

# **Dan Woolery**, President, Division 3

Audie Butcher, Director, Division 2

## James Rickert, Vice President, Division 5

**Steve McCarley**, *Director, Division 4* 

## Ronnean Lund, Director, Division 1

Daniel Ruiz General Manager

# **BOARD MEETING**

## **Agenda**

July 11, 2024, 6:00 pm

## 1887 Howard Street, Anderson (Council Chambers)

James Rickert to attend remotely Remote Location posted: Ronald McDonald House 2555 49<sup>th</sup> Street Sacramento, CA 95817

- 1. Call To Order
- 2. Flag Salute

## 3. Public Participation

Time set aside for members of the public that wish to address the Board regarding operations of the District within the jurisdiction of the Board. Individuals are requested to limit comments to a maximum of three minutes.

## 4. Consent Items

- a. Minutes Approve the Minutes of the Regular Board Meeting on June 13, 2024, and the Special Board Meeting on June 28, 2024
- b. Financial Status Report for Year-to-Date through June 30, 2024
- c. Payroll: Approve the Payroll Check Register for June 2024
- d. Electronic Federal Tax Payment System (EFTPS) & Automated Clearing House (ACH) Approve transactions for the Payroll Periods June 3, 2024, and June 17, 2024
- e. Voided and missing checks for June 2024
- f. Cash Disbursement Journal for June 2024

## 5. Management Reports

- a. Updated Irrigation Acres Comparison 2021-2024 (as of 5/31)
- b. General Manager Report
- c. Operations Manager Report

## 6. Old Business

a. Review Draft (2) Response to Shasta County Grand Jury Report Findings and Recommendations Including Cover Letter

## 7. Closed Session

	a.	Conference with Labor Negotiator (Government Code § 54957.6(a)) District Personnel Committee in Regard to Collective Bargaining Agreement with Teamsters Local #137. District's Labor Negotiator: Director McCarley, Director Lund and General Manager Daniel Ruiz
8.	Adjour	'n



## Dan Woolery, President, Division 3

Audie Butcher, Director, Division 2

## James Rickert, Vice President, Division 5

Steve McCarley, Director, Division 4 Ronnean Lund, Director, Division 1

Daniel Ruiz General Manager

# **BOARD MEETING**

## **Draft Minutes**

June 13, 2024, 6:00 pm

1887 Howard Street, Anderson (Council Chambers)

James Rickert to attend remotely Remote Location posted: Ronald McDonald House 2555 49<sup>th</sup> Street Sacramento, CA 95817

- 1. Call To Order at 6:01 p.m.
- 2. Flag Salute was led by Colleen Miller

## 3. Public Participation

Time set aside for members of the public that wish to address the Board regarding operations of the District within the jurisdiction of the Board. Individuals are requested to limit comments to a maximum of three minutes.

Randy Davis-Seepage situation has been created by the county and the two cities. Water law allows the earthen systems to seep. When he was working at ACID for the first 20 years, there were constant feuds with the county and the two cities over their development projects. They were developing in areas that were going to create problems in the future, and they did not care what ACID said. The District is required by law to mitigate the seepage issues. ACID employees spent an inordinate amount of time and money trying to prevent seepage problems that were created by the building permitting system of the state, counties, and the cities of this area. Regarding the main dam, he does not see any reasonable way to replace the main dam with pumping stations.

## 4. Consent Items

- a. Minutes Approve the Minutes of the Regular Meeting on May 09, 2024
- b. Financial Status Report for Year-to-Date through May 31, 2024
- c. Payroll: Approve the Payroll Check Register for May 2024
- d. Electronic Federal Tax Payment System (EFTPS) & Automated Clearing House (ACH) Approve transactions for the Payroll Periods of May 1, 2024, and May 16, 2024
- e. Voided and missing checks for May 2024
- f. Cash Disbursement Journal for May 2024

Director McCarley made a motion to approve the Consent Items, and it was seconded by Director Lund. Vote 4-0.

## 5. Management Reports

- a. General Manager Report (See General Manager report in Board Packet)
  - i. Irrigation Acres Comparison 2021-2024
- b. Operations Manager Report

### 6. Business Items

- a. SRSC Restoration Update: Olney Creek Siphon Project (Holly Dawley Presented)
- Review and Approve Resolution 2024-02: Consolidation of Elections & Specifications of the Election Order Director Lund made a motion to approve the Resolution with Item #2 being circled as "candidate", and it was seconded by Director McCarley. Vote 4-0.
  - c. Review and Approve Resolution 2024-03: Cal OES Designation of Applicant's Agent (2023 Event)

Director McCarley made a motion to approve Resolution 2024-03, and it was seconded by Director Lund. Vote 4-0.

d. Review Draft Response to Shasta County Grand Jury Report Findings and Recommendations and Provide Input to Response

Discussion among the Board regarding the best approach to address the Grand Jury Report. It was decided that the Directors would first submit their comments to Dan Ruiz, then gather with a sub-committee to go over the results to prepare the response.

Director Lund made a motion to have the Directors submit the comments that they have within the next couple of weeks to Dan Ruiz (General Manager), then Director Woolery, and Lund will confer with Dan Ruiz to prepare the final draft, and it was seconded by Director McCarley. Vote 4-0.

e. Review Previously Approved Water Use Efficiency Grant and Direct General Manager to Finalize and Move

Directors were all in agreement to move ahead with the grant project.

The Board moved into closed session at 7:53 p.m.

## 7. Closed Session:

- a. Conference with Legal Counsel Potential Litigation (Government Code § 54956.9(d)(1).) Consider the following liability claim:
  - i. Daniel Omans
- b. Conference with Labor Negotiator (Government Code § 54957.6(a)) District Personnel Committee in Regard to Collective Bargaining Agreement with Teamsters Local #137. District's Labor Negotiator: Director McCarley, Director Lund and General Manager Daniel Ruiz

The Board returned from Closed Session to Open Session at 8:55 p.m. and reported that direction was given to the General Manager.

8.	Adjourn at 8:56 p.m.	



## Dan Woolery, President, Division 3

Audie Butcher, Director, Division 2

## James Rickert, Vice President, Division 5

Steve McCarley, Director, Division 4

Ronnean Lund, Director, Division 1

Daniel Ruiz, General Manager

## SPECIAL BOARD MEETING

## **Draft Minutes**

June 28, 2024, 9:00 a.m. 1887 Howard Street, Anderson (Council Chambers)

- CALL TO ORDER at 9:00 a.m.
- 2. CLOSED SESSION
  - a. Conference with Labor Negotiator (Government Code § 54957.6(a)) District Personnel Committee in Regard to Collective Bargaining Agreement with Teamsters Local #137. District's Labor Negotiator: Director McCarley, Director Lund and General Manager Daniel Ruiz
  - b. Conference with Legal Counsel Anticipated Litigation (Government Code § 54956.9(d)(2) or (3) One Case

No action taken in closed session.

3. ADJOURN- 12:50 p.m.

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		Month Ending			NAV 7-46-12-61-12-VAI-16-18-N-0-48-P	
		Reve	nues		***************************************	
Account		Month	Year	2024	Percent	Balance
Number		To Date	To Date	Approved Budget	Used	Available
		Gen	eral			
4111	Water Sales / Prior Year	\$0	\$0	\$0	0%	\$0
4112	Water Sales / Business	\$0	\$0	\$8,500	0%	\$8,500
4114	Water Sales / Irrigation	\$4,781	\$758,389	\$743,000	102%	(\$15,389)
4115	Water Transfer / CVP	\$0	\$47,273	\$900,000	5%	\$852,727
4117	Water Transfer / Base Supply	\$0	\$0	\$0	0%	\$0
4934	Penalty Revenue	\$50	\$50	\$0	0%	(\$50)
4971	Surplus Equipment	\$0	\$0	\$0	0%	\$0
4980	Misc. Revenue	\$396	\$5,173	\$10,000	52%	\$4,827
4984	Drainage Revenue	\$0	\$0	\$0.00	0%	\$0
4991	Contract/Project Income	\$0	\$0	\$0.00	0%	\$0
4995	FEMA Reimbursement	\$0	\$0	\$60,000	0%	\$60,000
P-74.4.Pat A44	Sub-Total	\$5,227	\$810,885	\$1,721,500	47%	\$910,615
Account		Month	Year	2024	Percent	Total
Number		мони То	To	Anticipated	Realized	Revenue
INUITIDE		Date	Date	Budget	Realized	Meveride
	-	Property Ta	AND ALL OF THE PROPERTY OF THE	Dauger		
4920	Interest / Investment Revenue	\$32,285	\$278,440	\$350,000	80%	\$71,560
4930	Prop. Taxes / Shasta	\$27,976	\$259,389	\$558,000	46%	\$298,611
4931	Prop. Taxes / Tehama	\$417	\$20,022	\$46,500	43%	\$26,478
	Sub-Total	\$60,678	\$557,851	\$954,500	58%	\$396,649
			200			
	Total Revenues	\$65,905	\$1,368,736	\$2,676,000	51%	\$1,307,264
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## Anderson Cottonwood Irrigation District 2024 Financial Status Report Month Ending June 2024

Expenditures

		Expend	litures			
Account Number	Budget Item	Month To Date	Year To Date	2024 Approved Budget	Percent Used	Balance Available
		Salaries &	Benefits			
5010	Reg. Salaries (Admin)	\$28,632	\$195,033	\$361,500	54%	\$166,467
5012	Overtime (Admin)	\$0	\$0	\$0	0%	\$88
5014	Retirement (Admin)	\$0	\$8,900	\$16,900	53%	\$8,000
5015	Social Security (Admin)	\$204	\$2,509	\$22,410	11%	\$0
5016	Workers Comp. (Admin)	\$62	\$475	\$1,210	39%	\$735
5017	Unemployment Ins. (Admin)	\$0	\$868	\$1,750	50%	\$882
5018	Medicare (Admin)	\$47	\$586	\$5,300	11%	\$4,714
5019	Health Insurance (Admin)	\$0	\$7,749	\$50,000	15%	\$42,251
5110	Reg. Salaries (T&D)	\$59,687	\$235,626	\$604,310	39%	\$368,684
5111	Temp Labor	\$0	\$5,758	\$0	0%	(\$5,758)
5112	Overtime (T&D)	\$17,719	\$32,966	\$27,000	122%	(\$5,966)
5114	Retirement (T&D)	\$165	\$16,660	\$43,710	38%	\$27,050
5115	Social Security (T&D)	\$7,311	\$36,622	\$36,500	100%	(\$122)
5116	Workers Comp. (T&D)	\$11,973	\$47,897	\$96,000	50%	\$48,103
5117	Unemployment Ins. (T&D)	\$0	\$2,168	\$4,800	45%	\$2,632
5118	Medicare (T&D)	\$559	\$2,192	\$8,510	26%	\$6,318
5119	Health Ins. (T&D)	\$0	\$44,548	\$183,000	24%	\$138,452
	Sub-Total	\$126,359	\$640,557	\$1,462,900	44%	\$822,343
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## Anderson Cottonwood Irrigation District 2024 Financial Status Report Month Ending June 2024

Expenditures

Account	Budget Item	Month	Year	2024	Percent	Balance
Number		To Date	To Date	Approved Budget	Used	Available
				(0.000000000000000000000000000000000000		
		Administ				
6001	Medical Exp. / Supplies	\$75	\$1,321	\$1,200	110%	\$123
6002	Travel / Training Expense	\$0	\$1,463	\$10,000	15%	\$8,537
6003	Office Supplies / Expense	\$1,038	\$7,852	\$11,500	68%	\$3,648
6004	Office Equip. & Maintenance	\$0	\$1,840	\$1,500	123%	(\$340
6005	Association Dues	\$0	\$13,338	\$25,000	53%	\$11,662
6006	Public Notices	\$0	\$0	\$500	0%	\$2,835
6007	Election Expense	\$0	\$0	\$0	0%	\$4,978
6008	Legal Fees / Expense	\$1,863	\$41,150	\$80,000	51%	\$38,850
6009	SRSC Corporation	\$0	\$20,822	\$27,500	76%	\$6,678
6010	Maintenance Agreements	\$2,031	\$9,288	\$15,000	62%	\$5,712
6012	Vehicle Insurance	\$0	\$18,161	\$15,000	121%	\$1,881
6013	Management Expense Acct.	\$89	\$617	\$1,000	62%	\$383
6014	Liability Claims	\$0	\$0	\$1,000	0%	\$1,000
6015	Property / Liability Insurance	\$0	\$89,725	\$100,000	90%	\$3,872
6016	Permit Fees	\$0	\$5,808	\$12,000	48%	\$6,192
6017	County Taxes / Assessments	\$0	\$0	\$6,000	0%	\$248
6018	Consultant Services	\$3,822	\$7,056	\$25,000	28%	\$17,944
6019	Audit / Accounting Services	\$0	\$0	\$8,000	0%	\$8,000
6020	Web Site Revamp	\$0	\$0	\$1,000	0%	\$1,000
6023	Utilities	\$674	\$10,138	\$25,000	41%	\$14,862
6024	Misc. Expense	\$0	\$0	\$20,000	0%	\$20,000
6026	District GIS	\$0	\$0	\$3,550	0%	\$3,550
6027	SGMA	\$0	\$0	\$7,600	0%	\$7,600
	Sub-Total	\$9,592	\$228,579	\$397,350	58%	\$168,771
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	of the Physics		June 2024			
Account	Budget Item	Month	Year	2024	Percent	Balance
Number		To Date	To Date	Approved Budget	Used	Available
<b></b>		General Mai	ntenance		· · · · · · · · · · · · · · · · · · ·	
7000	Fuels	\$7,847	\$23,826	\$80,000	30%	\$56,174
7001	Equip Rents & Leases	\$0	\$5,527	\$5,000	111%	-\$527
7002	Light Vehicles	\$633	\$5,400	\$15,000	36%	\$9,600
7003	Heavy Vehicles	\$3,665	\$4,813	\$10,000	48%	\$5,187
7004	Light Equipment	\$0	\$1,226	\$5,000	25%	\$3,774
7005	Heavy Equipment	\$8	\$5,689	\$10,000	57%	\$4,311
7007	Personal Supplies & Equip.	\$0	\$324	\$500	65%	\$176
7008	Maintenance Supplies	\$460	\$16,269	\$25,000	65%	\$8,731
7009	Buildings / Yard Maintenance	\$105	\$3,585	\$4,000	90%	\$415
7010	Small Tools & Equipment	\$0	\$1,935	\$2,000	97%	\$65
7011	Engineering Service	\$0	\$65	\$50,000	0%	\$49,935
And the Pine Africa coloridate has been been and the first the second	Sub-Total	\$12,718	\$68,659	\$206,500	33%	\$137,841
<b>H</b>	(	Canal Maintenanc	e & Operations			
8000	SCADA Maintenance	\$2,308	\$2,774	\$10,000	28%	\$7,226
8001	Diversion Facilities Maint.	\$1,412	\$23,379	\$20,000	117%	(\$3,379)
8002	Contracted Services	\$8,000	\$18,281	\$20,000	91%	\$1,719
8003	Chemicals	\$0	\$25,050	\$30,000	84%	\$4,950
8004	Canal Maintenance & Exp.	\$9,958	\$124,778	\$75,000	166%	(\$49,778)
8005	Pump Maintenance	\$0	\$11,489	\$30,000	38%	\$18,511
8006	Utilities / Pumping	\$23,789	\$33,815	\$135,000	25%	\$101,185
8007	Project Water Costs / USBR	\$0	\$388,182	\$900,000	43%	\$511,818
A1 - A-A	Water Rights Protection	\$15,802	\$50,973	\$50,000	102%	(\$973)
8010	Water Transfer / Base Supply	\$182	\$2,269	\$0	0%	(\$2,269)
8019	High Groundwater Expense	\$589	\$7,743	\$15,000	52%	\$7,257
	Sub-Total	\$62,040	\$688,733	\$1,285,000	54%	\$596,267
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	Allue	erson Cottonwoo 2024 Financial Month Ending	Status Report			
-W-//		Balance S	Summary	dan Birlink kanbiran ik kanbiran di Andri di And	Mr. Philadelina (1994) and Abid which with his and Pelak Abid Commission (1994) (1997).	\
		Month To Date	Year To Date	2024 Approved Budget	Percent Used	Baland Availat
TO SEASON ARREST OF THE SEASON	Total Expenditures	\$210,709	\$1,626,528	\$3,351,750	49%	\$1,725,
	Total Revenues	\$65,905	\$1,368,736	\$2,676,000	51%	\$1,307,
100 100 100 100 100 100 100 100 100 100		Capital Imp Month To	rovement Year To	2024 Approved	Percent Used	Balano Availal
		Date	Date	Budget		
1112		\$0	\$0	\$0	0%	and the contract of the Community of the
~	Pumps Trans & Distribution Plant	\$0 \$0	\$0 \$0	\$0 \$0	0% 0%	
	Equipment (Machinery)	\$0 \$0	\$124,990	\$150,000	83%	\$25,
	Auto & Trucks	\$0	\$0	\$130,000 \$0	0%	Ψ2Ο,
	Buildings	\$0	\$13,600	\$24,000	0%	\$10,
	Office Furniture & Equipment	\$0	\$0	\$10,000	0%	\$10,
1123	Yard Improvement	\$0	\$0	\$1,500	0%	\$1,
	Canal Lining & Pipe	\$27,275	\$2,505,630	\$3,875,000	65%	\$1,369,
	Canal Safety Project	\$0	\$0	\$0	0%	
	Main Canal Metering	\$0	\$0	\$0	0%	1/2/21/0 PV 10 //01/0/27/0/ \$105/0/27
***************************************	Main Dam Improvement	\$0	\$0	\$0 #0	0%	
	Fish Screens Fish Ladders	\$0 \$0	\$0 \$0	\$0 \$0	0% 0%	, miner of object the market meaning and
	SCADA Equipment	\$0 \$0	\$60,071	\$50,000	120%	(\$10,
	Groundwater Program	\$0 \$0	\$00,071	\$30,000	0%	∖Ψ1Ο,
	Construction in Progress	\$0	\$0 \$0	\$0 \$0	0%	
1136		<del></del>	\$2,704,291	\$4,110,500	66%	\$1,406,
1136	Total	\$27,275	ΦZ,7U4,Z91	Ψ4, 1 (0,000)	00701	Ψ1, 100,
1136	Total	\$27,275	\$2,704,291	ψ4,110,300	0070	<b>V</b> 1,100,

	Ar	nderson Cottonwo 2024 Financia Month Endii	al Status Re	port		
	L.A.I.F.	\$1,574,820				
**************************************	TCB Checking	\$435,516			1	
	Petty Cash	\$100				
	Imprest Cash	\$200				
	RBC Investments	\$8,648,433	**			
	Total Cash	\$10,659,069				
		Breakdown Of I	-unds on De	posit		1
		45.000.010		· · · · · · · · · · · · · · · · · · ·		
ļ	General Fund	\$9,000,042				
	Equipment Reserve	\$228,791	m \ manufact on transition to a franction and but on his factors "and an	annand of a lither than a security in the color of the co		
	Cap. Improvement Fund	\$1,406,209				ļ
THE THE RESERVE AND THE	Drainage Fund	\$25,000				
akita maka hada a a kasa a kasa a sa	Water Rights Protection	(\$973)	adaca da katalan katal		TO THE RESERVE THE PROPERTY OF THE PERSON OF	1
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continued because the first of the total	Total Cash	\$10,659,069	,,,			
***************************************			**************************************		ļ	
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	RBC Wealth I	Management Accou	ints Breakdo	wn (as of 06/30/202	(4)	
	Mana . Manda t	\$127,038			and the second s	
	Money Market 4 T Bills	\$8,521,395		MARTANASTIN OF MINISTER AND A COMPLEX MOST A MOST POP TAKEN OF PROPERTY AND PROPERT		
ļ	Total Funds RBC	\$8,648,433				
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7/1/24 at 10:40:54.00  Fifter Criteria includes: Re	nort order is by Che	ob Data Du	sort is printed in Flotsi	Anderson Cottonwood Irrigation District Payroll Register For the Period From Jun 1, 2024 to Jun 30, 2024
Employee ID Employee Reference Date	Pay Type		Pay Amt	TOTHIS.
21-11 Jensen, Jason A. 20469 6/3/24	Equip_Oper Overtime Sick_Leave Vacation	86.50 2.00 1,50 8,00	41,52	
23 Passmore, Scott C. 20470 6/3/24	Main_Sup Overtime	88,00 48.00		
30 Poliak, Jeff B. 2047 i 6/3/24	MainII Sick_Leave WO WO_OT	31.25 0.50 24.00 6.50	10.90 604,08	
33 Vega, Phillip 20472 6/3/24	Ops_Sup Overtime	96,00 25.00		
23-09 Carlile, Bradley S. 20473 6/3/24	Overtime WO	30,00 88.00		
23-13 Brian, Johnson J. 20474 6/3/24	Overtime Sick_Leave WO MainIII WO_OT	12.00 3.00 27.00 69.00 15.00	68.64 679.59 1,578.72	
23-10 Cardwell, Robert J. 20475 6/3/24	Overtime WO	39.50 96.00		
23-12 Claycamp, Logan D. 20476 6/3/24	Overtime WO	23.00 96.00		
24-01 Stilley, Amy R. 20477 6/3/24	MainII Sick_Leave	77.00 15.00		
24-02 Chabolla, Jordan B 20478	Overtime WO	19.00 80,00		

7/1/24 at 10:40:54.02				Anderson Cottonwood Irrigation District Payroll Register Payroll For No. 2004 to Jun 20, 2004	Page: 2
Filter Criteria includes: Re	port order is by Che	ck Date, Re	port is printed in Detail I	For the Period From Jun 1, 2024 to Jun 30, 2024  Format.	
Employee ID Employee Reference Date	Рау Туре	Pay Hrs	Pay Amt		
6/3/24	······································				
24-02 Chabolia, Jordan B. 20479 6/3/24	wo	8.00	201.36		
12A White, Teresa L. 0114 6/14/24	Finance_Ma		3,293.34		
22-03 Duncan, Benjamin 0115 6/14/24	Reg_Salarie		3,125.00		
23-05 Miller, Colleen M. 0116 6/14/24	Admin_Spe	80.00	1,938.40		
24-03 Ruiz, Daniel J. 0117 6/14/24	Reg_Salarie		6,250.00		
21-11 Jensen, Jason A. 20480 6/17/24	Equip_Oper Overtime Sick_Leave	79.00 2.00 1.00	83.04		
23 Passmore, Scott C. 20481 6/17/24	Main_Sup Overtime Vacation	64.00 9.50 24.00	435.39		
33 Vega, Phillip 20483 6/17/24	Ops_Sup Overtime	88.00 30.00			
23-09 Carlile, Bradley S. 20484 6/17/24	Overtime WO	20.50 88.00			
23-10 Cardwell, Robert J.	Overtime WO	24.00 80.00			

7/1/24 at 10:40:54.02

## Anderson Cottonwood Irrigation District Payroll Register

Filter Criteria includes: Report order is by Check Date. Report is printed in Detail Format.

Employee ID Employee Reference Pay Type Pay Hrs Pay Amt Date 20485 6/17/24 23-12 Claycamp, Logan D. Overtime WO 11.00 88.00 415.36 2,214.96 20486 6/17/24 506.22 830.61 1,063.92 604.16 Overtime WO MainIII WO\_OT 14.75 33.00 46.50 23-13 Brian, Johnson J. 20487 6/17/24 16.00 24-01 Stilley, Amy R. 20488 Mainil 80,00 1,743.20 6/17/24 Overtime WO 24-02 16.00 604.16 Chabolla, Jordan B. 20489 2,013.60 80.00 6/17/24 1,056.82 114.42 70.82 912.41 48.50 3.50 3.25 36.25 MainH Poliak, Jeff B. 20490 Overtime Vacation WO 6/17/24 WO\_OT 16.00 604.64 12A White, Teresa L. 0118 3,293.34 Finance\_Ma 6/28/24 22-03 Reg\_Salarie 3,125.00 Duncan, Benjamin 0119 6/28/24 56.00 1,710.80 Main Sup Passmore, Scott C. 0120 6/28/24 23-05 56.00 1,356.88 Admin\_Spe Miller, Colleen M. 0121 6/28/24

Filter Criteria includes: Rep	port order is by Che	ck Date Re	nort is printed in Detail	Payroll Register For the Period From Jun 1, 2024 to Jun 30, 2024 Format	
Employee ID Employee Reference Date	Рау Туре		Pay Amt		
23-09 Carlile, Bradley S. 0122 6/28/24	Overtime WO	13.00 56.00			********
24-02 Chabolla, Jordan B. 0123 6/28/24	Overtime WO	11.00 56.00			
24-03 Ruiz, Daniel J. 0124 6/28/24	Reg_Salarie		6,250.00		
21-11 Jensen, Jason A. 20491 6/28/24	Equip_Oper Vacation	40.00 16.00			
23-10 Cardwell, Robert J. 20492 6/28/24	Overtime WO	14.00 56.00			
23-12 Claycamp, Logan D. 20493 6/28/24	Overtime WO	7.00 56.00			
23-13 Brian, Johnson J. 20494 6/28/24	MainIII	56.00	1,281.28		
24-01 Stilley, Amy R. 20495 6/28/24	Mainl1 Overtime Sick_Leave	52.00 0.25 4.00	8.17		
24-04 Cabral, Daniel J. 20496 6/28/24	wo	8.00	201.36		
30 Poliak, Jeff B. 20497 6/28/24	MainII Overtime Vacation WO	21.50 0,50 3.00 28.50	16.35 65.37		

7/1/24 at 10:40:54.03				P Anderson Cottonwood Irrigation District Payroll Register For the Period From Jun 1, 2024 to Jun 30, 2024	age:
Filter Criteria includes; Repo Employee ID Employee Reference Date	Pay Type		port is printed in Deta		
	WO_OT	11.00	415.69		
33 Vega, Phillip 20498 6/28/24	Ops_Sup Overtime	48.00 9.50			
21-11 Jensen, Jason A. 20499 6/28/24	Equip_Oper	16.00	442.88		
23-13 Brian, Johnson J. 20501 6/28/24	MainIII	16.00	366.08		
Summary Total 6/1/24 thru 6/30/24	Reg_Salarie Finance_Ma Vacation Overtime MainII Ops_Sup Equip_Oper Admin_Spe Sick_Leave Main_Sup WO MainIII WO_OT	54.25 385.00 310.25 232.00 221.50 136.00 25.00 208.00 1,084.75 187.50 64.50	15,283.02 6,760.36 6,751.20 6,131.12 3,295.28 562.75 6,354.40 27,303.16 4,290.00		
Report Date Final Total 6/1/24 thru 6/30/24	Reg_Salarie Finance_Ma Vacation Overtime MainIl Ops_Sup Equip_Oper Admin_Spe Sick_Leave Main_Sup WO MainUll WO_OT	54.25 385.00 310.25 232.00 221.50 136.00 25.00 208.00 1,084.75 187.50 64.50	15,283.02 6,760.30 6,751.20 6,131.12 3,295.28 562.75 6,354.40 27,303.16 4,290.00 2,436.53		

			nent System Trans Payroll Taxes				
Date	Payroll Period	Amount	1	Comments			
6/3/2024	5/16/2024 - 5/31/2024	\$7,831.48		EFTPS for P/R taxes			
6/17/2024	6/1/2024 - 6/15/2024	\$9,968.24	**************************************				
		Automated Cl	earing House (AC		maganga () kapana manana ini madah () Perundakan kabanasa () kaban		
			Payroll Taxes				
6/3/2024	5/16/2024 ~ 5/31/2024	\$1,501.94		ACH for P/R taxes	gyraph, gyraphy magangapa ma ann an dao'r bed d'hababh i Bhaba Pad 24		
6/17/2024	6/1/2024 - 6/15/2024	\$1,802.74					
		Voided and/	or Missing Check	S			
Check #	Issued To:	Amount	Check Date	Comments	Date Voide		
#20482	Jeff Poliak	\$2,456.45	6/17/2024	wrong hours per GM	6/17/202		
#20500	Brian Johnson	\$327.85	6/28/2024	wrong dates used	6/28/202		
#31189	Cash	\$86.71	6/19/2024	wrong amount used	6/19/202		
					.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
			†				

## Anderson Cottonwood Irrigation District Cash Disbursements Journal

For the Period From Jun 1, 2024 to Jun 30, 2024 Filter Criteria includes: Report order is by Check Number. Report is printed in Detail Format.

Date	Check#	Account ID	Line Description	Debit Amount	Credit Amount	
6/12/24	31167	8002	treat aquatic weeds or algae	8,000.00		-
		1308	Allied Weed Control		8,000.00	
6/12/24	31168	6001	pre employment testing of (1) employee	75.00		
		1308	Burch Physical Therapy		75.00	
6/12/24	31169	6003 1308	monthly copies for office Carrel's Office Machines	399.45	399.45	
6/12/24	31170	7009	annual preventative maintenance for A/C unit	105.00		
		1308	Dennis Heating and Air Conditioning Inc		105.00	
6/12/24	31171	7000		7,821.31		
		1308	Flyers Energy, LLC		7,821.31	
6/12/24	31172	7003	check and repair dump truck, transmission gear	3,665.36		
		1308	selector not engaging Freightliner Northwest Redding		3,665.36	
6/12/24	31173	8004	work done on Holstein & Churn Creek Road	5,520.00		
		1308	Hoy & Son Construction, INC.		5,520.00	
6/12/24	31174	8004	concrete for Lat #37	131.38		
		8004 1308	concrete for Lat #21 Loucks Landscape Supply	230.59	361.97	
6/12/24	31175	7008	drinking water for shop	88.47		
		1308	Mt. Shasta Spring Water		88.47	
6/12/24	31176	6010	monthly billing for June-remote msp, tailored	829.50		
		1308	management plan Obsidian IT		829.50	
6/12/24	31177	6023	monthly power for office/shop	512.49		
		8006	monthly power for Well #1	41.57		
		8006	monthly power for Anderson Creek	845.01		
		8006	monthly power for Well #2	26.55		
		8006	monthly power for Perry's Pond	230.02		
		8006	monthly power for Dymesich pond	339.80		
		8000 1308	monthly for Lat #46 Pacific Gas & Electric	2,253.22	4,248.66	
6/12/24	31178	7002	Invoice # 06-088104, oil changeF150 pickup #1	196.00		
		7002	Invoice 06-89090, Truck #	126.55		
		7002	9 oil change Invoice # 06-88661 oil	175.84		
		1308	change Premier Towing		498.39	
6/12/24	31179	6018	Land Assessment Eng. Report & Prop 218	1,442.00		
		1308	Provost & Pritchard		1,442.00	
6/12/24	31180	8006	Progress Drive pump	440.15		
		8000	monthly power monthly power for	55.00		

## Anderson Cottonwood Irrigation District Cash Disbursements Journal

For the Period From Jun 1, 2024 to Jun 30, 2024 Filter Criteria includes: Report order is by Check Number. Report is printed in Detail Format.

Date	Check #	Account ID	Line Description	Debit Amount	Credit Amount	
		8006	SCADA @ Bonneyview monthly power at Churn Creek pumps	21,865.67		
		1308	City Of Redding		22,360.82	
6/12/24	31181	8004	testing of water after	795.20		
		1308	treatment Pace Analytical Services LLC		795.20	
6/12/24	31182	8008	Invoice # 3020987, 2019 PCFFA Lit - ACID	1,763.91		
		8008 1308	Invoice # 3020997 Somach Simmons & Dunn	1,042.80	2,806.71	
6/12/24	31183	6003	sage forms, certified mailing	171.26		
		6010	Linxup monthly charges, Fat Cow annual fees for emails, annual fee	1,200.97		
		7008	for Adobe Pro paper towels, toilet tissue, Lysol spray, drinking water for shop	307.10		
		8004	18", 24" marmac rep coup, cases of marking paoint	1,864.21		
		6013 1308	business lunche Tri Counties Bank	88.28	3,631.82	
6/12/24	31184	6023	monthly charges for	144.05		
		8004	garbage for office/shop monthly billing for	1,122.53		
		1308	dumpster at Barney Street Waste Management		1,266.58	
6/14/24	31185	8019	Claim for 2023 high groundwater	589.00		
		1308	Daniel Omans		589.00	
6/19/24	31186	6023	water bill for office & shop/ June	17.59		
		1308	City Of Anderson		17.59	
6/19/24	31187	7002	check misfire/coil on Vehicle # 4	135.00		
		1308	Automotive Service Center LLC		135.00	
6/19/24	31188	2224	withholding for 6/17/24	375.87		
		1308	payroll CA State Disbursement Unit		375.87	
6/19/24	31190	2226	withholding for 6/17/24 payroll	250.00		
		5114	payton pension for 6/17/24 payroll	165.53		
		1308	Edward Jones - Ben Swim		415.53	
6/19/24	31191	7008 1308	marking paint for shop Fasteners INC	64.52	64.52	
6/19/24	31192	6008	general for May	1,863.00		
		8010 8008	water transfers 2024 water rights protection	182.25 2,038.50		
		1308	Minasian Law LLP		4,083.75	
6/19/24	31193	8008	Joint defense, Healthy Rivers & Landscapes, 2024 scope of work	10,956.25		
		1308	Northern California Water Asso.		10,956.25	

## Anderson Cottonwood Irrigation District Cash Disbursements Journal

For the Period From Jun 1, 2024 to Jun 30, 2024 Filter Criteria includes: Report order is by Check Number. Report is printed in Detail Format.

Date	Check#	Account ID	Line Description	Debit Amount	Credit Amount
6/19/24	31194	8004 1308	testing for canal treatment Pace Analytical Services LLC	277.40	277.40
6/19/24	31195	7005 1308	parts for backhoe Powerplan - OIB	7.84	7.84
6/19/24	31196	6018	Land assessment Eng Report/Prop 2018	2,379.40	
		1124	Emergency canal engineering services	27,275.18	20.574.70
C00/24	21107	1308	Provost & Pritchard	412.00	29,654.58
6/19/24	31197	8001 1308	main diversion facilities power for May City Of Redding	412.09	412.09
6/19/24	31198	2226	457 withholding for	75.00	1,2,0,3
		1308	6/17/24 payroll Variable Annuity Life Ins. Co.		75.00
6/19/24	31199	6003	certified mailings	9.92	
		7000	gasoline, card would not work for employee who used his own card	25.00	
		8004 6003	ball for pipe DMV fee for utility trailer	15.55 40.00	
		1308	Cash	40.00	90.47
6/19/24	31200	4114	Refund of 2024 irrigation water, due to inability to get water on their property	570.00	
		1308	Spahn, Cody		570.00
	Total		:	111,641.13	111,641.13

# Irrigation acres comparison 2021-2024\* & number of applications in 2023 & 2024\*\*

	2021 Acres	2023 Acres	2024 Acres	#Apps	#Apps
Area	Irrigated	Irrigated	Irrigated	2023	2024
1	201	204	207	36	34
	****				
3	781	923	871	197	188
5	2136	2126	1844	295	275
			<del></del>	**************************************	
6	2602	3000	2770	227	220
0	2002	3000	2//0	<u> </u>	220
21	984	1271	1097	251	226
TOTALS	6704	7524	6789	1006	943

<sup>\*2024</sup> acres & apps as of 05/31/2024

<sup>\*\*</sup>Per APN # (parcel number)



# Dan Woolery President, Division 3

Audie Butcher
Director, Division 2

## James Rickert Vice President, Division 5

Steve McCarley
Director, Division 4

Ronnean Lund
Director, Division 1

Daniel Ruiz General Manager

## General Manager Report

For July 2024 Board Meeting

<u>ACID Fish Trap:</u> (verbal update) A scheduled site visit with Jacobs staff, Ben Duncan and myself on 7/9 to determine the best location for the jib crane.

<u>Worker's Compensation Renewal:</u> We are working with a new Broker for our District worker's compensation policy which renewed on 7/1. I decided to stay with State Fund for renewal but am optimistic, with the help of our new Broker, to bring the District's xmod number down over this next year. Our new Broker is Danielle Jauregui with Paramount Exclusive Insurance Services Inc., located out of Encino California.

<u>Olney Creek Siphon Project:</u> Joey Prescott with KSN will be metering flows at this location to engineer the project above our maximum flow requirements. In addition, we had Andy King with MTI-KC Engineering Company on site in June to drill soil samples but at the time of writing this report, I have not received a report on his preliminary findings.

<u>Assessment Study:</u> I have been working with Danny Kerns of Provost & Pritchard on the assessment study at various times in June and July. We are still on schedule to have the report finalized by the scheduled November hearing date.

## Other Updates:

- Bonneyview School pipe repair underway
- Submitted invoice for reimbursable expenses related to the 2024 water transfer program for south of delta

## **Meetings/Presentations:**

- Several SRSC meetings: Healthy Rivers, Reinitiation of Consultation for LT Operations, SRSC Board Meeting
- Met with Bruce Ross of Senator Dahle's office regarding the Grand Jury Report
- Met with Heather McFall on Union Contract: June 19<sup>th</sup> and July 8th

## Look Ahead:

 Working to engage our Strategic Committee on assistance with our ROC LT Op Agreement and public outreach process



# Dan Woolery President, Division 3

Audie Butcher Director, Division 2

## James Rickert Vice President, Division 5

Steve McCarley
Director, Division 4

Ronnean Lund
Director, Division 1

Daniel Ruiz General Manager

July 11, 2024

Shasta County Grand Jury P.O. Box 992086 Redding, CA 96099-2086

Re: Anderson-Cottonwood Irrigation District Responses to Shasta County Grand Jury Report Dated May 28, 2024

Dear Shasta County Grand Jury,

On behalf of the Anderson-Cottonwood Irrigation District (ACID) Board of Directors, I wish to express our appreciation for the Shasta County Grand Jury's (Grand Jury) report dated May 28, 2024. Our Board of Directors has carefully considered the findings and recommendations expressed in your report, and we fully support its premise, "ensuring ACID agricultural water for the next century." ACID has been in existence for over 100 years, the Board appreciates the opportunity to exchange ideas as to how we can build a sustainable future for the next 100 years.

Please see our attached responses to your concerns.

Sincerely,

Dan Woolery Chairman

# **Shasta County Grand Jury Report**

Ensuring Anderson-Cottonwood Irrigation District Agricultural Water for the Next Century

Report Date: May 28, 2024

Required response to findings & recommendations within 90 days or August 28, 2024

## **FINDINGS:**

F1: The Anderson-Cottonwood Irrigation District lacks a long-range plan for canal modernization to ensure adequate agricultural irrigation for the future.

Response: Partially disagree

A strategic planning committee established in late 2023 will be continuing to refine and improve its planning efforts to modernize the canal to ensure adequate irrigation for the future. Reliance on several previous studies for canal modernization and controls such as:

- Irrigation Training & Research Center (IRTC) ACID Site Visit Report 2024
- Anderson-Cottonwood Irrigation District (ACID) Canal Modernization Proposal 2022 (Rubicon)
- Anderson-Cottonwood Irrigation District Main Canal Modernization Project Water Use Efficiency Grant Final Report – 2013 (CH2M Hill now Jacobs)
- Anderson-Cottonwood Irrigation District Main Canal Modernization Project Predesign – 2008 (CH2M Hill now Jacobs)
- The committee will produce a written long-range modernization plan to present to the ACID Board for approval

F2: The Anderson-Cottonwood Irrigation District does not have sufficient funds to finance system modernization.

Response: AGREE

In 2024 the District budgeted for professional engineering and consultant services associated with a potential new proposed benefit assessment (acreage charge) that, if adopted, willcould provide additional revenue to the District on a more consistent and long term basis. In addition, understanding the acreage charge concept will not provide the complete answer to the District funding a system modernization plan, leveraging existing

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District funds to provide with cost-share grant opportunities will also assist for larger scale projects.

- Discussions and studies regarding an assessment/acreage charge are ongoing with the District counsel, an ad hoc committee, and consultant from Provost Prichard Engineering Services. The timing of any proposed notice ofor landowner election on a proposed assessment is still undetermined, but expected within the next 12 months.
- F3: Removal of the Anderson-Cottonwood Irrigation District diversion dam can be accomplished with grant money and would bring Anderson-Cottonwood Irrigation District into compliance with federal mandates enabling passage for migrating fish on the Sacramento River.

Response: Partially Disagree

The District's current diversion facilities meet all state and federal laws and guidelines. However, efficiencies in District operations, environmental enhancement, and potential other benefits are possible should the District elect to relocate its point of water diversion. Progress on feasibility of relocating the point of diversion is already being made; in May of 2024 the District and Sacramento River Settlement Contractor group executed was awarded a grant from CDFW for \$200,000 to study the feasibility of relocating the District's point of diversion further downstream, in addition to studying the feasibility of improvements to the Churn Creek diversion pumps for future low river flows. The feasibility study will examine the potential positives of relocating the District's point of diversion:

"The feasibility study will explore alternatives that would eliminate upstream migration delays for anadromous fish, improve spawning utilization of upstream habitat above the District's diversion facilities and improve drought resiliency while ensuring reliability for continued water deliveries to customers in the future."

To the extent the concept is feasible, the District agrees that it can be accomplished only with grant proceeds (indeed, it would have to be funded through grant proceeds).

## **RECOMMENDATIONS:**

R1: Direct the Strategic Planning Committee to start developing a comprehensive modernization plan by October 1, 2024, that includes removal of the diversion dam with an alternative draw downstream to ensure safe agricultural irrigation to south central Shasta County for decades to come.

Response: This concept is currently being implemented. The District's goal is to have a comprehensive modernization plan developed by January 1, 2025.

R2: Direct the Strategic Planning Committee by October 1, 2024 to utilize guidance from experts, such as the California Polytechnic Irrigation Training and Research Center, the United States Department of Fish and Wildlife, and the Sacramento River Settlement Contractor Non-Profit Corporation, for engineering expertise and funding sources.

Response: This concept is currently being implemented. The District's goal is to have a comprehensive modernization plan developed by January 1, 2025.

R3: Begin applying for grants by December 2025 to permanently remove the diversion dam.

Response: An aspect of this recommendation is already being implemented, with the District having recently received a \$200,000 CDFW grant for feasibility analyses. Provided the concept is feasible, the District intends on pursuing other grant funding opportunities to further study, seek regulatory and legal approvals, and implement, as appropriate, for the resulting project. For clarification, the concept being analyzed is relocation of the District's point of water diversion from the Sacramento River. The District is not currently studying the removal of the diversion dam.Removal of the current diversion facilities will be part of a larger project and will be considered in future studies.