#### **Anderson-Cottonwood Irrigation District**

Brenda Haynes, President Audie Butcher, Vice President John Currey, General Manager 2810 Silver Street, Anderson, CA 96007 (530) 365-7329 Fax (530) 365-7623 www.andersoncottonwoodirrigationdistrict.org

Tiger Michiels, Director Ray Eliante, Director Rick Williams, Director

#### **AGENDA**

#### BOARD OF DIRECTORS REGULAR MONTHLY MEETING MAY 13, 2021

REGULAR SESSION – 2:00 P.M. CLOSED SESSION FOLLOWING

Meeting will take place in the Council Chambers located at 1887 Howard Street, Anderson, CA

#### **Masks Required**

#### **Submission of Public Comments:**

For those wishing to make public comments at the Board Meeting, please submit your comments by email to be read aloud at the meeting by the General Manager, John S. Currey.

Email comments to General Manager at GM@acidistrict.org

Pursuant to Executive Order N-29-20 Directors, staff, and the public may participate remotely by calling:

1-425-436-6368 Access Code: 2331616

- 1. CALL TO ORDER
- 2. PRESENTATIONS
- 2.1 Receive staff presentation on status of GIS mapping
- 3. DISCUSSION ITEMS
- 3.1 Receive staff presentation on Sustainability Groundwater Management Agency (SGMA)

#### 4. PUBLIC PARTICIPATION

This time is set-aside for members of the public that wish to address the Board regarding operations of the District within the jurisdiction of the Board. Any member of the public on the telephone may speak during the Public Participation period. Individuals are requested to limit their comments to a maximum of three minutes.

The Brown Act prohibits the Board from taking action on any item not placed on the printed Agenda in most cases.

#### 5. CONSENT AGENDA

Consent Agenda items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion. Any member of the public, staff or Board may request that an item be removed from the Consent Agenda for separate discussion. Are there any requests to remove any items from the Consent Agenda?

- 5.1 Minutes Approve the Minutes of the regular meeting April 8, 2021
- 5.2 Financial Status Report for Year-to-Date Through April 2021
- 5.3 Payroll: Approve Payroll Check Register for the Month of April 2021
- **5.4** EFTPS & ACH Transactions Approve EFTPS & ACH transactions for the Payroll Periods Ending March 31, 2021 and April 15, 2021
- 5.5 Voided and/or missing checks for April 2021

#### **END OF CONSENT AGENDA**

5.6 Items (IF ANY) Removed from the Consent Agenda

#### 6. ACTION ITEMS

- 6.1 Consider approval of the Cash Disbursements Journal for April 1, 2021 to April 30, 2021
- **6.2** Consider approval of the 2020 audit submitted by Robert Johnson
- 6.3 Discuss and consider Hill Street flooding and repair
- 6.4 Discuss and direction to staff regarding employee mileage reimbursement and the proposed Assistant General Manager position

#### 7. GENERAL MANAGER'S REPORT

Administrative – Construction – Maintenance – Operations

#### 8. DIRECTOR'S REPORTS

- Comments on District Activities
- Questions to Staff on District Issues

#### FINAL AGENDA BOARD OF DIRECTORS REGULAR MONTHLY MEETING MAY 13, 2021

#### **CLOSED SESSION**

# C.S.1. CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. Significant Exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code section 54956.9. One Case.

#### C.S.2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

(Government Code Section §54957) Title: General Manager Evaluation

At the conclusion of the Closed Session, reportable action, if any, will be reported in Open Session.

**RECESS** 

REPORT OF CLOSED SESSION ACTIONS

**ADJOURN** 

#### Anderson-Cottonwood Irrigation District

|        | ACID Directors<br>John S. Currey               | Agenda Item No. <u>3.1</u> Meeting Date: <u>05/13/2021</u> |
|--------|--|--|
| DATE:  | May 6, 2021                                    | Action Item X No Action Requested                          |
| SUBJEC | T: Receive staff presentation on Sustainabilit | y Groundwater Management Agency (SGMA)                     |

#### **Background:**

The preparation of the Groundwater Sustainability Plans (GSP) for the Enterprise, Anderson and Bowman sub-basin are in the critical period. I have recently review and commented on the draft water budget chapters (see comments / questions). My comments and thoughts were provided in hopes that the ACID story can be better represented in the final documents.

I am now reviewing the reviewing the revised chapters for Enterprise and Anderson.

The following links are for the most recent public meetings and provide a good overview of the process, current condition, and future obligations.

**Enterprise and Anderson Sub-basins** 

To be Provided

#### Bowman Sub-basin

Tehama SGMA Public Webinar Bowman 04 19 2021 - YouTube

The next Enterprise Anderson Groundwater Sustainability Agency Board meeting is at 2:00 pm on May 12, 2021 at the Anderson City Hall.

#### Recommendation:

Staff requests the Boards input on the GSP development.

#### **Enclosures:**

ACID Questions EAGSA May 12, 2021 Agenda ACID would like to better understand what is irrigated agricultures net impact to the groundwater budget for each subbasins.

ACID in 2020 diversions and paid acre data:

| 2020 Sacra                | mento River D | iversions   |       |
|---------------------------|---------------|-------------|-------|
|                           | Dam           | Churn Creek | Total |
|                           | Anderson &    |             |       |
| Basin                     | Bowman        | Enterprise  |       |
| River Diversion AF        | 81557         | 16604       | 98161 |
|                           |               |             |       |
| ACID Paid Irrigated acres | 6003.91       | 811.7       |       |
| Anderson ac               | 4108.58       | ·           |       |
| Bowman ac                 | 1895.33       |             |       |

Net recharge (canal seepage and applied water – as deep percolation) - ag groundwater pumping = irrigated agricultures net impact.

Does the combined irrigated agricultural operations (ACID and Groundwater Pumping), have a net positive or negative impact on groundwater levels (sustainability)?

How does the Jacobs and LSCE model treat ACID and irrigated agriculture? Are the assumption and outcomes comparable? Are the assumptions from for groundwater pumping, agricultural deep percolation, surface water recharge, and canal seepage similar?

Have the private agricultural wells been identified in the sub-basins and the ground water use estimated?

Is there an agreement regarding how much groundwater the Anderson sub-basin contributes to the Bowman sub-basin?

ACID wants to clearly define how its operation is contributing to the overall groundwater levels in each sub-basin as well as how the canal seepages and deep percolation from irrigated agriculture is part of the overall groundwater budget.

Groundwater recharge practices and projects:

- 1) Groundwater recharge via canal seepage during the irrigations season. How is this identified in the model?
- 2) Groundwater recharge via canal seepage of stormwater during the winter. Currently, ACID has 82 documented and additional undocumented watershed surface inflows that are managed and conveyed through portions of the canal system. The water source is both urban and natural watersheds. Is this, or can this be, included in the model?

### Enterprise Anderson Groundwater Sustainability Agency (EAGSA) Board Members:

Melissa Hunt (City of Anderson)

James Smith (Bella Vista Water District)

Irwin Fust (Clear Creek Community Services District) Leonard Moty (Shasta County)

Brenda Haynes (Anderson Cottonwood Irrigation District) Erin Resner (City of Redding)

#### **AGENDA**

May 12, 2021; 2:00 PM
City of Anderson Council Chambers
1887 Howard Street, Anderson, CA 96007

And

Virtually through MSTeams (see email invitation for details)

#### 1. PLEDGE OF ALLEGIANCE

#### 2. CALL TO ORDER

James Smith, Chair, will call the meeting to order and introduce items.

#### 3. PUBLIC COMMENT ON ITEMS NOT APPEARING ON AGENDA

The Board will receive public comments on items not appearing on the agenda and within the jurisdiction of the Agency. The Board will not take any action on items presented during public comments.

#### 4. APPROVAL OF MINUTES FROM PREVIOUS EAGSA BOARD MEETING

The Board will motion to approve the minutes from the August 11, 2020, EAGSA Board meeting. (See Attachment 1)

#### 5. GROUNDWATER SUSTAINABILITY PLANNING UPDATE

CH2M/Jacobs will present a groundwater sustainability plan (GSP) technical update including Sustainable Management Criteria and Projects and Management Actions. CH2M/Jacobs will also provide a brief update on public outreach.

#### 6. ADJOURNMENT

#### **Anderson-Cottonwood Irrigation District**

Brenda Haynes, President Audie Butcher, Vice President John Currey, General Manager 2810 Silver Street, Anderson, CA 96007 (530) 365-7329 Fax (530) 365-7623 www.andersoncottonwoodirrigationdistrict.org

Tiger Michiels, Director Ray Eliante, Director Rick Williams, Director

## MINUTES REGULAR MONTHLY MEETING APRIL 08, 2021

President Haynes called the meeting to order at 2:01 pm

1. CALL TO ORDER

Directors present:

Michiels, Butcher, Haynes, Eliante, Williams

Directors absent:

none

Staff present:

Currey, White, Loffmark

Staff present via phone:

none

- 2. PRESENTATIONS NONE
- 3. DISCUSSION ITEMS NONE
- 4. PUBLIC PARTICIPATION NONE
- 5. CONSENT AGENDA
- 5.1 Minutes Approved the Minutes of the regular meeting March 11, 2021
- 5.2 Financial Status report for Year-to-Date Through March 2021
- 5.3 Payroll: Approved Payroll Check Register for the Month of March 2021
- **5.4** EFTPS & ACH Transactions Approved EFTPS & ACH transactions for the Payroll Periods Ending February 28, 2021 and March 15, 2021
- 5.5 Voided and/or missing checks for March 2021

Director Eliante moved to approve the Consent Agenda as submitted, Director Williams made the second with a 5-0 vote.

#### END OF CONSENT AGENDA

#### 6. ACTION ITEMS

**6.1** Consider approval of the Final Cash Disbursements Journal for March 1, 2021 to March 31, 2021.

Present Haynes wanted clarification of echo blocks and why there was such a large purchase to Payless. The GM stated that echo blocks are large concrete blocks used for canal bank repair. Also, additional boards were needed to accommodate the anticipated low Sacramento River flows for this season and some boards were also used for wedges in Olney Creek.

President Haynes asked if boards are reused to which Currey confirmed that they are reused until they are no longer serviceable.

Director Eliante asked if our staff were in line with OSHA requirements. Currey ensured that we are following OSHA protocols as we have purchased new buoys, lines, safety belts and life vests, as needed for the equipment's age or condition.

Director Williams moved to approve the Cash Disbursements Journal as submitted, Vice President Butcher made the second with a 5-0 vote.

#### 6.2 Discuss and consider Wyndham Siphon leak and repair.

Currey presented the Board a video of an 8" diameter hole in the pipe that is about a foot and a half undergrade which cannot be repaired from the inside. Per the Routine Maintenance Agreement with Fish and Wildlife, a request has been submitted for their approval which has not been returned yet as of the time of the Board meeting.

Currey explained that we had received a call Wednesday afternoon regarding a leak at the siphon. Scott, along with GM and Sunrise Excavation, assessed the issue and verified that about an 18" spout was coming out the ground into Canyon Hollow Creek but as of 6pm that evening it had dissipated.

The plan is to work on Saturday, April 10<sup>th</sup> to clear access from the South from brush and small vegetation so that Sunrise Excavation can access the pipe on Monday and pump out any water. A mortar patch will be used both inside and out as that is the timeliest to affix to the damaged area. There was no prior patch and we cannot confirm what caused the damage.

Director Eliante asked if there is access to the pipe by someone other than our staff as well if there was vandalism done. Currey reported that at any given time there is a steady flow inside the pipe and that there is no evidence of vandalism but we cannot be sure.

GM stated that unless there is any objection from the Board, he will continue to expedite the repair with ACID and Sunrise Excavation.

President Haynes asked if the crews are currently busy to which Currey answered they have been fully engaged in cleaning and preparing the dam for release of this year's water.

Director Michiels confirmed that due to the patch possibly taking two days to cure that would mean water would not be released until Wednesday of next week. Currey stated that Wednesday would be at best with Friday, April 16<sup>th</sup> being worst case scenario. He informed the Board that Sunrise Excavation would not be available Tuesday due to another commitment so will only be able to work with us Monday and Wednesday. We will also need to complete a biological survey if we need to remove trees or foliage.

President Haynes wondered what if we did not receive an answer from Fish and Wildlife that we should still plan to move forward with repairs on Saturday to which Currey confirmed that would be the plan so that we can try and get the repairs finished by Monday.

Director Williams moved to approve the repairs to the Wyndham Siphon, Director Michiels made the second with a 5-0 vote.

#### 7. GENERAL MANAGER'S REPORT

Currey asked the Board if they had any questions in addition to the material that had been sent.

Director Michiels stated that on Lateral 5 crew dumped only one load of water. Currey confirmed that was correct as there were only root ball masses which were plugging the pipe which have all been sucked out. Crew took more time than originally thought to complete due to all the masses so he will be working on a proposal to line the pipe in the future for long-term maintenance.

Currey informed the Board that on Shady Lane South of Balls Ferry at Lateral 21 water was found cascading into our pipeline from the City of Anderson which they are currently investigating the source of.

Currey stated that we have videoed the reminder of Anderson Creek and is working on three proposals from SAK regarding long-term maintenance.

Currey informed the Board that to date we have sprayed 1200 gallons of material mixed which comes to about 32.9 miles sprayed or roughly 110 acres treated. The objective for the coming year is to start removing young saplings from the canal banks.

President Haynes asked if all areas of Anderson were sprayed to satisfy Fire Chief Lowe which was answered by Currey where access on both sides for the canal exist up to 40 feet of the canal throughout all of Anderson had been sprayed.

President Haynes inquired if our crews have sprayed. Currey stated that no, our crew has not sprayed as they have been working on the dam and canal. Currey, Passmore, and Poliak, in the course of five days, cleared the way ahead of the sprayer. Currey also informed the Board that our crew at the moment are not equipped to have a focus on spraying but do

know that more brush needs to be cleared which we plan to get the crew out during the summer and fall to take care of what we would've liked to see done earlier in the year.

Director Eliante inquired how much water was utilized for spraying. Currey responded with between 20 to 25 gallons per acre was used.

Director Butcher asked if rain was needed to activate the spray. Currey stated yes that the pre-emergent works best if there is rain within the next 3 to 6 weeks. However, a high rate of Roundup and Milestone was used so if there is no rain, we will have good control for the season.

President Haynes asked if blackberries were sprayed for to which Currey answered that a few bushes were sprayed but that we will add that into the mix for next year.

General Manager Currey stated that JJ Pumps reinstalled the well ahead of schedule and we were just waiting on electrical to finish.

Currey stated that a landowner has inquired about the private ditch designation on their property. Currey stated that it appears that unless there is an underlaying easement for a ditch, then they are designated as private. Carol Grimsman has asked that ACID reconsider the current private designation of a pipeline (formerly open ditch) on her property that she believes was constructed by ACID. Currey plans to review our easements and gather information from Carol.

Director Williams asked if she was disputing a repair that had been previously been made to which Currey stated no, her inquiry is about the long-term upkeep of the pipeline.

President Haynes informed Currey that in the past, staff in the field have made decisions whether to complete repairs or not without the guidance of the board and this particular instance may have been one of them.

Currey informed the Board that on Lateral 29, in part with NRCS, we are helping to lay 600 feet of pipe so our crew can learn how to lay pipe correctly per NRCS standards for future projects.

Currey stated we are still looking for a Ditchtender as one had accepted but had a medical emergency and one was offered but declined.

President Haynes inquired about the status of the parcel subdivision above Hillside Ditch off of Rancho where the new subdivision is currently being built. Amen Lane crosses the ACID Canal and Currey has until April 18<sup>th</sup> to submit comments for this project. President Haynes asked if drainage is going East to which Currey stated he will look at the map to confirm.

President Haynes informed the Board that City of Redding had installed a pipe into ACID's part of Hillside Ditch without acknowledging ACID of what had been done and believes that COR should be paying for drainage.

Director Williams asked where does COR believe drainage should go to which President Haynes replied to properties along the ditch.

Director Eliante asked that we investigate further and Currey said he hopes to establish a relationship with COR for future issues.

#### **DRAFT MINUTES**

#### BOARD OF DIRECTORS REGULAR MONTHLY MEETING

APRIL 08, 2021

President Haynes stated that we had not heard from Enterprise Anderson Groundwater Sustainability Agency regarding water budgets to which Currey informed them that the management committee is reviewing the water budget chapter and has until April 24<sup>th</sup> to make comments on how ACID is portrayed.

#### 8. DIRECTORS REPORTS

- President Haynes asked Currey if we have heard about Maverick Truck stop to which he replied no.
- President Haynes would like to have the Board take a tour of the ACID area around mid-summer or early fall.
- No reports from Vice President Butcher, Director Michaels, Director Eliante, or Director Williams.

President Haynes announced the closed session. The meeting was adjourned to a short recess at 3:02 pm.

#### **CLOSED SESSION**

President Haynes called Closed Session to order at 3:17 pm.

## C.S.1 CLOSED SESSION CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Government Code section §54956.8)

Confer with District negotiators (John Currey and Counsel Dustin Cooper) regarding Terms and Condition of a potential 2021 Water Transfer with buyer located South of the Delta

## C.S.2 CLOSED SESSION CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Government Code section §54956.8)

Confer with District negotiators (John Currey and Counsel Dustin Cooper) regarding the terms and conditions of a potential amendment to the current long-term water transfer with Bella Vista Water

#### C.S.3 PUBLIC EMPLOYEE PERFORMANCE EVALUATION

(Government Code Section §54957)

Title: General Manager Evaluation

President Haynes reconvened open session at 3:40 pm.

## C.S.1 CLOSED SESSION CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Government Code section §54956.8)

Vice President Butcher motioned to approve the terms and conditions of the 2021 Water Transfer with buyer located South of the Delta. Director Michaels made the second with a 5-0 vote.

## C.S.2 CLOSED SESSION CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Government Code section §54956.8)

Director Michaels motioned to approve the terms and conditions to the amendment to the current long-term water transfer with Bella Vista Water. Director Williams made the second with a 5-0 vote.

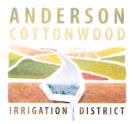
#### C.S.3 PUBLIC EMPLOYEE PERFORMANCE EVALUATION

(Government Code Section §54957) – No action taken in closed session.

1. ADJOURNMENT The meeting was adjourned at 3:45 pm

Respectfully Submitted.

John S. Currey, General Manager



BOARD OF DIRECTORS
BRENDA HAYNES TIGER MICHIELS
AUDIE BUTCHER RAY ELIANTE
RICK WILLIAMS

GENERAL MANAGER
JOHN S. CURREY

DATE:

May 5, 2021

TO:

**Board of Directors** 

FROM:

Terri White, Chief Financial Officer / Assistant GM

May 13, 2021 Board Meeting:

Financial Status Report for April 2021

The year-to-date financial status report as of April 30, 2021 is submitted herewith for Board review.

#### **SUMMARY**

Total revenues: \$764,809 (irrigation sales, property tax, interest revenue, water transfer)

Total expenditures: \$539,264 (routine monthly expenses).

The District's total funds on deposit on April 30, 2021 were \$3,826,010.

|                   | Moni                         | th Ending April 2 | 2021             |                 |                      |
|-------------------|------------------------------|-------------------|------------------|-----------------|----------------------|
|                   |                              |                   |                  |                 |                      |
| Account<br>Number | Budget Item                  | Year<br>To        | 2021<br>Approved | Percent<br>Used | Balance<br>Available |
|                   |                              | Date              | Budget           |                 | CALLED STATE         |
|                   |                              | General           |                  |                 |                      |
| 4111              | Water Sales / Prior Year     | \$0               | \$0              | 0%              | \$                   |
| 4112              | Water Sales / Business       | \$0               | \$8,500          | 0%              | \$8,50               |
| 4114              | Water Sales / Irrigation     | \$662,859         | \$728,000        | 91%             | \$65,14              |
| 4115              | Water Transfer / CVP         | \$0               | \$423,220        | 0%              | \$423,22             |
| 4117              | Water Transfer / Base Supply | \$71,340          | \$0              | 0%              | (\$71,34             |
| 4934              | Penalty Revenue              | \$0               | \$2,000          | 0%              | \$2,00               |
| 4971              | Sale of Equipment            | \$0               | \$0              | 0%              | \$                   |
| 4980              | Misc. Revenue                | \$14,249          | \$0              | 0%              | (\$14,24             |
| 4984              | Drainage Revenue             | \$0               | \$86,078         | 0%              | \$86,07              |
| 4991              | Contract/Project Income      | \$0               | \$0.00           | 0%              | \$                   |
|                   | Sub-Total                    | \$748,448         | \$1,247,798      | 60%             | \$499,35             |
|                   | Pro                          | perty Tax & Inter | est              |                 |                      |
| 4920              | Interest Revenue             | \$16,282          | \$15,000         | 109%            | (\$1,28              |
| 4930              | Prop. Taxes / Shasta         | \$79              | \$494,000        | 0%              | \$493,92             |
| 4931              | Prop. Taxes / Tehama         | \$0               | \$42,500         | 0%              | \$42,50              |
|                   | Sub-Total                    | \$16,361          | \$551,500        | 3%              | \$535,13             |
|                   | Total Revenues               | \$764,809         | \$1,799,298      | 43%             | \$1,034,48           |
|                   |                              |                   |                  |                 |                      |
|                   |                              | Receivables       |                  | -               |                      |
| 1441              | Water Sales Receivable       | \$125,447         | \$0              | 0%              | \$125,44             |
|                   |                              |                   |                  |                 |                      |
|                   |                              |                   |                  |                 |                      |

|         |   | Cottonwood Irrig     |                    |         |           |  |  |  |  |  |
|---------|---|----------------------|--------------------|---------|-----------|--|--|--|--|--|
|         | 2021 Financial Status Report  Month Ending April 2021 |                      |                    |         |           |  |  |  |  |  |
|         |   |                      |                    |         |           |  |  |  |  |  |
| Account | Budget Item   | Expenditures<br>Year | 2021               | Percent | Balance   |  |  |  |  |  |
| Number  | budget item   | To<br>Date           | Approved<br>Budget | Used    | Available |  |  |  |  |  |
|         |   | Salaries & Benefit   | is                 |         |           |  |  |  |  |  |
| 5010    | Reg. Salaries (Admin)                                 | \$67,098             | \$198,350          | 34%     | \$131,252 |  |  |  |  |  |
| 5012    | Overtime (Admin)                                      | \$0                  | \$0                | 0%      | \$0       |  |  |  |  |  |
| 5014    | Retirement (Admin)                                    | \$1,622              | \$6,906            | 23%     | \$5,284   |  |  |  |  |  |
| 5015    | Social Security (Admin)                               | \$3,599              | \$12,120           | 30%     | \$8,52    |  |  |  |  |  |
| 5016    | Workers Comp. (Admin)                                 | \$204                | \$760              | 27%     | \$556     |  |  |  |  |  |
| 5017    | Unemployment Ins. (Admin)                             | \$1,302              | \$1,302            | 100%    | \$(       |  |  |  |  |  |
| 5018    | Medicare (Admin)                                      | \$899                | \$2,836            | 32%     | \$1,937   |  |  |  |  |  |
| 5019    | Health Insurance (Admin)                              | \$16,245             | \$47,076           | 35%     | \$30,83   |  |  |  |  |  |
| 5110    | Reg. Salaries (T&D)                                   | \$83,970             | \$307,800          | 27%     | \$223,830 |  |  |  |  |  |
| 5111    | Vehicle Allowance as Wages                            | \$2,175              | \$28,580           | 8%      | \$26,405  |  |  |  |  |  |
| 5112    | Overtime (T&D)  | \$2,571              | \$6,000            | 43%     | \$3,429   |  |  |  |  |  |
| 5114    | Retirement (T&D)                                      | \$5,441              | \$27,623           | 20%     | \$22,182  |  |  |  |  |  |
| 5115    | Social Security (T&D)                                 | \$5,746              | \$20,857           | 28%     | \$15,11   |  |  |  |  |  |
| 5116    | Workers Comp. (T&D)                                   | \$14,511             | \$52,181           | 28%     | \$37,670  |  |  |  |  |  |
| 5117    | Unemployment Ins. (T&D)                               | \$3,161              | \$3,472            | 91%     | \$31      |  |  |  |  |  |
| 5118    | Medicare (T&D)  | \$1,286              | \$4,877            | 26%     | \$3,59    |  |  |  |  |  |
| 5119    | Health Ins. (T&D)                                     | \$33,603             | \$130,668          | 26%     | \$97,065  |  |  |  |  |  |
|         | Sub-Total   | \$243,433            | \$851,408          | 29%     | \$607,975 |  |  |  |  |  |
|         |   | Administration       |                    |         |           |  |  |  |  |  |
| 6001    | Medical Exp. / Supplies                               | \$1,033              | \$1,200            | 86%     | \$167     |  |  |  |  |  |
| 6002    | Travel / Training Expense                             | \$780                | \$5,000            | 16%     | \$4,220   |  |  |  |  |  |
| 6003    | Office Supplies / Expense                             | \$2,994              | \$8,200            | 37%     | \$5,20    |  |  |  |  |  |
| 6004    | Office Equip. & Maintenance                           | \$0                  | \$2,600            | 0%      | \$2,60    |  |  |  |  |  |
| 6005    | Association Dues                                      | \$6,986              | \$14,200           | 49%     | \$7,21    |  |  |  |  |  |
| 6006    | Public Notices  | \$0                  | \$500              | 0%      | \$50      |  |  |  |  |  |
| 6007    | Election Expense                                      | \$47                 | \$0                | 0%      | (\$4      |  |  |  |  |  |
| 6008    | Legal Fees / Expense                                  | \$8,560              | \$14,000           | 61%     | \$5,44    |  |  |  |  |  |
| 6009    | SRSC Corporation                                      | \$21,275             | \$21,275           | 100%    | \$(       |  |  |  |  |  |
| 6010    | Maintenance Agreements                                | \$3,235              | \$12,000           | 27%     | \$8,76    |  |  |  |  |  |
| 6012    | Vehicle Insurance                                     | \$3,647              | \$3,500            | 104%    | (\$14     |  |  |  |  |  |
| 6013    | Management Expense Acct.                              | \$0                  | \$1,000            | 0%      | \$1,000   |  |  |  |  |  |
| 6014    | Liability Claims                                      | \$0                  | \$1,000            | 0%      | \$1,00    |  |  |  |  |  |
| 6015    | Property / Liability Insurance                        | \$24,535             | \$22,000           | 112%    | (\$2,53   |  |  |  |  |  |
| 6016    | Permit Fees   | \$3,873              | \$12,000           | 32%     | \$8,12    |  |  |  |  |  |
| 6017    | County Taxes / Assessments                            | \$0                  | \$5,000            | 0%      | \$5,00    |  |  |  |  |  |
| 6018    | Consultant Services                                   | \$690                | \$10,000           | 7%      | \$9,31    |  |  |  |  |  |
| 6019    | Audit / Accounting Services                           | \$8,250              | \$8,250            | 100%    | \$        |  |  |  |  |  |
| 6023    | Utilities   | \$5,444              | \$15,000           | 36%     | \$9,55    |  |  |  |  |  |
| 6024    | Misc. Expense   | \$0                  | \$1,000            | 0%      | \$1,00    |  |  |  |  |  |
| 6026    | District GIS  | \$455                | \$2,500            | 18%     | \$2,04    |  |  |  |  |  |
| 6027    | SGMA  | \$0                  | \$0                | 0%      | \$(       |  |  |  |  |  |
|         | Sub-Total   | \$91,804             | \$160,225          | 57%     | \$68,42   |  |  |  |  |  |
|         | Oub Total   | Ψ51,004              | Ψ100,220           | 37 /0   | Ψ00,42    |  |  |  |  |  |

|                   | 2021 F                       | ottonwood Irriga<br>Financial Status<br>The Ending April 2 | Report                     |                 |                      |
|-------------------|------------------------------|--|----------------------------|-----------------|----------------------|
| Account<br>Number | Budget Item                  | Year<br>To<br>Date   | 2021<br>Approved<br>Budget | Percent<br>Used | Balance<br>Available |
|                   | Ge                           | eneral Maintenan   | ce                         |                 |                      |
| 7000              | Fuels                        | \$3,506  | \$23,000                   | 15%             | \$19,494             |
| 7002              | Light Vehicles               | \$199  | \$4,000                    | 5%              | \$3,80               |
| 7003              | Heavy Vehicles               | \$375  | \$3,000                    | 13%             | \$2,62               |
| 7004              | Light Equipment              | \$197  | \$3,000                    | 7%              | \$2,80               |
| 7005              | Heavy Equipment              | \$1,053  | \$7,000                    | 15%             | \$5,94               |
| 7008              | Maintenance Supplies         | \$3,130  | \$10,000                   | 31%             | \$6,87               |
| 7009              | Buildings / Yard Maintenance | \$0  | \$2,500                    | 0%              | \$2,500              |
| 7010              | Small Tools & Equipment      | \$0  | \$2,000                    | 0%              | \$2,00               |
|                   | Sub-Total                    | \$8,460  | \$54,500                   | 16%             | \$46,04              |
|                   | Canal M                      | aintenance & Op  | erations                   |                 |                      |
| 8000              | SCADA Maintenance            | \$465  | \$3,000                    | 16%             | \$2,53               |
| 8001              | Diversion Facilities Maint.  | \$14,151   | \$14,000                   | 101%            | (\$15                |
| 8002              | Contracted Services          | \$21,600   | \$19,000                   | 114%            | (\$2,60              |
| 8003              | Chemicals                    | \$12,084   | \$13,000                   | 93%             | \$91                 |
| 8004              | Canal Maintenance & Exp.     | \$54,548   | \$50,000                   | 109%            | (\$4,54              |
| 8005              | Pump Maintenance             | \$4,731  | \$30,000                   | 16%             | \$25,26              |
| 8006              | Utilities / Pumping          | \$2,025  | \$134,000                  | 2%              | \$131,97             |
| 8007              | Water Purchases / CVP        | \$69,660   | \$223,000                  | 31%             | \$153,34             |
| 8008              | Water Rights Protection      | \$9,510  | \$80,000                   | 12%             | \$70,49              |
| 8010              | Water Transfer / Base Supply | \$6,793  | \$0                        | 0%              | (\$6,79              |
|                   | Sub-Total                    | \$195,567  | \$566,000                  | 35%             | \$370,43             |
|                   |                              | ,  |                            |                 |                      |
|                   | F                            | Prepaid Expenses   | 3                          |                 |                      |
|                   |                              |  |                            |                 |                      |
|                   |                              |  |                            |                 |                      |
|                   |                              |  |                            |                 |                      |
|                   |                              |  |                            |                 |                      |

#### **Anderson Cottonwood Irrigation District** 2021 Financial Status Report Month Ending April 2021 **Balance Summary** Year 2021 Percent Balance То Approved Used Available Date Budget Total Expenditures \$539,264 \$1,632,133 33% \$1,092,869 Total Revenue \$764,809 \$1,799,298 43% \$1,034,489 Depreciable Expenses Year 2021 Percent Balance To Approved Used Available Date **Budget** Capital Improvement 1112 Land \$0 \$0 0% \$0 1114 Pumps \$69,620 \$65,000 107% (\$4,620)1116 Trans & Distribution Plant \$0 \$0 0% \$0 1117 Equipment (Machinery) \$0 \$0 0% \$0 1118 Auto & Trucks \$0 \$0 0% \$0 1119 Buildings \$0 \$0 0% \$0 1120 Office Furniture & Equipment \$0 \$0 0% \$0 1123 Yard Improvement \$0 \$0 0% \$0 1124 Canal Lining & Pipe \$46,649 \$100,000 47% \$53,351 1125 Canal Safety Project \$0 \$0 0% \$0 1126 Main Canal Metering \$0 \$0 0% \$0 1127 Main Dam Improvement \$0 \$0 0% \$0 1132 Fish Screens \$0 \$0 0% \$0 1133 Fish Ladders \$0 \$0 0% \$0 1134 SCADA Equipment \$0 \$0 0% \$0 1135 Groundwater Program \$0 \$0 0% \$0 Total \$116,269 \$165,000 70% \$48,731

|  | 1 Financial Status  |         |  |
|--|---|---------|--|
| N.   | onth Ending April .   | 2021    |  |
|  |   |         |  |
| C  | istrict Funds on De   | oosit   |  |
| L.A.I.F.   | \$3,151,851   |         |  |
| TCB Checking   | \$443,196   |         |  |
| Petty Cash   | \$100   |         |  |
| Imprest Cash   | \$200   |         |  |
| TCB Money Market Acct.   | \$230,663   |         |  |
|  |   |         |  |
| Total Cash   | \$3,826,010   |         |  |
| Total Cash   | \$3,826,010   |         |  |
|  | \$3,826,010<br>kdown Of Funds on                              | Deposit |  |
|  |   | Deposit |  |
| Brea   | kdown Of Funds on   | Deposit |  |
| General Fund Equipment Reserve Cap. Improvement Fund                                       | kdown Of Funds on<br>\$3,409,046                              | Deposit |  |
| General Fund Equipment Reserve   | kdown Of Funds on<br>\$3,409,046<br>\$102,743                 | Deposit |  |
| General Fund Equipment Reserve Cap. Improvement Fund                                       | \$3,409,046<br>\$102,743<br>\$48,731                          | Deposit |  |
| General Fund Equipment Reserve Cap. Improvement Fund Drainage Fund                         | \$3,409,046<br>\$102,743<br>\$48,731<br>\$25,000              | Deposit |  |
| General Fund Equipment Reserve Cap. Improvement Fund Drainage Fund Water Rights Protection | \$3,409,046<br>\$102,743<br>\$48,731<br>\$25,000<br>\$240,490 | Deposit |  |

# 4/29/21 at 06:53:02.23

Anderson Cottonwood Irrigation District
Payroll Register
Filter Criteria includes: Report order is by Check Number. Report is printed in Detail Format.

| Emple<br>Emple<br>Refer<br>Date   | Employee ID<br>Employee<br>Reference<br>Date      | Pay Type                                     | Pay Hrs Pa                     | Pay Amt                               |                       |  |
|-----------------------------------|---|--|--------------------------------|---------------------------------------|-----------------------|--|
| 12<br>White,<br>6702<br>4/1/21    | 12<br>White, Teresa L.<br>6702<br>4/1/21          | Regular<br>SickLeave<br>Office_Clea          | 79.50<br>16.50<br>2.25         | 2,254.62<br>467.94<br>95.72           | 52<br>94<br>72        |  |
| 20-01<br>Currey<br>6705<br>4/1/21 | 20-01<br>Currey, John S.<br>6705<br>4/1/21        | Reg_Salarie                                  |                                | 3,958.33                              | 33                    |  |
| 20-06<br>Cannal<br>6706<br>4/1/21 | 20-06<br>Cannafax, Johnathon M.<br>6706<br>4/1/21 | Equip_Oper<br>Dam<br>Overtime                | 51.50<br>44.50<br>5.25         | 923.40<br>947.41<br>141.23            | 10<br>11<br>23        |  |
| 20-07<br>Vega,<br>6707<br>4/1/21  | 20-07<br>Vega, Phillip M.<br>6707<br>4/1/21       | Ditchtender<br>Dam<br>Overtime               | 41.50<br>54.50<br>0.25         | 701.35<br>1,093.82<br>6.34            | 35<br>32<br>34        |  |
| 21-01<br>Cox, L<br>6708<br>4/1/21 | 21-01<br>Cox, Levi P.<br>6708<br>4/1/21           | Ditchtender<br>Dam<br>Overtime               | 51.50<br>44.50<br>0.25         | 870.35<br>893.12<br>6.34              | 0.35<br>33.12<br>6.34 |  |
| 21-02<br>Danner<br>6709<br>4/1/21 | 21-02<br>Dannecker, Benjamin A.<br>6709<br>4/1/21 | Ditchtender<br>Dam                           | 43.50<br>52.50                 | 735.15<br>1,053.68                    | 98                    |  |
| 23<br>Passmo<br>6710<br>4/1/21    | 23<br>Passmore, Scott C.<br>6710<br>4/1/21        | Main_Sup<br>Dam<br>Overtime                  | 45.00<br>51.00<br>11.00        | 973.35<br>1,310.19<br>356.95          | 55<br>19<br>55        |  |
| 30<br>Poliak,<br>6711<br>4/1/21   | 30<br>Poliak, Jeff B.<br>6711<br>4/1/21           | Ditchtender<br>Dam<br>Overtime<br>Sick_Leave | 40.50<br>53.50<br>5.92<br>2.00 | 684.45<br>1,073.75<br>150.07<br>33.80 | 15<br>75<br>30        |  |
| 33<br>Vega,<br>6712<br>4/1/21     | 33<br>Vega, Phillip<br>6712<br>4/1/21             | DT_Maint I<br>Dam<br>Overtime                | 41.50<br>54.50<br>5.25         | 727.08<br>1,134.15<br>137.97          | 08<br>15<br>37        |  |
| 12<br>Whi                         | 12<br>White, Teresa L.                            | Regular<br>SickLeave                         | 86.50<br>1.50                  | 2,453.14<br>42.54                     | 54                    |  |

Anderson Cottonwood Irrigation District
Payroll Register
Filter Criteria includes: Report order is by Check Number. Report is printed in Detail Format.

| Employee ID Employee Reference Date                | Pay Type  | Pay Hrs                                 | Pay Amt                                       |  |
|--|---|---|---|--|
| 6713<br>4/16/21                                    | Office_Clea   | 2.50                                    | 106.35  |  |
| 20-01<br>Currey, John S.<br>6714<br>4/16/21        | Reg_Salarie   |   | 3,958.33                                      |  |
| 21-02<br>Dannecker, Benjamin A.<br>6718<br>4/16/21 | Ditchtender<br>Dam<br>Overtime<br>Dam_OT                | 58.00<br>30.00<br>8.25<br>0.25          | 980.20<br>602.10<br>209.14<br>7.53            |  |
| 23<br>Passmore, Scott C.<br>6719<br>4/16/21        | Main_Sup<br>Dam<br>Overtime                             | 58.50<br>29.50<br>22.00                 | 1,265.36<br>757.86<br>713.90                  |  |
| 33<br>Vega, Phillip<br>6721<br>4/16/21             | Car_Allowa<br>DT_Maint I<br>Dam<br>Overtime<br>Vacation | 1.00<br>56.00<br>30.00<br>6.60<br>2.00  | 520.00<br>981.12<br>624.30<br>173.45<br>35.04 |  |
| 20-06<br>Cannafax, Johnathon M.<br>6722<br>4/16/21 | Equip_Oper<br>Dam<br>Dam_OT                             | 58.00<br>30.00<br>0.10                  | 1,039.94<br>638.70<br>3.19                    |  |
| 21-01<br>Cox, Levi P.<br>6723<br>4/16/21           | Car_Allowa<br>Ditchtender<br>Dam<br>Overtime<br>Dam_OT  | 1.00<br>57.50<br>30.00<br>4.50<br>0.10  | 520.00<br>971.75<br>602.10<br>114.08<br>3.01  |  |
| 21-02<br>Dannecker, Benjamin A.<br>6724<br>4/19/21 | Ditchtender   | 8.00                                    | 135.20  |  |
| 20-07<br>Vega, Phillip M.<br>6725<br>4/16/21       | Car_Allowa<br>Ditchtender<br>Dam<br>Overtime<br>Dam_OT  | 1.00<br>58.00<br>30.00<br>10.75<br>0.10 | \$20.00<br>980.20<br>602.10<br>272.51<br>3.01 |  |
| 30   | Car_Allowa  | 1.00                                    | 614.54  |  |

Anderson Cottonwood Irrigation District
Payroll Register
For the Period From Apr 1, 2021 to Apr 30, 2021

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| Employee<br>Reference<br>Date                  | Pay Type   | Pay Hrs   | Pay Amt   |  |
|--|--|---|---|--|
| Poliak, Jeff B.<br>6726<br>4/16/21             | Ditchtender<br>Dam<br>Overtime<br>Sick_Leave   | \$0.00<br>30.00<br>0.10<br>8.00   | 845.00<br>602.10<br>2.54<br>135.20  |  |
| 21-01<br>Cox, Levi P.<br>6727<br>4/22/21       | Ditchtender  | 24.62   | 416.08  |  |
| Summary Total<br>4/1/21 thru 4/30/21           | Reg_Salarie<br>SickLeave<br>Vacation<br>Dam<br>Overtime<br>Ditchtender<br>DT_Maint I<br>Equip_Oper<br>Dam_OT<br>Regular<br>Car_Allowa<br>Office_Clea<br>Sick_Leave<br>Main_Sup | 18.00<br>2.00<br>2.00<br>864.50<br>80.12<br>433.12<br>97.50<br>109.50<br>0.55<br>166.00<br>4.00<br>4.75<br>10.00          | 7,916.66<br>510.48<br>35.04<br>11,935.38<br>2,284.52<br>7,319.73<br>1,708.20<br>1,963.34<br>4,707.76<br>2,174.54<br>202.07<br>169.00<br>2,238.71          |  |
| Report Date Final Total<br>4/1/21 thru 4/30/21 | Reg_Salarie SickLeave Vacation Dam Overtime Ditchtender DT_Maint I Equip_Oper Dam_OT Regular Car_Allowa Office_Clea Sick_Leave Main_Sup  | 18.00<br>2.00<br>2.00<br>564.50<br>80.12<br>433.12<br>97.50<br>109.50<br>0.55<br>166.00<br>4.00<br>4.00<br>4.75<br>103.50 | 7,916.66<br>510.48<br>35.04<br>11,935.38<br>2,284.52<br>7,319.73<br>1,708.20<br>1,963.34<br>16.74<br>4,707.76<br>2,174.54<br>202.07<br>169.00<br>2,238.71 |  |

|  |                       | EFTPS       | Transactio   | ns  |             |
|--|-----------------------|-------------|--------------|---|-------------|
|  |                       | Federal     | Payroll Tax  | res   |             |
| Date   | Payroll Period        | Amount      |              | Comments                                    |             |
| 4/1/2021   | 3/16/20 - 3/31/21     | \$4,399.61  |              | EFTPS for P/R taxes                         |             |
| 4/16/2021  | 4/1/21 - 4/15/21      | \$4,681.51  |              | EFTPS for P/R taxes                         |             |
| 4/16/2021  | 4/16/21 - 4/30/21     | \$20.69     |              | EFTPS for P/R taxes                         |             |
| 4/23/2021  | 4/16/21 - 4/30/21     | \$63.66     |              | EFTPS for P/R taxes                         | 7           |
|  |                       |             |              |   |             |
|  |                       |             | Payroll Taxe |   |             |
| 4/1/2021   | 3/16/20 - 3/31/21     | \$812.91    |              | ACH for P/R taxes                           |             |
| 4/16/2021  | 4/1/21 - 4/15/21      | \$673.81    |              | ACH for P/R taxes                           |             |
| 4/16/2021  | 4/16/21 - 4/30/21     | \$1.62      |              | ACH for P/R taxes                           |             |
| 4/23/2021  | 4/16/21 - 4/30/21     | \$4.99      |              | ACH for P/R taxes                           |             |
| No. of Control of Cont |                       | Voided and/ | or Missina ( | Checks                                      |             |
| Woman and State of the State of |                       |             | Check        |   |             |
| Check #  | Issued To:            | Amount      | Date         | Comments                                    | Date Voided |
| 6703 - 6704  | N/A                   | \$0.00      | 4/1/2021     | operator error/printed report on the checks | 4/1/2021    |
| 6215   | Johnathan Cannafax    | \$1,292.50  | 4/16/2021    | incorrect hours                             | 4/16/2021   |
| 6216   | Michael Vega          | \$1,712.93  | 4/16/2021    |   |             |
| 6217   | Levi Cox              | \$1,588.11  | 4/16/2021    | incorrect hours                             | 4/16/2021   |
| 6220   | Jeff Poliak           | \$1,844.16  | 4/16/21      | incorrect hours                             | 4/16/2021   |
| 5121   | Compliance Associates | \$55.00     | 4/9/2021     | printer mess up                             | 4/9/21      |
| 5134   | City of Anderson      | \$10.02     | 4/14/2021    | incorrect amount                            | 4/14/21     |

#### Anderson Cottonwood Irrigation District Cash Disbursements Journal

| Date   | Check # | Account ID   | Line Description   | Debit Amount    | Credit Amount |  |
|--------|---------|--------------|--|-----------------|---------------|--|
| 4/1/21 | 5099    | 2226         | 457 W/H for SP, 4/1/2021   | 75.00           |               |  |
|        |         | 1308         | payroll<br>Variable Annuity Life Ins.<br>Co.   |                 | 75.00         |  |
| 4/5/21 | 5100    | 8003<br>1308 | Magnacide H<br>Alligare LLC  | 11,783.82       | 11,783.82     |  |
| 4/5/21 | 5101    | 7008<br>8004 | gloves for shop<br>socket, breaker bar,caution<br>tape,rock rake,white paint                                   | 51.70<br>161.56 |               |  |
|        |         | 1308         | Hardware Express   |                 | 213.26        |  |
| 4/5/21 | 5102    | 8005         | inspect ACID electrical<br>equipment for pump # 2<br>CCP   | 231.00          |               |  |
|        |         | 1308         | Bullert Industrial Electric,<br>INC  |                 | 231.00        |  |
| 4/5/21 | 5103    | 6003         | certified mail, office<br>supplies, cleaning<br>supplies, photo boxs for<br>filing                             | 59.13           |               |  |
|        |         | 7008<br>1308 | duplicate key (3)<br>Cash  | 20.73           | 79.86         |  |
| 4/5/21 | 5104    | 6001<br>1308 | background check/JJ<br>Compliance Associates   | 89.00           | 89.00         |  |
| 4/5/21 | 5105    | 1114         | labor and mobilization to pull Barney Road pump  | 5,925.00        |               |  |
|        |         | 1114         | mobilization, remove and   | 25,178.75       |               |  |
|        |         | 1308         | inspect Pump #2<br>J & J Pumps, INC  |                 | 31,103.75     |  |
| 4/5/21 | 5106    | 6003<br>1308 | drinking water for office<br>Mt. Shasta Spring Water   | 3.95            | 3.95          |  |
| 4/5/21 | 5107    | 8008         | Voluntary Agreement<br>Modeling, 2021 scope of<br>work   | 3,506.00        |               |  |
|        |         | 8008         | Joint defense/cost-sharing<br>Delta Conveyance, 2021<br>scope of work  | 2,831.00        |               |  |
|        |         | 1308         | Northern California Water<br>Asso.   |                 | 6,337.00      |  |
| 4/5/21 | 5108    | 1124         | excavation and pipe install  | 2,880.00        |               |  |
|        |         | 1308         | on Adobe Road<br>North Woods Excavatiing,<br>Inc   |                 | 2,880.00      |  |
| 4/5/21 | 5109    | 6023         | monthly power for office/shop  | 719.75          |               |  |
|        |         | 8006         | monthly power for Well<br>#1   | 34.64           |               |  |
|        |         | 8006         | monthly power for Supan pump   | 155.80          |               |  |
|        |         | 8006         | monthly power for Well<br>#2   | 22.13           |               |  |
|        |         | 8006         | monthly power for Perrys pond  | 63.02           |               |  |
|        |         | 8006         | monthly power for  | 132.61          |               |  |
|        |         | 8006         | monthly power for  | 22.13           |               |  |
|        |         | 1308         | Pacific Gas & Electric   |                 | 1,150.08      |  |
| 4/5/21 | 5110    | 7003         | winch out dump truck and   | 375.00          |               |  |
| 4/5/21 | 5110    | 1308         | Dynmesich pond<br>monthly power for<br>Cottonwood Hyline<br>Pacific Gas & Electric<br>winch out dump truck and |                 | 1,150.08      |  |

#### Anderson Cottonwood Irrigation District Cash Disbursements Journal

| Date   | Check # | Account ID   | Line Description   | Debit Amount    | Credit Amount |  |
|--------|---------|--------------|--|-----------------|---------------|--|
|        |         |              | trailer at Jewell/Emerald                                      |                 |               |  |
|        |         | 1308         | Lane<br>Premier Towing   |                 | 375.00        |  |
| 4/5/21 | 5111    | 8001         | marking crayons, grinding wheel, cable ties                    | 368.71          |               |  |
|        |         | 8004         | nuts, washers, screws for<br>Olney Creek, lubricant,<br>ladder | 191.45          |               |  |
|        |         | 1308         | Fasteners INC  |                 | 560.16        |  |
| 4/5/21 | 5112    | 5010         | Office Manager temp/<br>week ending March 28,<br>2021          | 1,033.60        |               |  |
|        |         | 1308         | Spherion Staffing LLC  |                 | 1,033.60      |  |
| 4/5/21 | 5113    | 6016<br>1308 | annual fee, dam safety<br>Department of Water<br>Resources     | 3,873.00        | 3,873.00      |  |
| 4/5/21 | 5114    | 6023         | monthly charges for dam  | 80.08           |               |  |
|        |         | 1308         | facility power pack<br>Verizon                                 |                 | 80.08         |  |
| 4/5/21 | 5115    | 8001         | porta potty for dam installation                               | 125.73          |               |  |
|        |         | 1308         | Welch Enterprises, Inc.  |                 | 125.73        |  |
| 4/5/21 | 5116    | 5014         | monthly pension for Admin/March                                | 440.64          |               |  |
|        |         | 5114         | monthly pension for T&D/March                                  | 2,022.32        |               |  |
|        |         | 1308         | Western Conf. Team.<br>Pension                                 |                 | 2,462.96      |  |
| 4/5/21 | 5117    | 8004         | alfalfa valve, coupler for Lat 21.3                            | 203.46          |               |  |
|        |         | 1308         | Ferguson Enterprises INC                                       |                 | 203.46        |  |
| 4/5/21 | 5118    | 6018         | Regional Water<br>Management Plan                              | 689.50          |               |  |
|        |         | 8010<br>8010 | water transfer 2020<br>water transfer 2021                     | 82.50<br>552.75 |               |  |
|        |         | 1308         | MBK Engineers  | 552.75          | 1,324.75      |  |
| 4/5/21 | 5119    | 8004         | rental of hydro meter for Lat 5, misc supplies                 | 288.78          |               |  |
|        |         | 8001         | D ring body belts for dam (10)                                 | 907.03          |               |  |
|        |         | 6026<br>1308 | GIS online viewer<br>Tri Counties Bank                         | 454.52          | 1,650.33      |  |
| 4/5/21 | 5120    | 6023         | monthly telephone/Internet                                     | 376.28          |               |  |
|        |         | 1308         | service for office/shop<br>Spectrum Business                   |                 | 376.28        |  |
| 4/9/21 | 5122    | 6003<br>1308 | door hangers   | 57.73           | 57 72         |  |
| 4/9/21 | 5123    | 6001         | Copy Cats  drug testing fee/new hire                           | 55.00           | 57.73         |  |
| 717141 | J 143   | 1308         | Compliance Associates  | 33.00           | 55.00         |  |
| 4/9/21 | 5124    | 7005<br>7004 | battery for Kabota<br>batter for gator                         | 118.54<br>50.55 |               |  |
|        |         | 1308         | Entreprise Auto Parts  | 30.33           | 169.09        |  |
| 4/9/21 | 5125    | 8000<br>1308 | Real VNC annual billing Innovative Controls                    | 80.81           | 80.81         |  |

#### 4/28/21 at 13:44:18.31 Page: 3 Anderson Cottonwood Irrigation District

#### Cash Disbursements Journal

| Date    | Check # | Account ID   | Line Description   | Debit Amount | Credit Amount |  |
|---------|---------|--------------|--|--------------|---------------|--|
| 4/9/21  | 5126    | 6019<br>1308 | annual audit<br>Robert W. Johnson  | 8,250.00     | 8,250.00      |  |
| 4/9/21  | 5127    | 8004         | tubes of caulking for main   | 125.49       |               |  |
|         |         | 1308         | canal<br>Liddell Construction<br>Supply  |              | 125.49        |  |
| 4/9/21  | 5128    | 8004         | road base for Lat 21.3,<br>cement for main canal<br>Cottonwood, concrete Lat<br>21, cement for pickup<br>ditch   | 1,193.70     |               |  |
|         |         | 1308         | Loucks Landscape Supply  |              | 1,193.70      |  |
| 4/9/21  | 5129    | 6003         | post it notes, arch boards,<br>binder clips, pens, staples,<br>envelopes, phone message<br>book.   | 312.85       |               |  |
|         |         | 1308         | Office Depot Business<br>Credit  |              | 312.85        |  |
| 4/9/21  | 5130    | 8004         | 2X4 for Olney Creek,<br>safety fence and plywood<br>for Lat 21-1, 2X12<br>pressure treated for<br>Tranquil Lane,2X12<br>pressure treated for end of<br>Northway 21-1 | 891.46       |               |  |
|         |         | 1308         | Payless Building Supply  |              | 891.46        |  |
| 4/9/21  | 5131    | 8006         | monthly power for Churn<br>Creek pumps   | 911.36       |               |  |
|         |         | 8000         | monthly power for<br>SCADA, south<br>Bonneyview  | 25.00        |               |  |
|         |         | 1308         | City Of Redding  |              | 936.36        |  |
| 4/9/21  | 5132    | 8002         | Spray application of pre<br>and post emergent<br>herbicides main canal and<br>laterals   | 21,600.00    |               |  |
|         |         | 1308         | Washburn Ag  |              | 21,600.00     |  |
| 4/9/21  | 5133    | 6023         | monthly garbage pickup for office/shop   | 109.16       |               |  |
|         |         | 1308         | Waste Management   |              | 109.16        |  |
| 4/14/21 | 5135    | 6003<br>1308 | monthly copies for office<br>Carrel's Office Machines  | 148.78       | 148.78        |  |
| 4/14/21 | 5136    | 7000         | monthly gasoline/diesel fuel charges   | 1,408.82     |               |  |
|         |         | 1308         | Flyers Energy, LLC   |              | 1,408.82      |  |
| 4/14/21 | 5137    | 5019         | monthly health insurance for Admin/May   | 1,738.00     |               |  |
|         |         | 5119         | monthly health insurance for T&D/May   | 6,207.00     |               |  |
|         |         | 1308         | N.C.G.T. Security Fund   |              | 7,945.00      |  |
| 4/14/21 | 5138    | 8006         | monthly Standby for<br>Progress Drive  | 25.00        |               |  |
|         |         | 1308         | City Of Redding  |              | 25.00         |  |
| 4/14/21 | 5139    | 8000         | monthly power for SCADA/Linda Lane   | 15.24        |               |  |
|         |         | 1308         | Cottonwood Pacific Gas & Electric  |              | 15.24         |  |
|         |         |              |  |              |               |  |

#### Anderson Cottonwood Irrigation District Cash Disbursements Journal

| Date<br>———  | Check # | Account ID           | Line Description  | Debit Amount             | Credit Amount |  |
|--------------|---------|----------------------|---|--------------------------|---------------|--|
| 4/14/21      | 5140    | 8008<br>8008<br>8008 | PCFFA Lit - ACID<br>NRDC<br>CNRA Lit - ACID   | 71.06<br>358.59<br>73.37 |               |  |
|              |         | 1308                 | Somach Simmons & Dunn   | 73.37                    | 503.02        |  |
| 1/14/21      | 5141    | 5010                 | temp labor (office manager) for week ending 4/4/21  | 1,033.60                 |               |  |
|              |         | 1308                 | Spherion Staffing LLC   |                          | 1,033.60      |  |
| 4/14/21      | 5142    | 6002<br>6023         | credit from CPR class<br>cases for DT cell phones,<br>payment for Puretalk<br>monthly bill,   | 308.76                   | 120.00        |  |
|              |         | 6003                 | Fat Cow monthly charges,<br>stapler, protective desk<br>pad, Craigs list ad for DT<br>postion | 167.68                   |               |  |
|              |         | 1308                 | Tri Counties Bank   |                          | 356.44        |  |
| 4/14/21      | 5143    | 6023<br>1308         | monthly water service<br>City Of Anderson   | 13.02                    | 13.02         |  |
| 4/14/21      | 5144    | 8004                 | repair and patch Bowman<br>road headwall from car<br>accident last year                       | 13,780.00                |               |  |
|              |         | 1308                 | North Woods Excavatiing,<br>Inc   |                          | 13,780.00     |  |
| l/16/21<br>· | 5145    | 2226<br>1308         | 457 W/H for SP, 4/16/21<br>Variable Annuity Life Ins.<br>Co.                                  | 75.00                    | 75.00         |  |
| 4/19/21      | 5147    | 2226                 | pension for 4/16/2021<br>payroll period   | 237.50                   | 227.70        |  |
|              |         | 1308                 | Edward Jones, FBO John<br>Currey  |                          | 237.50        |  |
| 1/23/21      | 5148    | 6023<br>1308         | cell phone charges<br>AT&T Mobility   | 152.90                   | 152.90        |  |
| 4/23/21      | 5149    | 8007                 | first half water charges for<br>2021, minus credit of<br>\$40,301.34 overpayment<br>in 2020   | 29,358.66                |               |  |
|              |         | 1308                 | DOI-BOR- Region: CA<br>Great Basin  |                          | 29,358.66     |  |
| 4/23/21      | 5150    | 6001                 | pre employment drug tests (2)   | 110.00                   |               |  |
|              |         | 1308                 | Compliance Associates   |                          | 110.00        |  |
| 4/23/21      | 5151    | 6008<br>8010<br>1308 | general<br>water transfers<br>Minasian, Meith, et al  | 1,751.73<br>1,856.00     | 3,607.73      |  |
| 4/23/21      | 5152    | 8005                 | dive team to inspect<br>pumps and cleans<br>screens/Churn Creek<br>pumps                      | 4,500.00                 | 5,507.75      |  |
|              |         | 1308                 | North State Diving, INC   |                          | 4,500.00      |  |
| 4/23/21      | 5153    | 8004<br>1308         | rapid set cement<br>Pacific Supply - Redding  | 208.37                   | 208.37        |  |
| 4/23/21      | 5154    | 6003                 | billing for May 14 -<br>August 13, 2021   | 61.16                    |               |  |
|              |         |                      |   |                          |               |  |

#### Anderson Cottonwood Irrigation District Cash Disbursements Journal

| Date    | Check # | Account ID   | Line Description   | Debit Amount | Credit Amount |
|---------|---------|--------------|--|--------------|---------------|
| 4/23/21 | 5155    | 8001         | monthly power for diversion facilities   | 334.91       |               |
|         |         | 1308         | City Of Redding  |              | 334.91        |
| 4/23/21 | 5156    | 8004         | CCTV and cleaning of pipes   | 30,000.00    |               |
|         |         | 1308         | SAK Construction, LLC  |              | 30,000.00     |
| 4/23/21 | 5157    | 5010         | temp labor/office manager week ending 4/11/21  | 962.54       |               |
|         |         | 1308         | Spherion Staffing LLC  |              | 962.54        |
| 4/23/21 | 5158    | 5016         | workers comp for Admin/April   | 36.42        |               |
|         |         | 5116         | workers comp for T&D/April   | 4,517.35     |               |
|         |         | 1308         | State Fund   |              | 4,553.77      |
| 4/23/21 | 5159    | 2222<br>1308 | union dues for May<br>Teamsters Local No. 137  | 388.00       | 388.00        |
| 4/27/21 | 5159V   | 2222<br>1308 | union dues for May   | 200.00       | 388.00        |
|         |         |              | Teamsters Local No. 137  | 388.00       |               |
| 4/23/21 | 5160    | 1124         | excavation and installation of 18" pipe on Lat 29.1                                  | 10,708.19    |               |
|         |         | 1308         | North Woods Excavatiing,<br>Inc  |              | 10,708.19     |
| 4/28/21 | 5162    | 8000<br>1308 | battery for SCADA<br>Battery System  | 267.05       | 267.05        |
|         |         |              |  |              | 207.03        |
| 4/28/21 | 5163    | 1114         | reinstall Barney Road<br>main production well,<br>(mobilization, parts,<br>assembly) | 38,516.69    |               |
|         |         | 1308         | J & J Pumps, INC   |              | 38,516.69     |
|         | Total   |              | =  | 249,573.11   | 249,573.11    |

#### Anderson-Cottonwood Irrigation District

**TO:** ACID Directors

Agenda Item No. 6.2

FROM: John S. Currey

Meeting Date: \_\_05/13/2021

DATE: May 4, 2021

**SUBJECT:** 

Audit - Consider approval of the 2020 audit submitted by Robert Johnson

#### Background:

The firm Robert W. Johnson, an accountancy corporation, conducted the 2020 audit. The enclosed audit report has no finding or conditions. Overall, this is a clean audit.

#### **Financial Impact:**

None

#### **Recommendation:**

Staff recommends acceptance of the 2020 audit.

#### **Attachment:**

2020 Audit

#### ANDERSON-COTTONWOOD IRRIGATION DISTRICT

FINANCIAL STATEMENTS

AND INDEPENDENT AUDITOR'S REPORT

for the year ended December 31, 2020

#### TABLE OF CONTENTS

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6234 Birdcage Street, Citrus Heights, California 95610 | robertwjohnsoncpagroup@gmail.com | 916.**723.2555** www.bob-johnson-cpa.com

#### **INDEPENDENT AUDITOR'S REPORT**

To the Board of Directors Anderson-Cottonwood Irrigation District Anderson, California

#### Report on the Financial Statements

We have audited the accompanying financial statements of Anderson-Cottonwood Irrigation District, as of and for the year ended December 31, 2020, as listed in the table of contents, and the related notes to the financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the State Controller's Minimum Audit Requirements for California Special Districts. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Anderson-Cottonwood Irrigation District as of December 31, 2020, and the results of its operations and its cash flows for the year then ended in conformity with accounting principles generally accepted in the United States of America, as well as the accounting systems prescribed by the State Controller's Office and State Regulations governing Special Districts.

#### Other Matters

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that Management's Discussion and Analysis, and other required supplementary information as listed in the Table of Contents be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic or historical context. Management has omitted the Management's Discussion and Analysis. Our opinion on the basic financial statements is not affected by this missing information.

#### Other Information

The supplemental information listed in the table of contents is presented for purposes of additional analysis and is not a required part of the basic financial statements of Anderson-Cottonwood Irrigation District. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly stated, in all material respects, in relation to the basic financial statements taken as a whole.

Koket W. Johnson, On alastray Cornation Citrus Heights, California

April 1, 2021

# ANDERSON-COTTONWOOD IRRIGATION DISTRICT STATEMENT OF NET POSITION December 31, 2020

#### ASSETS

| Current assets:                  |              |                      |
|----------------------------------|--------------|----------------------|
| Cash and investments (Note 3)    |              | \$ 3,463,690         |
| Receivables – taxes              |              | 331,728              |
| - other                          |              | 37,221               |
| Supplies                         |              | 5,370                |
| Prepaid expenses                 |              | 46,684               |
| Total current assets             |              | 3,884,693            |
| Capital assets, at cost (Note 4) | \$23,198,061 |                      |
| Less, accumulated depreciation   | 10,747,163   |                      |
|                                  | 12,450,898   |                      |
| Work in progress                 | 4,959        |                      |
|                                  |              | 12,455,857           |
|                                  |              | \$ <u>16,340,550</u> |

#### LIABILITIES AND NET POSITION

| \$ '2 2 2927 C242 T | 10171 | lition. |
|---------------------|-------|---------|
| Current             | 10111 | 111153  |
|                     |       |         |

| Accounts payable          | \$       | 19,245  |
|---------------------------|----------|---------|
| Accrued payroll           |          | 17,194  |
| Accrued vacation          | Addition | 21,662  |
| Total current liabilities |          | 58,101  |
| Long-term debt (Note 5)   |          | 521,680 |
|                           |          |         |

Net position (Note 8):

Net investment in capital assets

\$12,455,857

Unrestricted

3,304,912

15,760,769

\$16,340,550

#### ANDERSON-COTTONWOOD IRRIGATION DISTRICT STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION for the year ended December 31, 2020

| Operating revenues: Water sales Water transfers Other  |  | \$ 737,719<br>1,186,249<br>90,163 |
|--|--|-----------------------------------|
| Total operating revenues   |  | 2,014,131                         |
| Operating expenses: Source of supply Pumping Transmission and distribution Administrative Depreciation | \$ 485,096<br>166,027<br>581,275<br>310,724<br>647,247 |                                   |
| Total operating expenses   |  | 2,190,369                         |
| Operating income (loss)  |  | ( 176,238)                        |
| Non-operating income (expense): Property tax revenue Interest income                                   | 573,367<br>12,590                                      | 585,957                           |
| Income before Bureau construction recovery   |  | 409,719                           |
| Bureau construction recovery   |  | 128,967                           |
| Change in net position   |  | 538,686                           |
| Total net position: Beginning  |  | 15,222,083                        |
| Ending   |  | \$ <u>15,760,769</u>              |

## ANDERSON-COTTONWOOD IRRIGATION DISTRICT STATEMENT OF CASH FLOWS

for the year ended December 31, 2020

| Cash flows from operating activities: Receipts from customers Payments to suppliers Payments to employees | \$ 2,793,500<br>(1,184,007)<br>( <u>443,474</u> ) |
|---|---|
| Net cash used by operating activities   | 1,166,019   |
| Cash flows from noncapital financing activities: Property taxes   | 573,367   |
| Cash flows from capital and related financing activities: Capital expenditures                            | ( 524,373)  |
| Cash flows from investing activities: Interest income   | 12,590  |
| Net increase in cash and cash equivalents   | 1,227,603   |
| Cash and cash equivalents:  Beginning of year   | 2,236,087   |
| End of year   | \$ <u>3,463,690</u>                               |

# ANDERSON-COTTONWOOD IRRIGATION DISTRICT STATEMENT OF CASH FLOWS, continued for the year ended December 31, 2020

Reconciliation of operating income (loss) to net cash used by operating activities:

| Operating income (loss)   |  | \$( 176,238)        |
|---|--|---------------------|
| Adjustments to reconcile operating income (loss) to net cash provided by operating activities:  |  |                     |
| Depreciation expense  | \$ 647,247   |                     |
| Changes in operating assets and liabilities:  Receivables – taxes  – other  Supplies  Accounts payable  Accrued payroll  Accrued vacation  Prepaids | ( 22,148)<br>779,369<br>10,800<br>( 41,014)<br>4,466<br>3,347<br>( 39,810) |                     |
| Total adjustments   |  | 1,342,257           |
| Net cash used by operating activities   |  | \$ <u>1,166,019</u> |

## Noncash financing activities:

The District recorded debt relief of \$128,967 from the Bureau of Reclamation – Central Valley Project. The debt relief reduction resulted from the change in allocated construction costs and the District's purchased water rate from the Bureau of Reclamation.

## 1. Organization:

Anderson-Cottonwood Irrigation District (the "District") was formed in 1914 and encompasses approximately 32,000 acres in Shasta and Tehama counties. The District has over 30 miles of main canal and 200 miles of side laterals, serving over 6,500 acres of land with 760 landowners.

The District is governed by a Board of Directors which is elected by voters of the District.

### 2. Summary of Significant Accounting Policies:

The basic financial statements of Anderson-Cottonwood Irrigation District have been prepared in conformity with generally accepted accounting principles as applied to government units. The Governmental Accounting Standards Board (GASB) is the accepted standard setting body for establishing governmental accounting and financial reporting principles. The more significant of the District's accounting policies are described below.

#### Fund Accounting

The District is an enterprise fund. All operations are accounted for as an enterprise fund.

Enterprise Fund – The enterprise fund is used to account for water operations that are financed and operated in a manner similar to private business enterprises. The intent of the District is that the costs (expenses, including depreciation) of providing goods and services to the general public on a continuing basis be financed or recovered primarily through user charges.

### Basis of Accounting

The basis of accounting refers to when revenues and expenses are recognized in the accounts and reported in the financial statements. Basis of accounting relates to the timing of measurement made, regardless of the measurement focus applied.

The District's books and accounts are based upon the Uniform System of Accounts for Public Utilities as prescribed by the Division of Local Government Fiscal Affairs of the State of California. The records are maintained and the accompanying financial statements are presented on the accrual basis of accounting.

## 2. Summary of Significant Accounting Policies, continued:

### Basis of Accounting, continued

Operating revenues and expenses, such as water sales along with water expenses, result from exchange transactions associated with the principal activity of the District. Exchange transactions are those in which each party receives and gives up essentially equal values. Management, administration and depreciation expenses are also considered operating expenses. Other revenues and expenses not included in the above categories are reported as non-operating revenues and expenses. Non-operating revenues and expenses, such as grant funding, investment income and interest expense, result from non-exchange transactions, in which, the District gives (receives) value without directly receiving (giving) value in exchange.

Property tax revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. The District considers property tax revenues to be available if they are collected within 60 days of the end of the current fiscal period.

### Depreciation and Amortization

Capital assets are recorded on the basis of purchase cost. Assets acquired by contribution are recorded at estimated cost or fair market value at the date of acquisition.

Depreciation is calculated by the straight-line method over the estimated useful lives of the respective assets.

## Statement of Cash Flows

All highly liquid investments with a maturity of three months or less when purchased, are considered to be cash equivalents. The investment with the State Treasurer's Local Agency Investment Fund (LAIF) is also considered to be the equivalent of cash.

#### Compensated Absences

Vested or accumulated vacation leave that is expected to be liquidated with expendable available financial resources is reported as a current liability. Sick pay is not vested.

## 2. Summary of Significant Accounting Policies, continued:

### Net Position

Net position is classified in the following categories:

Net Investment in capital assets – groups all capital assets, including infrastructure, into one component of net position. Accumulated depreciation and the outstanding balances of debt that are attributable to the acquisition, construction, or improvement of these assets reduce this category.

<u>Restricted</u> – presents external restrictions imposed by creditors, grantors, contributors or laws and regulations of other governments and restrictions imposed by law through constitutional provisions or enabling legislation.

<u>Unrestricted</u> – represents the net position of the District, which are not restricted or invested in capital assets net of related debt.

#### Use of Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results may differ from those estimates.

#### Budget and Budgetary Accounting

The Board of Directors annually adopts an operating budget. The operating budgets are prepared on the accrual basis to match the operating statements.

## 2. Summary of Significant Accounting Policies, continued:

#### Investments

Investments consist of LAIF (State of California pooled investment fund), money market savings accounts, and CD's. Investments are stated at cost which approximates market. Such investments are within the State statutes and the District's investment policy.

## 3. <u>Cash and Investments</u>:

At year-end the carrying amount of the District's cash deposits was \$2,434,579 and the bank balance was \$2,449,290. The bank balance was covered by Federal depository insurance; and was covered by collateral held in the pledging banks' trust department as mandated by state law.

|  | Balance December 31,  2020                |
|--|---|
| Petty cash Checking Money market Certificates of deposit (3) | \$ 300<br>408,689<br>730,630<br>1,294,960 |
|  | \$ <u>2,434,579</u>                       |

## 3. Cash and Investments, continued:

#### Investments:

California statutes authorize the District to invest in a variety of credit instruments as provided for in the California Government Code Section 53600, Chapter 4 – Financial Affairs. The Government Code allows investments in obligations of the U.S. Treasury, agencies, and instrumentalities, commercial paper rated A-1 by Standard & Poor's or P-1 by Moody's Commercial Paper Record, bankers' acceptances, repurchase agreements, medium-term corporate notes, mutual funds and the State Treasurer's Local Agency Investment Fund (LAIF). The investment in LAIF is reported at fair value.

|                              | Carrying<br>Amount  | Maturity - 12 Months or Less |
|------------------------------|---------------------|------------------------------|
| Balance, December 31, 2020   |                     |                              |
| Local Agency Investment Fund | \$ <u>1,029,111</u> | \$ <u>1,029,111</u>          |

Pursuant to Government Accounting Standards Board Statement 3, the investment in LAIF is not classified in categories of credit risk. The District's funds in LAIF are invested in a diversified portfolio (of underlying investments e.g. U.S. Treasury obligations) such that it considers the risk of material loss to be minimal. The funds held in LAIF can be withdrawn on demand.

# 4. Capital Assets:

Changes in capital assets for the year ended December 31, 2020 are as follows:

|                        | Balance<br>January 1, |                   |           | Balance<br>December 31, |
|------------------------|-----------------------|-------------------|-----------|-------------------------|
|                        | 2020                  | Additions         | Disposals |                         |
| Land                   | \$ 36,296             | \$ -              | \$ -      | \$ 36,296               |
| Transmission and       |                       |                   |           |                         |
| distribution           | 8,668,794             | 405,061           |           | 9,073,855               |
| Machinery              | 313,674               |                   | **        | 313,674                 |
| Pumps                  | 227,186               | 90,046            | ***       | 317,232                 |
| Autos and trucks       | 265,667               |                   | -         | 265,667                 |
| Buildings              | 63,458                | 29,267            |           | 92,725                  |
| Yard improvements      | 14,697                | ~~                | -         | 14,697                  |
| Furniture and fixtures | 32,333                | res               |           | 32,333                  |
| Fish screens           | 5,575,575             | and .             | 6.00      | 5,575,575               |
| Fish ladders           | 5,575,575             | -                 | -         | 5,575,575               |
| SCADA equipment        | 202,219               | no                | m         | 202,219                 |
| Groundwater program    | 1,698,213             | ebil              |           | _1,698,213              |
|                        | \$ <u>22,673,687</u>  | \$ <u>524,374</u> | \$        | \$23,198,061            |
| Work in progress       | \$ <u>4.959</u>       | \$                | \$        | \$ <u>4,959</u>         |

## 5. Long-term Debt:

Long-term debt activities for the year ended December 31, 2020 are as follows:

|                | 2019              | New<br>Debt | Debt<br><u>Retired</u> | 2020              | Current Portion     |
|----------------|-------------------|-------------|------------------------|-------------------|---------------------|
| Central Valley |                   |             |                        |                   |                     |
| Project        | \$ <u>650,647</u> | \$          | \$ <u>128,967</u>      | \$ <u>521,680</u> | <u>undetermined</u> |

## Central Valley Project

The liability of the District's share of Central Valley Project costs to the Bureau of Reclamation in the amount of \$521,680 is to be paid from projected deliveries of water from 2021-2030, at varying rates per acre foot.

# 6. Employee Benefit Plans:

#### **Deferred Compensation Plan**

The District offers its employees a deferred non-contributory compensation plan created in accordance with IRC Section 457. The plan, available to all District employees, permits them to defer a portion of their current salary until future years. Deferred compensation benefits are not available to the employees until termination, retirement, death, or unforeseeable emergency.

#### Pension Plan

District employees (except for the general manager) are covered by a pension plan through their collective bargaining agreement. Total District contributions for the year ended December 31, 2020, totaled \$24,487.

## 7. Risk of Loss:

Anderson-Cottonwood Irrigation District is exposed to various risks of loss related to theft of, damage to, and destruction of assets; and injuries to employees. During the 2020 fiscal year, the District purchased certain commercial insurance coverages to provide for these risks.

## 8. Net Position:

Net position consists of:

Net investment in capital assets

\$12,455,857

Restricted

Unrestricted:

Board designated:

| Capital improvement     | \$<br>521,680 |
|-------------------------|---------------|
| Drainage fund           | 146,616       |
| Creekside Subdivision   | 25,000        |
| Water rights protection | 250,000       |
| Equipment reserve       | <br>102,744   |
|                         |               |

1,046,040

Undesignated 2,258,872

3,304,912

\$<u>15,760,769</u>

## 9. Subsequent Events:

Management has evaluated subsequent events through April 1, 2021, the date these December 31, 2020 financial statements were available to be issued.



# ANDERSON-COTTONWOOD IRRIGATION DISTRICT PRINCIPAL OFFICIALS December 31, 2020

# **BOARD OF DIRECTORS**

Brenda Haynes President

Audie Butcher Vice President

Tiger Michiels

Rick Williams

Ray Eliante

# **OPERATIONS**

John Currey General Manager

Terri White Assistant GM/CFO

Scott Passmore Maintenance Supervisor

# Anderson-Cottonwood Irrigation District

|        | ACID Directors  John S. Currey                          | Agenda Item No. <u>6.3</u> Meeting Date: <u>05/13/2021</u> |
|--------|---|--|
| DATE:  | May 6, 2021   | X_ Action Item<br>No Action Requested                      |
| SUBJEC | T: Discuss and consider Hill Street flooding and repair |  |

### Background:

On Saturday April 24, 2021, I received several calls regarding seepage into yards on Hill Street and Lucille Street. Upon learning of the issues, I investigated the site and observed that there was some water behind the weir on the uphill side of the canal, generally located to the west of the intersection of Hill and Dolores Streets (see map).

I am currently compiling a summary of observations and action to present to the Board. I have informed the individuals who have contacted the District of the next Board meeting so they may present any issues to you.

#### Recommendation:

Staff requests they receive the staff and homeowners' information and provide direction as needed.

#### **Enclosures:**

Hill Street Seepage Map



# Anderson-Cottonwood Irrigation District

| TO:    | ACID Directors   | Agenda Item No. <u>6.4</u>            |
|--------|--|---------------------------------------|
| FROM:  | John S. Currey   | Meeting Date: <u>05/13/2021</u>       |
| DATE:  | May 6, 2021  | X_ Action Item<br>No Action Requested |
| SUBJEC | T: Discuss and direction to staff regarding emproposed Assistant General Manager posit |                                       |

### Background:

There are several staff related issues that are influx:

- 1) A Ditchtender has requested to change from the auto allowance to direct mileage reimbursement. The Union is agreeable to accommodate a member election between the direct mileage reimbursement at the IRS rate or the auto allowance. We have prepared the side letter of agreement to accommodate this request (see attached). If the Board does not object, I will enter into this letter agreement for implementation on May 16, 2021, if any Ditchtender elects this option. A mileage application would be used to track the mileage.
- 2) Employee (Ditchtender) training and recruitment I am trying new ways to train, equip and help new hires. I am also considering expanding the number of places we advertise for employees. I am open to any recommendations or input regarding hiring, training, and retaining Ditchtenders.
- 3) Development of the Assistant General Manager position for Operations. Terry White has provided the attached letter notifying us she intends to retire on January 5, 2022. In anticipation of this event, I am working to recognize the administrative side of the District. Over the next 7 months the duties of the AGM/CFO will be assigned to the General Manager and Office Manager. This will be possible through the adoption of some key administrated programs and new duties of the Assistant General Manager for Operations position. I will be creating the draft job description and duty allocations for the Board consideration at the June 10 Board meeting. My objective would be to begin to advertise no later than June 14.

#### Recommendation:

Staff requests consider these items and provide direction as needed. Unless there is an objection, Staff will proceed with mileage reimbursement and development of the Assistant General Manager position.

#### **Enclosures:**

Mileage Reimbursement Side Letter Agreement – May 7, 2021 Terry White's Letter – May 5, 2021

# Side Letter of Agreement between

# **Anderson Cottonwood Irrigation District**

## And

## **General Teamsters Local 137**

May 7, 2021

This side letter is agreed upon between Anderson Cottonwood Irrigation District (District) and the General Teamsters Local 137 (Teamsters), the parties for the 2021 irrigation season.

The parties have agreed and established that for the 2021 irrigation season, the District shall, by mutual agreement with individual employees in the ditchtender classification, offer mileage reimbursement or the auto allowance defined in the MOU.

This side letter shall expire in full without creating a precedent or past practice on November 1, 2021.

| For the District             | For Teamsters Local 137        |
|------------------------------|--------------------------------|
| John Currey, General Manager | Heather McFall, Business Agent |
| Signature                    | Signature                      |
|                              |                                |
| Date                         | Date                           |

Terri White 2566 Calgary Place Redding, CA 96001 530-945-4161

May 5, 2021

John Currey, General Manager Board of Directors Anderson-Cottonwood Irrigation District Anderson, CA 96007

John Currey & Board of Directors,

I would like to inform you that I will be retiring from Anderson-Cottonwood Irrigation District and that my last day of work will be January 5, 2022.

I look forward to working with John and Jen until my retirement date and to help John move ACID in the direction he has envisioned.

I would like to thank you and the Board of Directors for the numerous opportunities that you have provided me over the last 33+ years.

Sincerely,

Isri White