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**Dan Woolery,**  
*President, Division 3*

**James Rickert,**  
*Vice President, Division 5*

**Ronnean Lund,**  
*Director, Division 1*

**Audie Butcher,**  
*Director, Division 2*

**Steve McCarley,**  
*Director, Division 4*

**Jered Shipley,**  
*General Manager*

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# **SPECIAL BOARD MEETING**

**1887 Howard Street third floor, Anderson, CA 96007**

## **Agenda**

**May 29, 2023 – 6:00 pm**

**1. Call To Order**

**2. Flag Salute**

**3. Public Participation**

Time set aside for members of the public that wish to address the Board regarding topics within the jurisdiction of the Board. Individuals are requested to fill out a Speaker Request Form and limit comments to a maximum of three minutes.

**4. Open Session**

- a. Discuss and consider actions the District can undertake to attempt to assist landowners in mitigating high groundwater table and resulting impacts throughout the District.

**5. Adjourn**