113	\$21,000	\$25,000	\$24,000				
6024	Misc. Expense - Delete	(\$1,739)	\$0	\$1,000	\$0				
6026	Geographic Information System - Delete	\$0	\$0	\$4,600	\$0				
6027	Sustainable Groundwater Management Act (SGMA)	\$8,263	\$0	\$7,600	\$0				
0027	Sub-Total	\$358,102	\$386,508	\$401,900	\$365,600				

Anderson Cottonwood Irrigation District 2025 Working Budget Proposal								
		Expenses						
Account Number	Budget Item	2023 Actual	2024 Projected Year End	2024 Approved Budget	2025 Proposed Budget			
7000	Fuels	\$77,321	\$63,000	\$80,000	\$70,000			
7001	Equipment Rents & Leases	\$16,876	\$5,700	\$5,000	\$15,000			
7002	Light Vehicles	\$13,716	\$15,500	\$15,000	\$15,000			
7003	Heavy Vehicles	\$10,299	\$8,000	\$10,000	\$8,500			
7004	Light Equipment	\$6,955	\$2,000	\$5,000	\$2,500			
	Heavy Equipment	\$11,068	\$14,000	\$10,000	\$10,000			
	Hand Tools	\$663	\$400	\$0	\$2,500			
7007	Personal Supplies & PPE Issued	\$1,213	\$1,000	\$500	\$12,000			
	Maintenance Supplies	\$29,805	\$26,500	\$25,000	\$25,000			
	Buildings / Yard Maintenance	\$4,718	\$7,700	\$4,000	\$12,000			
	Power Tools & Equipment	\$4,785	\$3,000	\$2,000	\$5,500			
7011	Engineering Services	\$1,307	\$65	\$50,000	\$25,000			
7011	Sub-Total	\$178,726	\$146,865	\$206,500	\$203,000			
			1	<u>'</u>				
		ntenance & Operations						
	SCADA Maintenance	\$4,488	\$3,150	\$10,000	\$5,000			
	Diversion Facilities Maint.	\$26,527	\$26,000	\$20,000	\$25,000			
8002	Contracted Services	\$18,099	\$19,000	\$20,000	\$20,000			
8003	Chemicals	\$0	\$25,051	\$30,000	\$19,000			
8004	Canal Maintenance/Expense	\$307,577	\$150,000	\$75,000	\$175,000			
8005	Pump Maintenance	\$40,776	\$14,000	\$30,000	\$15,000			
8006	Utilities / Pumping	\$168,757	\$168,000	\$135,000	\$140,000			
8007	Project Water Costs / USBR	\$222,893	\$565,422	\$900,000	\$365,343			
8008	Water Rights Protection	\$53,094	\$74,500	\$50,000	\$75,000			
8010	Wtr.Trans/Ground Wtr. Substitution	\$6,173	\$600	\$0	\$0			
8012	Storm Damage Expense	\$136,365	\$0	\$0	\$0			
8019	High Groundwater / Dead Trees Expense	\$31,380	\$7,743	\$15,000	\$75,000			
	Sub-Total	\$1,016,129	\$1,053,466	\$1,285,000	\$914,343			

	Anderson Cottonwood 2025 Working Budg		t						
	Balance Summary								
Account Number	Budget Item	2023 Actual	2024 Projected Year End	2024 Approved Budget	2025 Proposed Budget				
	Total Expenditures	\$2,794,905	\$2,918,328	\$3,384,300	\$2,944,327				
	Total Revenue	\$2,172,214	\$2,746,074	\$2,661,000	\$2,438,927				
	Balance/Difference	(\$622,691)	(\$172,254)	(\$723,300)	(\$505,400)				
	Capital Improvemen	ts / Expenses							
Account Number	Budget Item	2023 Actual	2024 Projected Year End	2024 Approved Budget	2025 Proposed Budget				
	Capital Improv	ements							
1112 1114		\$0 \$67,884	\$0 \$0	\$0 \$150,000	\$0 \$0				
1116	Trans & Distribution System Equipment & Machinery	\$0 \$182,486	\$0 \$139,152	\$0 \$150,000	\$50,000 \$0				
1119	Auto & Trucks Buildings Office Furniture & Equipment	\$169,369 \$0	\$0 \$13,600	\$0 \$24,000 \$10,000	\$41,000 \$0				
1123	Office Furniture & Equipment Yard Improvement Canal Lining & Pipe to Canal Lining & Capital Improvement	\$2,289 \$0 \$67,348	\$0 \$0 \$3,750,650	\$10,000 \$1,500 \$3,875,000	\$9,300 \$0 \$1,591,000				
1125 1126	Canal Safety Project Main Canal Metering	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0				
1132	Main Dam Improvement Fish Screens Fish Ladders	\$0 \$0 \$0	\$0 \$0 \$0	\$0 \$0 \$0	\$0 \$0 \$0				
1134 1135	SCADA Equipment Groundwater Program	\$0 \$0	\$60,071 \$0	\$50,000 \$0	\$20,000 \$0				
1136	Construction in Progress  Total	\$0 \$489,376	\$0 \$3,963,473	\$0 \$4,260,500	\$0 \$1,711,300				

		wood Irrigation Distric Budget Proposal	t					
Operating Summary								
Account Number	Budget Item	2023 Actual	2024 Projected Year End	2024 Approved Budget	2025 Proposed Budget			
	0							
		evenues	<b>#4 500 400</b>	#4 700 F00	<b>#4.400.404</b>			
	Income Property Tax & Interest	\$997,306 \$1,174,908	\$1,508,498 \$1,237,576	\$1,706,500 \$954,500	\$1,409,434 \$1,029,493			
	Total Revenues	\$2,172,214	\$2,746,074	\$2,661,000	\$2,438,927			
		<b>+-,</b> · · · -, - · · ·	<b>4</b> _1, 10,0 ; 1	<b>4</b> 2,001,000	<del>+</del> 2,:00,02;			
	Fx	penses						
	Salaries & Benefits	\$1,241,948	\$1,331,489	\$1,490,900	\$1,461,384			
	Administration	\$358,102	\$386,508	\$401,900	\$365,600			
	General Maintenance	\$178,726	\$146,865	\$206,500	\$203,000			
	Canal Maintenance / Operations	\$1,016,129	\$1,285,000	\$1,285,000	\$914,343			
	Total Expenses	\$2,794,905	\$3,149,862	\$3,384,300	\$2,944,327			
	Operating Surplus /	Deficit			(\$505,400)			
	Capital Ir	mprovements						
	Total Capital Improvement Expenditures	\$489,376	\$3,963,473	\$4,260,500	\$1,711,300			
	Total Operating & Capital Improve	ment Surplus / Deficit			(\$2,216,700)			

### **Anderson Cottonwood Irrigation District** 2025 Working Budget Proposal 2025 Operating Budget Summary Estimated beginning Cash Balance 01/01/2025 \$9,586,358 2025 **Budget Item Proposed** Budget **Income Summary** \$1,409,434 Revenues \$1,029,493 Property Tax & Interest Total Revenues \$2,438,927 **Expense Summary** Salaries & Benefits \$1,461,384 Administration \$365,600 General Maintenance \$203,000 \$914,343 Canal Maintenance / Operations \$2,944,327 Operating Expenses **Operating Deficit** (\$505,400)**Capital Improvements** Total Capital Improvement Expenditures \$1,711,300 Total Operating and Capital Surplus / Deficit (\$2,216,700) Ending Cash Balance 12/31/2025 \$7,369,658

## 2025 Capital Improvements Detail

(Non-operational capital expenditures are expenditures creating future benefits. A capital expenditure is incurred when a District spends money either to buy fixed assets or to add to the value of an existing asset with a useful life that extends beyond the tax year.)

Pumps:		\$0
Equipment		\$0
Trans & Distribution (Turnout	& Slide Gates)	\$50,000
Auto & Trucks	(F-150 Fleet Truck)	\$41,000
Buildings		
Office Furniture & Equipment	(Office Printer - Quote)	\$9,300
Yard Improvement		\$0
Canal Lining & Capital Improv	vement	\$1,591,000
(Two reaches set for deveg, reshaped	d & compact via sole source contract with	
engineering services not to exceed \$	\$1,546,000 + Cypress Repair & Lat 21 Crossing)	
SCADA Equipment		\$20,000
(Flow meter on Crowley & Controls	for Drum Gate)	
Total Capital Impro	vements for 2025 Operating Budget	\$1,711,300

## 2025 Project and Base Supply Water Transfers

### 1. Project Water Transfers

<b>Bella Vista Long-Term Wat</b>	er Transfer
----------------------------------	-------------

( a two staged option approach with the first 1,536 AF administrative charge lower

than the additional 264 AF option water, each with 3% esculator)

Bella Vista Long-Term Water Transfer Breakdown	AF Qty	Per/AF	Revenue
1st Option, USBR Fees: COS, Restoration & Incramental Charges	1536	\$130.36	\$200,232.96
1st Option, Administrative Charge	1536	\$79.64	\$122,327.04
2nd Option, USBR Fees: COS, Restoration & Incramental Charges	264	\$130.36	\$34,415.04
2nd Option, Adminstrative Charge	264	\$101.29	\$26,740.56
			\$383,715.60

### City of Shasta Lake Long-Term Water Transfer

CPI Increase to Administrative Fee, 3.2% in 2024)

City of Shasta Lake Long-Term Water Transfer Breakdown	AF Qty	Per/AF	Revenue
USBR Fees: COS, Restoration & Incramental Charges	1500	\$87.13	\$130,695.00
Administrative Charge	1500	\$54.14	\$81,210.00
		-	\$211,905.00

#### **Shasta Community Services District:**

(Must pay Administrative charge for 150 acre-feet of water whether diverted or not.)

premium increases annually at 2%)

Shasta Community Services District Long-Term Water Transfer Breakdown	AF Qty	Per/AF	Revenue
Administrative Charge	150	\$70.27	\$10,540.50
USBR Fees pass through only if diverted (none diverted in 2023 & 2024)			

USBR Fees pass through only if diverted (none diverted in 2023 & 2024

### 2. Base Supply Transfers

<u>City of Redding</u> (zero USBR cost, Administrative Charge esculator 3%)

City of Redding Base Supply Water Transfer Breakdown	AF Qty	Per/AF	Revenue
Administrative Charge	500	\$151.26	\$75,630.00

Annual Water Transfer Revenue, Expenses & Net Income			
	Revenue	Expenses	Net Income
Project Water Transfers	\$606,161.10	\$365,343.00	\$240,818.10
Base Supply Water Transfer	\$75,630.00	\$0.00	\$75,630.00
·			

## 2025 Tax, Interest and Irrigation Income

_	irrigation Bre	eakdown	
	2023 Actual	2024 Actual	2025 Budget
Water Sales / Irrigation	\$102,426	\$759,505	\$718,000

Property Tax/Shasta \$630,349 \$644,776 \$645,000 Property Tax/Tehama \$76,634 \$52,800 \$52,800  Interest Income  2023 Actual 2024 Actual 2025 Budg											
2023 Actual   2024 Actual   2025 Budget											
Property Tax/Shasta	\$630,349	\$644,776	\$645,000								
Property Tax/Tehama	\$76,634	\$52,800	\$52,800								
	2023 Actual	2024 Actual	2025 Budget								
Interest Income	\$467,925	\$540,000	\$331,693								
Detailed Projection:	(\$9,658,096 for 3 m	nonths @ 4%)	\$96,581								
	(\$7,951,896 for 7 m	nonths @ 4%)	\$185,544								
	(\$7,435,154 for 2 m	nonths @ 4%)	\$49,568								
	Total Projected In	nterest for 2025	\$331,693								

#### 2025 Salaries Benefits

#### Anderson-Cottonwood Irrigation District Hourly Wage Costs Per Employee January 1 - June 30, 2025

NAME		Hr.	Wage	Ref	tirement	Н	ealth ins.	6.2	SSI	M	1.45 edicare	\$700 .049	0 Cap SUI	127	000 /1200 WC	TOTAL IOURLY
Daniel Ruiz	General Manager	\$	74.52	\$	4.25	\$	9.51	\$	4.62	\$	1.08	\$	0.21	\$	5.05	\$ 99.24
	Executive Assistant	\$	31.31	\$	2.35	\$	9.51	\$	1.94	\$	0.45	\$	0.21	\$	0.24	\$ 46.01
Terri White	Finance Manager	\$	38.00	\$		\$	0.95	\$	2.36	\$	0.55	\$	0.21	\$	0.24	\$ 42.31
Colleen Miller	Administrative Specialist	\$	24.84	\$	1.96	\$	4.24	\$	1.54	\$	0.36	\$	0.21	\$	0.24	\$ 33.39
Ben Duncan	Operations Manager	\$	36.06	\$	1.96	\$	0.55	\$	1.94	\$	0.45	\$	0.21	\$	5.05	\$ 46.22
Scott Passmore	Maintenance Supervisor	\$	31.31	\$	1.96	\$	7.18	\$	1.76	\$	0.41	\$	0.21	\$	5.05	\$ 47.88
Jason Jensen	Equipment Operator	\$	28.37	\$	1.96	\$	6.83	\$	1.76	\$	0.41	\$	0.21	\$	5.05	\$ 44.59
Brian Johnson	Maintenance III	\$	23.45	\$	1.96	\$	9.51	\$	1.45	\$	0.34	\$	0.21	\$	5.05	\$ 41.97
Kyle Wilson	Maintenance II/Wtr Operator	\$	22.33	\$	1.96	\$	4.24	\$	1.38	\$	0.32	\$	0.21	\$	5.05	\$ 35.50
Phil Vega	Operations Supervisor	\$	29.83	\$	1.96	\$	7.18	\$	1.85	\$	0.43	\$	0.21	\$	5.05	\$ 46.51
Johna Davis	Water Operator	\$	25.80	\$	1.96	\$	4.24	\$	1.60	\$	0.37	\$	0.21	\$	5.05	\$ 39.23
Jordan Chabolla	Water Operator	\$	25.80	\$	1.96	\$	4.24	\$	1.60	\$	0.37	\$	0.21	\$	5.05	\$ 39.23
Robert Cardwell	Water Operator	\$	25.80	\$	1.96	\$	9.51	\$	1.60	\$	0.37	\$	0.21	\$	5.05	\$ 44.50
Bardley Carlile	Water Operator	\$	25.80	\$	1.96	\$	9.51	\$	1.60	\$	0.37	\$	0.21	\$	5.05	\$ 44.50
	Water Operator	\$	25.80	\$	1.96	\$	6.83	\$	1.60	\$	0.37	\$	0.21	\$	5.05	\$ 41.82
Totals/Hr.		\$	469.02	\$	30.12	\$	94.03	\$	28.60	\$	6.69	\$	3.14	\$	61.32	\$ 692.92

 Admin
 6 month Totals
 \$ 175,416.80
 \$ 8,902.40
 \$ 25,178.40
 \$ 10,875.84
 \$ 2,543.54
 \$ 869.67
 \$ 6,000.80

 T&D
 6 month Totals
 \$ 312,364.00
 \$ 22,422.40
 \$ 72,612.80
 \$ 18,870.72
 \$ 4,413.31
 \$ 2,391.60
 \$ 57,772.00

links 1		December	21	2025
JUIV	-	December	ЭI	. ZUZƏ

NAME		Hr	r. Wage	Re	Retirement		Health Ins.		SSI	1.45 Medicare		\$7000 Cap .049 SUI		127000 /1000 WC		TOTAL HOURLY	
Daniel Ruiz	General Manager	\$	74.52	\$	4.25	\$	9.51	\$	4.62	\$	1.08	\$	0.21	\$	5.05	\$	99.24
	Executive Assistant	\$	31.31	\$	2.35	\$	9.51	\$	1.94	\$	0.45	\$	0.21	\$	0.24	\$	46.01
Terri White	Finance Manager	\$	38.00	\$	-	\$	0.95	\$	2.36	\$	0.55	\$	0.21	\$	0.24	\$	42.31
Colleen Miller	Administrative Specialist	\$	25.46	\$	1.96	\$	4.24	\$	1.58	\$	0.37	\$	0.21	\$	0.24	\$	34.06
Ben Duncan	Operations Manager	\$	36.06	\$	1.96	\$	0.55	\$	2.24	\$	0.52	\$	0.21	\$	5.05	\$	46.59
Scott Passmore	Maintenance Supervisor	\$	32.10	\$	1.96	\$	7.18	\$	1.99	\$	0.47	\$	0.21	\$	5.05	\$	48.95
Jason Jensen	Equipment Operator	\$	29.08	\$	1.96	\$	6.83	\$	1.80	\$	0.42	\$	0.21	\$	5.05	\$	45.35
Brian Johnson	Maintenance III	\$	24.04	\$	1.96	\$	9.51	\$	1.49	\$	0.35	\$	0.21	\$	5.05	\$	42.61
Kyle Wilson	Maintenance II/Wtr Operator	\$	22.89	\$	1.96	\$	4.24	\$	1.42	\$	0.33	\$	0.21	\$	5.05	\$	36.10
Phil Vega	Operations Supervisor	\$	30.57	\$	1.96	\$	7.18	\$	1.90	\$	0.44	\$	0.21	\$	5.05	\$	47.31
Johna Davis	Water Operator	\$	26.44	\$	1.96	\$	4.24	\$	1.64	\$	0.38	\$	0.21	\$	5.05	\$	39.92
Jordan Chabolla	Water Operator	\$	26.44	\$	1.96	\$	4.24	\$	1.64	\$	0.38	\$	0.21	\$	5.05	\$	39.92
Robert Cardwell	Water Operator	\$	26.44	\$	1.96	\$	9.51	\$	1.64	\$	0.38	\$	0.21	\$	5.05	\$	45.19
Bardley Carlile	Water Operator	\$	26.44	\$	1.96	\$	9.51	\$	1.64	\$	0.38	\$	0.21	\$	5.05	\$	45.19
Totals		\$	449.79	\$	28.16	\$	87.20	\$	27.89	\$	6.52	\$	2.93	\$	56.27	\$	658.76

Admin 6 m	nonth Totals \$	176,061.60	\$ 8,902.40	\$ 25,178.40	\$ 10,915.82	\$ 2,552.89	\$ 869.67	\$ 6,000.80
T&D 6 m	nonth Totals	291,720.00	\$ 20,384.00	\$ 65,509.60	\$ 18,086.64	\$ 4,229.94	\$ 2,174.18	\$ 52,520.00
Summary		Wage	Retirement	Health Ins.	6.2 SSI	1.45 Medicare	\$7000 Cap .049 SUI	127000 /1000 WC
Total Administration Ann	nual \$	351,478.40	\$ 17,804.80	\$ 50,356.80	\$ 21,791.66	\$ 5,096.44	\$ 1,739.34	\$ 12,001.60
Total T&D	<u>\$</u>	604,084.00	\$ 46,189.27	\$ 138,122.40	\$ 39,953.61	\$ 9,343.99	\$ 4,802.58	\$ 110,292.00
Total Salaries & Benefits	s \$	955,562.40	\$ 63,994.07	\$ 188,479.20	\$ 61,745.27	\$ 14,440.43	\$ 6,541.93	\$ 122,293.60

Overtime Analysis (actual 2024 OT is 9.4% of Salary, using 8% in 2025)

2025 Overtime Forecast

\$ 604,084.00

8.00% \$ 48,326.72



## **Anderson-Cottonwood Irrigation District**

2810 Silver Street Anderson, California 96007
Telephone: 530-365-7329 e-mail: info@acidistrict.org
www.andersoncottonwoodirrigationdistrict.org

#### **APPLICATION AND AGREEMENT FOR 2025 WATER SERVICE**

#### Please complete this form and mail it with your payment.

First Installment: 50% minimum; Due March 10, 2025 Delinquent after April 10, 2025 Second Installment: Remaining balance Due May 10, 2025 Delinquent after June 10, 2025

## NO water applications will be accepted after June 10, 2025, and no water will be delivered prior to payment!

If payments are not received/postmarked by the delinquent dates, a late penalty of 10% will be added to the amount due, and interest will be charged on the outstanding balance at the rate of 1.5% per month until paid. Irrigation deliveries will be withheld until the amount due, including any penalties and interest, is paid.

ASSESSOR'S PAR	RCEL NUMBE	R OF PARC	CEL BEING IR	RIGATED			-	
EACH PARCEL REQU	JIRES A SEPAR	ATE APPLICA	ATION AND A	GREEMENT	FORM FOR	R WATER	SERVICE. NO	EXCEPTIONS.
lease copy this form,	print it from o	ur website,	or contact ou	<mark>ır office an</mark>	<mark>d we will m</mark>	nail you th	<mark>ne number o</mark>	<mark>f forms neede</mark>
	PHY	SICAL ADI	DRESS OF PA	ARCEL BEI	NG IRRIG	ATED		
Address				_City			California	Zip
lumber of Acres apply	ing for (minimu	ım of one ac	re)		Number	of Acres o	wned	
		LAN	IDOWNER II	NFORMAT	ΓΙΟΝ			
lame								
Check box if same a	s Physical Addr	ess						
Mailing Address			Cit	;y			_State	Zip
elephone No			_ Email Addre	ss				
		IRRIGATO	R INFORMA	ATION (If a	applicable	)		
☐ Check box if same a	s Landowner In	formation						
Name								
Mailing Address							_State	Zip
Telephone No			_ Email Addre	ss				
	D OFFICE US						E USE ONL	
Check #							Date	
Receipt #	WO	_ Cust#		Receipt #		_ WO_	Cust#	#

As a condition for water service, the applicant and landowner agree to comply fully with the District's Rules and Regulations, policies, and with applicable State and Federal laws, orders, and regulations. The applicant and landowner agree that they assume full responsibility and liability for the use or misuse of water delivered to their property(ies), including all damages to the adjoining property due to failure to adequately control water delivered to their property. It is further agreed that the applicant's and landowner's signatures(s) hereon signify that they have read and understood the District's Rules and Regulations and that they accept the terms and conditions for water service from the District. The landowner further agrees that any charges for water used on their property by them or their tenant, but for which full payment is not received, may be added as an assessment on their property tax bill and hereby consents to that assessment. Nothing contained in this application shall be construed as an assumption of liability on the part of the District, its Directors, officers, or employees for any damages occasioned through the improper construction, maintenance, or use of District facilities, or the delivery or failure to deliver water, or the waste of water, or by permitting the flow of water, or diverting water into any facility, or to any land. Any dispute, claim, or controversy arising out of or relating to this Application and Agreement or the breach, termination, enforcement, interpretation, or validity thereof, including the determination of the scope or applicability of this agreement to arbitrate, shall be determined by arbitration. The arbitration shall be administered by JAMS (formerly known as Judicial Arbitration and Mediation Services) pursuant to its Comprehensive Arbitration Rules and Procedures. Judgment of the Award may be entered in any court having jurisdiction. This clause shall not preclude parties from seeking provisional remedies in aid of arbitration from a court of appropriate jurisdiction.

All new customers, as well as existing customers, must adhere to ALL District Rules and Regulations
A copy of the Rules and Regulations can be found on our website under 'Documents & Permits'

Landowner (Required)	Irrigator (If applicable)
Signature	Signature
Date	Date

If your application is not signed or filled out correctly, your check and application will be returned, and irrigation water will not be delivered until a correct and signed application is received in our office with payment.

#### 2024 WATER SERVICE RATE CALCULATION

Number of Irrigated Acres	x \$87.00 =	\$	
*Annual Application Fee	\$135.00 =	\$	
		_	
TOTAL CHARGE FOR 2024 WATER	Ś		

\*Contiguous parcels under the same ownership pay one application fee

CASH, DEBIT/CREDIT CARDS NOT ACCEPTED – personal check, money order, or cashier's check only.

NSF CHARGE FOR RETURNED CHECK= \$35.00

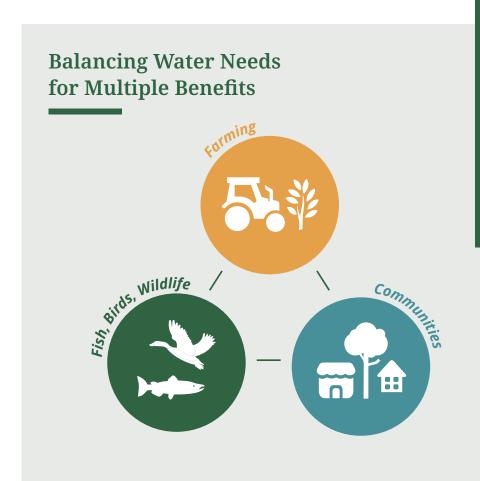


# Drought Protection Program Outline

# Temporary Program as Part of Long-Term Operations (LTO) for the Central Valley Project

### A Plan for Critically Dry Years

The **Drought Protection Program (DPP)** is a water reduction and infrastructure improvement agreement between the U.S. Bureau of Reclamation (Reclamation) and the Sacramento River Settlement Contractors (Settlement Contractors) and implements a voluntary water conservation and water acquisition program over the next two decades in response to drought conditions at Shasta Lake.



#### Goal

The DPP is a series of actions and investments that will lead to improved surface water reliability in future years to benefit our farms, communities, economy and environment.

1

### Why We Need the DPP

The DPP is needed to avoid repeating the devastating effects of 2022 when the Settlement Contractors received an 18% water supply from Reclamation. This resulted in 370,000 acres of farm land fallowed in the Sacramento Valley and little water for communities, fish and wildlife. The DPP provides improved certainty for water deliveries for all these purposes in future droughts, as well as funding for improving water supply infrastructure to help water management in all year types.

Unpredictable water years (e.g., 2022) can lead to decisions by state and federal agencies and courts that can result in reductions to water supply that have devastating effects on the Sacramento Valley.



## Avoiding a Repeat of 2022

- •18% delivered to farms, wildlife refuges
- 370,000 acres fallowed
- \$1.3 billion hit to regional economy
- Low salmon survival rates
- Communities implemented water conservation measures





#### When Does This Occur?

The DPP's water supply action is triggered **only when hydrologic conditions at Shasta Lake hit specified critically dry year criteria over the next 20 years.** 

These specified hydrologic conditions would have occurred seven times in the last 100 years (7% of the time). With the more recent drought periods we have experienced, this would have occurred in three of the last 10 years (2014, 2021, 2022). Previous to 2014, it would not have occurred since the early 1990s.

In these defined years between now and 2045, Settlement Contract supplies would be reduced to as low as 50%. Contract performance would be similar to 2014, 2015, 2021 and 2022 with flexibilities to allow the Settlement Contractors to best use their reduced contract supplies including shifting contract amounts between months to best meet demands.

"Phase One Program Year" shall mean when all the following conditions are satisfied by April 15 in any Year during Phase One:

- 1. Forecasted end-of-April Shasta Lake storage is less than 3.0 million acre-feet;
- 2. Forecasted end-of-September Shasta Lake storage is less than 2.0 million acre-feet;
- 3. Combined actual and forecasted natural inflow to Shasta Lake from October 1 through April 30 is less than 2.5 million acre-feet; and
- 4. Reclamation forecasts a Critical Year under the Settlement Contracts.

\*Note: for Phase 2, only the 3rd and 4th points above would apply.

## DPP Water Supply Actions

Conditions would have been triggered seven times in the last 100 years.





#### How Does it Work?

The DPP has two, ten-year phases, while the parties commit to implement these actions and working collaboratively on the holistic Winter-Run Action Plan (WRAP) to help recover salmon.

- **Phase 1:** (2025-2035): the Settlement Contractors would reduce contract supply by up to 500,000 acre-feet during years the hydrologic conditions triggers are met.
- **Phase 2:** (2035-2045): the Settlement Contractors would reduce contract supply by up to 100,000 acre-feet during years the hydrologic conditions triggers are met.
- \* The water supply actions result in "Program Water"

## Program Water Defined

As listed in this document, "Program Water" represents the total amount of water reduced from Settlement Contract totals when the water supply action is triggered.

### Program Water

- The water supply action is a temporary added reduction in contract supply (in addition to the existing contract reductions under the Settlement Contracts for the specific year type).
- The "Program Water" is deemed equivalent to a reasonable and beneficial use of water, however, the water supply action does not reflect any change to the underlying water rights. The current Settlement Contracts will remain in place under the DPP.
- As the DPP is implemented and Shasta Lake is operated to meet 2.0 million acrefeet of storage at the end of September, the Settlement Contractors will receive at least 50% of total contract supply.
- The Settlement Contractors will coordinate their diversions with Reclamation to ensure an adequate flow release schedule from Shasta Lake to meet their needs.
- If hydrologic conditions triggers are met during Phase 1 that would call for reductions that exceed a cumulative of 500,000 acre-feet of Program Water (but no more than 50% reductions in any given year), any further reductions are contingent upon completing WRAP milestones.



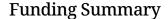
## Protects Water Rights

Settlement Contractors will receive at least 50% of total contract supply.

Members to be compensated for water reductions.







Reclamation will provide \$250 million to the Sacramento River Settlement Contractor non-profit Corporation which will then disburse that funding to the SRS contractors based on contract amounts (assuming all contractors sign the agreement.) The funding will be provided in two installments, the first installment payment of \$225 Million will be made upon execution of the Agreement in early 2025, with the remaining \$25 Million to come from Reclamation appropriations withing the first 10 years of the agreement. Of the \$225 million, at least fifty percent (50%) or \$112.5 million will need to be spent on water supply projects.

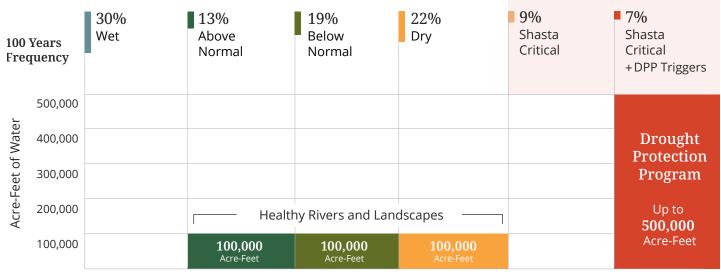


## Reclamation to make \$112-million Investment for Drought Resiliency

- Improve and expand conjunctive management
- Pipe or line open canals
- Expand recirculation systems
- Upgrade irrigation systems
- Infrastructure improvements
- Automation of gates and canals

#### Water for the Environment

#### 16% Critical



Note: Existing Shasta Critical Year reductions from 100% to 75% supply are not shown here.



### When Program Water Years are Defined

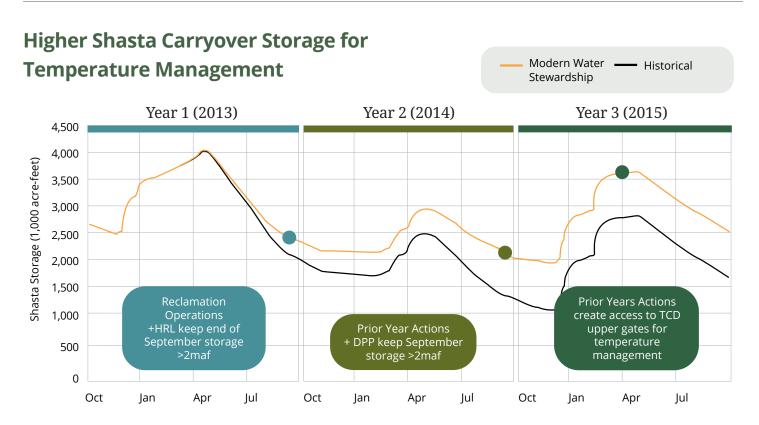
On March 15, Reclamation will provide an initial forecast based on a 90% exceedance level to the Settlement Contractors to define whether the conditions trigger a water supply action, including the initial quantity of "Program Water." This information will be updated by April 15 with Reclamation identifying the final amount of "Program Water." This timing ensures operational certainty for growers as planting decisions are made.

By July 15, Reclamation will provide an updated forecast (based on 90% exceedance level) for the end of September Shasta Lake storage. If the forecast is greater than 2.0 million acre-feet, the "Program Water" that creates storage above 2.0 maf will be available to the Settlement Contractors for their use. If Shasta Lake end of September storage is forecasted to be less than 2.0 maf, Reclamation and the Settlement Contractors will meet and confer on operations for the remainder of the water year.

### **Creating Higher Carryover Storage**

During the temporary period of the DPP, Reclamation intends to operate Shasta Lake with higher carryover storage as a way to conserve water for extended drought years (see graph below).

The carryover storage is to designed to temporarily allow federal and state agencies to manage temperatures in the river for Winter-run Chinook salmon while a broader Winter-run Action Plan (WRAP) is developed and we learn what is working best for salmon. Following implementation of the WRAP, evaluations will be undertaken to determine the best approach to carryover storage for temperature management and water supplies.





### The Need for Resiliency

Through the agreement, drought resiliency projects are expected to be constructed and implemented during Phase 1 to strengthen the resilience of the Settlement Contractors' water system and long-term water delivery capabilities. Approximately \$110 million from the Inflation Reduction Act will be dedicated to construct the following types of drought resiliency projects:

- Improving and expanding conjunctive management of surface water and groundwater
- Piping or lining open canals
- · Expanding recirculation systems
- Upgrading irrigation systems
- · Water delivery infrastructure improvements
- · Automation of gates and canals

It is anticipated that with implementing drought resiliency projects, the impact of taking land out of production as a means to meet water reductions should reduce over time.

### How Will the Program Affect Districts, Companies and Growers

Each participating Settlement Contractor will take their own, and possibly different actions to meet the water supply reductions, perhaps including:

- · Reducing deliveries to growers
- Cropland idling
- · Shifting from higher-water-intensive crops to lower-water-using crops
- · Implementing conservation measures
- · Rely on groundwater substitution in accordance with SGMA

Please consult your district/company general manager for individual questions on the program and related questions on funding, taxes and crop insurance.

Settlement Contractors that do not execute the DPP will not be eligible for funding opportunities under the Program and may be subject to greater water supply reductions and impacts.

We strongly believe the DPP to be the most effective and least impactful path forward through the updated Long-Term Operations of the Central Valley Project. We urge you to discuss with your representatives, consultants, or others to make your decision for participation in the DPP.



#### **Drought Protection Program Agreement (DPP)**

#### Fri, 12/6/2024

**ACID Draft Schedule for Execution** 

TASK	START	END				
SRSC Drought Protection Program Agreement Schedule						
Notified of Vigorous Push to Execute DPP before 1/20/2025	11/21/24	11/21/24				
Environmental Study Approval Completion	12/20/24	12/29/24				
GCID to Approve Environmental Study	12/30/24	1/4/25				
Final DPP Agreement Publicly Available	1/4/25	1/19/25				
SRSC District's Execution of DPP Requested	1/4/25	1/19/25				
Funding Expected	1/19/25	2/20/25				
Draft ACID Schedule for Outreach & Execution						
ACID Publicly Introduce DPP Concept & Schedule	12/6/24	12/6/24				
Additional DPP Detail at ACID Regular Meeting	12/12/24	12/12/24				
ACID Public Workshop with Consultants	12/17/24	12/19/24				
ACID to Introduce Final DPP Agreement at Regular Meeting	1/9/25	1/9/25				
ACID Authorize Execution of Final DPP	1/15/25	1/17/25				

